

# PHL2024A

## Philosophical Readings 3

View Online



1

Ayer AJ. An Honest Ghost? *Philosophic Exchange* 1970;**1**  
:129-44.[http://digitalcommons.brockport.edu/phil\\_ex/vol1/iss1/1/](http://digitalcommons.brockport.edu/phil_ex/vol1/iss1/1/)

2

Dennett DC. Styles of Mental Representation. *Proceedings of the Aristotelian Society* 1983;  
**83**  
:213-26.[https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/4545000?seq=1#page\\_scan\\_tab\\_contents](https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/4545000?seq=1#page_scan_tab_contents)

3

Smart JJC. Ryle in Relation to Modern Science [in] *Ryle: A Collection of Critical Essays (Modern Study in Philosophy)*. In: Wood OP, Pitcher G, eds. . Macmillan 1970.  
282-306.<https://contentstore.cla.co.uk/secure/link?id=ede5ca73-9290-e611-80c7-005056af4099>

4

James W. What is an Emotion? *Mind* 1884;**9**  
:188-205.[https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2246769?seq=1#page\\_scan\\_tab\\_contents](https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2246769?seq=1#page_scan_tab_contents)

5

Fodor J. Introduction. In: *The Language of Thought*. Cambridge MA: : Harvard University Press 1975.  
1-9.<https://contentstore.cla.co.uk/secure/link?id=ae4c752b-9490-e611-80c7-005056af4099>

6

Tanney J. Self-knowledge, Normativity, and Construction. *Logic, Thought and Language* 2002;**51**:37–55. doi:10.1017/S1358246100008079

7

Wood OP, Pitcher G. Ryle. London: : Macmillan 1971.  
[https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991008564839707446&context=L&vid=44UOEX\\_INST:default](https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991008564839707446&context=L&vid=44UOEX_INST:default)

8

J. M. Shorter. Imagination. *Mind* 1952;**61**:528–42. [https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2251032?seq=1#page\\_scan\\_tab\\_contents](https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2251032?seq=1#page_scan_tab_contents)

9

Tanney J. Ryle's Regress and the Philosophy of Cognitive Science. In: *Rules, reason, and self-knowledge*. Cambridge, Mass: : Harvard University Press 2013.  
[https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991000808049707446&context=L&vid=44UOEX\\_INST:default](https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991000808049707446&context=L&vid=44UOEX_INST:default)

10

Dennett D. Three Kinds of Intentional Psychology. In: *The intentional stance*. MIT Press 1987.  
43–68. <https://contentstore.cla.co.uk/secure/link?id=5496280f-3991-e611-80c7-005056af4099>

11

Braddon-Mitchell D, Jackson F. *The philosophy of mind and cognition*. 2nd ed. Malden, MA: : Blackwell 2007.

12

Crane T. The mechanical mind: a philosophical introduction to minds, machines, and mental representation. 3rd edition. London: : Routledge 2015.  
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9781317331797>

13

Lycan WG. Mind and cognition : an anthology. 3rd ed.

14

Ravenscroft I. Philosophy of mind: a beginner's guide. Oxford: : Oxford University Press 2004.

15

Ryle G, Dennett DC. The concept of mind. Reprinted with a new introduction. London [u.a.]: : Penguin Books 2000.

16

Wood OP, Pitcher G. Ryle. London: : Macmillan 1971.  
[https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991008564839707446&context=L&vid=44UOEX\\_INST:default](https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991008564839707446&context=L&vid=44UOEX_INST:default)

17

Ryle G. On thinking. Oxford: : Blackwell 1979.

18

Ryle G. Collected papers: Volume 1: Critical essays. London: : Routledge 2009.  
<http://www.taylorfrancis.com/start-session?idp=https%3A%2F%2Flibrary.exeter.ac.uk%2Fidp%2Fshibboleth&redirectUri=https%3A%2F%2Fwww.taylorfrancis.com%2Fbooks%2F9780203875322>

19

Ryle G. Collected papers: Volume 2: Collected essays 1929-1968. London: : Routledge 2009.

<http://www.taylorfrancis.com/start-session?idp=https%3A%2F%2Flibrary.exeter.ac.uk%2Fidp%2Fshibboleth&redirectUri=https%3A%2F%2Fwww.taylorfrancis.com%2Fbooks%2F9780203875308>

20

Bloor D. Is the Official Theory of Mind Absurd? The British Journal for the Philosophy of Science 1970;**21**

:167–83.<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edsjsr&AN=edsjsr.686697&site=eds-live&scope=site>

21

Campbell CA. Ryle on the Intellect. The Philosophical Quarterly 1950;**3**

:115–38.<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edsjsr&AN=edsjsr.10.2307.2216881&site=eds-live&scope=site>

22

Fantl J. Knowledge How. The Stanford Encyclopedia of Philosophy Published Online First: 2012.<https://plato.stanford.edu/entries/knowledge-how/>

23

Fodor JA. The Appeal to Tacit Knowledge in Psychological Explanation. The Journal of Philosophy 1968;**65**

:627–40.<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edsjsr&AN=edsjsr.10.2307.2024316&site=eds-live&scope=site>

24

Hampshire S. Review of The Concept of Mind, by G. Ryle. In: Ryle. London: : Macmillan 1971. 17–44.

25

Hofstadter A. Professor Ryle's Category-Mistake. *The Journal of Philosophy* 1951;**48**:257–70.<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edsjrs&AN=edsjrs.10.2307.2021599&site=eds-live&scope=site>

26

Kenny A. *The metaphysics of mind*. Oxford: : Oxford University Press 1989.  
[https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991016784717807446&context=L&vid=44UOEX\\_INST:default](https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991016784717807446&context=L&vid=44UOEX_INST:default)

27

Lyons W. *Gilbert Ryle: an introduction to his philosophy*. Brighton: : Harvester Press 1980.

28

Rorty R. *The linguistic turn: recent essays in philosophical method*. Chicago: : Chicago U.P. 1967.

29

Tanney J. 'Rethinking Ryle: A Critical Discussion of the Concept of Mind'. In: *The concept of mind*. Abingdon: : Routledge 2009.  
ix-lix.[https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991000807979707446&context=L&vid=44UOEX\\_INST:default](https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991000807979707446&context=L&vid=44UOEX_INST:default)

30

Tanney J. *Rules, reason, and self-knowledge*. Cambridge, Mass: : Harvard University Press 2013.  
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780674067837>

31

Tanney J. Gilbert Ryle. *The Stanford Encyclopedia of Philosophy* Published Online First: 2015.<https://plato.stanford.edu/entries/ryle/>

32

Uschanov TP. 'Ernest Gellner's Criticisms of Wittgenstein and Ordinary Language Philosophy'. In: Marx and Wittgenstein: knowledge, morality and politics. London: : Routledge 2002.

<https://contentstore.cla.co.uk/secure/link?id=c571b906-1d32-ea11-80cd-005056af4099>

33

Wood OP, Pitcher G. Ryle. London: : Macmillan 1971.

34

Lyons W. Chapter 4 - Category mistakes and dispositions. In: Gilbert Ryle: an introduction to his philosophy. Brighton: : Harvester Press 1980.

<https://contentstore.cla.co.uk/secure/link?id=7edf9016-141b-e911-80cd-005056af4099>

35

Bennett MR, Hacker PMS. Philosophical foundations of neuroscience. Blackwell Pub. 2003.

36

Clark A. Being there: putting brain, body, and world together again. Cambridge, Mass: : MIT Press 1997.

[https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991005674119707446&context=L&vid=44UOEX\\_INST:default](https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991005674119707446&context=L&vid=44UOEX_INST:default)

37

Dennett DC. The intentional stance. London: : MIT Press 1987.

38

Robbins P, Aydede M. The Cambridge handbook of situated cognition. Cambridge: : Cambridge University Press 2009.

<https://uoelibrary.idm.oclc.org/login?url=http://dx.doi.org/10.1017/CBO9780511816826>

39

Schwitzgebel E. A Phenomenal, Dispositional Account of Belief. *Noûs* 2002;**36**:249–75.<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/3506194?>

40

Toon A. Fictionalism and the folk. 2016;:280–95.[http://encore.exeter.ac.uk/iii/encore/record/C\\_\\_Rx1035640](http://encore.exeter.ac.uk/iii/encore/record/C__Rx1035640)