

# HIH2218A\_2218B

Religion, Society & Culture in Tudor England,  
c.1485-1603

View Online



1.

University of Exeter. History - LibGuides at University of Exeter.  
<https://libguides.exeter.ac.uk/history> (2018).

2.

Kishlanshy, M. Chapter 1, The Social World [in] A monarchy transformed: Britain, 1603-1714. in A monarchy transformed: Britain, 1603-1714 vol. 6 (Penguin, 1997).

3.

Marshall, P. 'Introduction' [in] The impact of the English Reformation, 1500-1640. in The impact of the English Reformation, 1500-1640 (Arnold, 1997).

4.

Marshall, P. '(Re)defining the English Reformation' [in] The Journal of British Studies. The Journal of British Studies **48**, 564-586 (2009).

5.

Marsh, C. pp. 17-26 [in] Popular religion in sixteenth-century England: holding their peace. in Popular religion in sixteenth-century England: holding their peace (Macmillan, 1998).

6.

Walter, J. 'The commons and their mental worlds' [in] The Oxford illustrated history of Tudor & Stuart Britain. in The Oxford illustrated history of Tudor & Stuart Britain (Oxford University Press, 1996).

7.

Duffy, E. *The stripping of the altars: traditional religion in England, c.1400-c.1580*. (Yale University Press, 2005).

8.

Bernard, G. W. *The late medieval English church: vitality and vulnerability before the break with Rome*. (Yale University Press, 2012).

9.

Burgess, C. 'A fond thing vainly invented': an essay on Purgatory and pious motive in later medieval England [in] *Parish, church and people: local studies in lay religion 1350-1750*. in *Parish, church and people: local studies in lay religion 1350-1750* (Hutchinson, 1988).

10.

Harper-Bill, C. 'Dean Colet's Convocation Sermon and the Pre-Reformation Church in England' [in] *History*. *History* **73**, 191-210 (1988).

11.

Swanson, R. N. *Church and society in late medieval England*. (Blackwell, 1989).

12.

Haigh, C. 'Anticlericalism and the English Reformation' [in] *History*. *History* **68**, 391-407 (1983).

13.

Scarisbrick, J. J. *The Reformation and the English people*. (Blackwell, 1984).

14.

Dickens, A. G. Chapter 2, Late Medieval Religion [in] *The English Reformation*. in *The English Reformation* (Batsford, 1989).

15.

Marshall, P. Chapter 2, Henry VIII's Reformation 1525-47 [in] *Reformation England, 1480-1642*. in *Reformation England, 1480-1642* (Bloomsbury Academic, 2012).

16.

Haigh, C. & American Council of Learned Societies. *English reformations: religion, politics, and society under the Tudors*. (Clarendon Press, 1993).

17.

Whiting, R. 'Local Responses to the Henrician Reformation' [in] *The reign of Henry VIII: politics, policy and piety*. in *The reign of Henry VIII: politics, policy and piety* (Macmillan, 1995).

18.

Whiting, R. *Local responses to the English Reformation*. (Macmillan, 1998).

19.

Ryrie, A. 'The Strange Death of Lutheran England' [in] *The Journal of Ecclesiastical History*. *The Journal of Ecclesiastical History* **53**, 64–92 (2002).

20.

Duffy, E. *The stripping of the altars: traditional religion in England, c.1400-c.1580*. (Yale University Press, 2005).

21.

Shagan, E. H. *Popular politics and the English Reformation*. (Cambridge University Press, 2003).

22.

'The Making of Religious Policy, 1533-1546: Henry VIII and the Search for the Middle Way' [in] *The Historical Journal*. *The Historical Journal* **41**, 321–349 (1998).

23.

MacCulloch, D. *The reign of Henry VIII: politics, policy and piety*. (Macmillan, 1995).

24.

Marshall, P. *Religious identities in Henry VIII's England*. (Ashgate, 2006).

25.

Hoyle, R. W. 'The origins of the dissolution of the monasteries' [in] *The Historical Journal*. *The Historical Journal* **38**, 275–305 (1995).

26.

Habakkuk, H. J. 'The Market for Monastic Property, 1539-1603' [in] *The Economic History Review*. *The Economic History Review* **10**, (1958).

27.

Logan, F. D. 'Departure from the Religious Life During the Royal Visitation of the Monasteries, 1535-1536' [in] *The religious orders in pre-Reformation England*. in *The religious orders in pre-Reformation England* vol. 18 (Boydell, 2002).

28.

Cunich, P. 'The Ex-Religious in Post-Dissolution Society: Symptoms of Post-Traumatic Stress Disorder?' [in] *The religious orders in pre-Reformation England*. in *The religious orders in pre-Reformation England* vol. 18 (Boydell, 2002).

29.

Marshall, P. *Reformation England, 1480-1642*. (Bloomsbury Academic, 2012).

30.

MacCulloch, D. Chapters 1 and 2 [in] *The later Reformation in England, 1547-1603*. in *The later Reformation in England, 1547-1603* (Macmillan, 1990).

31.

Hutton, R. 'The local impact of the Tudor Reformations' [in] *The English Reformation revised*. in *The English Reformation revised* (ed. Haigh, C.) (Cambridge University Press, 1987).

32.

Dickens, A. G. *Late monasticism and the Reformation*. (Hambledon, 1994).

33.

Ryrie, A. 'Counting sheep, counting shepherds: the problem of allegiance in the English Reformation' [in] *The beginnings of English Protestantism*. in *The beginnings of English Protestantism* (Cambridge University Press, 2002).

34.

Duffy, E. *The stripping of the altars: traditional religion in England, c.1400-c.1580*. (Yale University Press, 2005).

35.

Haigh, C. & American Council of Learned Societies. *English reformations: religion, politics, and society under the Tudors*. (Clarendon Press, 1993).

36.

MacCulloch, D. *Thomas Cranmer: a life*. (Yale University Press).

37.

MacCulloch, D. Tudor church militant: Edward VI and the Protestant Reformation. (Allen Lane, 1999).

38.

Bush, M. L. Chapter 5, 'Religious Policy' [in] The government policy of Protector Somerset. in The government policy of Protector Somerset (Edward Arnold, 1975).

39.

Alford, S. & American Council of Learned Societies. Kingship and politics in the reign of Edward VI. (Cambridge University Press, 2008).

40.

Marshall, P. Reformation England, 1480-1642. (Bloomsbury Academic, 2012).

41.

Loach, Jennifer. 'Mary Tudor and the re-Catholicisation of England' [in] History Today. History Today **44**,.

42.

Pogson, R. H. 'Reginald Pole and the Priorities of Government in Mary Tudor's Church' [in] The Historical Journal. The Historical Journal **18**, (1975).

43.

McCoog, T. M. 'Ignatius Loyola and Reginald Pole: A Reconsideration' [in] The Journal of Ecclesiastical History. The Journal of Ecclesiastical History **47**, 257-273 (1996).

44.

Martin, J. W. 'The Marian Regime's Failure to Understand the Importance of Printing' [in] Religious radicals in Tudor England. in Religious radicals in Tudor England (Hambledon

Press, 1989).

45.

Jennifer Loach. 'The Marian Establishment and the Printing Press' [in] *The English Historical Review*. *The English Historical Review* **101**, (1986).

46.

Pogson, R. H. 'Revival and reform in Mary Tudor's Church: a question of money' [in] *The Journal of Ecclesiastical History*. *The Journal of Ecclesiastical History* **25**, 249-265 (1974).

47.

Duffy, E. & Loades, D. M. *The church of Mary Tudor*. (Ashgate, 2006).

48.

Dickens, A. G. *The English Reformation*. (Batsford, 1989).

49.

Pettegree, A. Chapter 4, 'Nicodemism and the English Reformation' [in] *Marian Protestantism: six studies*. in *Marian Protestantism: six studies* (Scolar, 1996).

50.

Marshall, P. *Reformation England, 1480-1642*. (Bloomsbury Academic, 2012).

51.

Usher, B. 'New wine into old bottles: The doctrine and structure of the Elizabethan church' [in] *The Elizabethan world*. in *The Elizabethan world* (Routledge, 2010).

52.

Craig, J. 'Parish religion' [in] *The Elizabethan world*. in *The Elizabethan world* (Routledge, 2010).

53.

Haigh, C. *The plain man's pathways to heaven: kinds of Christianity in post-Reformation England, 1570-1640*. (Oxford University Press, 2007).

54.

Green, I. 'For Children in Yeeres and Children in Understanding': The Emergence of the English Catechism under Elizabeth and the Early Stuarts [in] *The Journal of Ecclesiastical History*. *The Journal of Ecclesiastical History* **37**, 397-425 (1986).

55.

Maltby, J. D. *Prayer book and people in Elizabethan and early Stuart England*. (Cambridge University Press, 1998).

56.

Walsham, A. *Providence in early modern England*. (Oxford University Press, 1999).

57.

Cressy, D. *Bonfires and bells: national memory and the Protestant calendar in Elizabethan and Stuart England*. (Sutton, 2004).

58.

Duffy, E. *The voices of Morebath: reformation and rebellion in an English village*. (Yale University Press).

59.

*Worship and the parish church in early modern Britain*. (Ashgate, 2013).



60.

Hunt, A. 'The Lord's Supper in early modern England' [in] Past & Present. Past & Present **161**, 39–83 (1998).

61.

Marsh, C. 'Common Prayer in England 1560-1640: the view from the pew' [in] Past & Present. Past & Present **171**, 66–94 (2001).

62.

Ryrie, A. 'The Experience of Worship' [in] Being Protestant in Reformation Britain. in Being Protestant in Reformation Britain (Oxford University Press, 2013).

63.

Walsham, A. 'The fatal Vesper': Providentialism and anti-popery in late Jacobean London [in] Past and Present. Past and Present **144**, 36–87 (1994).

64.

Hutton, R. 'The English Reformation and the Evidence of Folklore' [in] Past and Present. Past and Present **148**, 89–116 (1995).

65.

Marshall, P. Reformation England, 1480-1642. (Bloomsbury Academic, 2012).

66.

Durston, C. & Eales, J. The culture of English puritanism, 1560-1700. (Macmillan, 1996).

67.

The Cambridge Companion to Puritanism. (Cambridge University Press, 2008).

68.

Ditchfield, S. *Christianity and community in the West: essays for John Bossy*. (Ashgate, 2001).

69.

Collinson, P. 'Popular and Unpopular Religion' [in] *The religion of Protestants: the Church in English society, 1559-1625*. in *The religion of Protestants: the Church in English society, 1559-1625* (Clarendon Press, 1982).

70.

Collinson, P. 'The Godly: Aspects of Popular Protestantism' [in] *Godly people: essays on English protestantism and puritanism*. in *Godly people: essays on English protestantism and puritanism* vol. 23 (Hambledon, 1983).

71.

*The reign of Elizabeth I: court and culture in the last decade*. (Cambridge University Press, 1995).

72.

Collinson, P. *The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries*. vol. 1986 (Macmillan, 1988).

73.

Ingram, M. 'Reformation of Manners in Early Modern England' [in] *The experience of authority in early modern England*. in *The experience of authority in early modern England* (Macmillan, 1996).

74.

*Religion, culture, and society in early modern Britain: essays in honour of Patrick Collinson*. (Cambridge University Press, 1994).

75.

Ingram, M. 'Religion, Communities and Moral Discipline in Late Sixteenth- and Early Seventeenth-Century England: Case Studies' [in] Religion and society in early modern Europe 1500-1800. in Religion and society in early modern Europe 1500-1800 (Allen & Unwin, 1984).

76.

P. G. Lake. 'Calvinism and the English Church 1570-1635' [in] Past & Present. Past & Present (1987).

77.

Underdown, D. Fire from heaven: life in an English town in the seventeenth century. (Fontana Press, 1993).

78.

Wrightson, K. & Levine, D. Poverty and piety in an English village: Terling, 1525-1700. (Clarendon, 1995).

79.

Reay, B. Chapter 6, Riots and the Law [in] Popular cultures in England 1550-1750. in Popular cultures in England 1550-1750 (Longman, 1998).

80.

Fletcher, A. & MacCulloch, D. Tudor rebellions. (Pearson Longman, 2008).

81.

Order and disorder in early modern England. (Cambridge University Press, 1985).

82.

Bush, M. L. 'Captain Poverty and the Pilgrimage of Grace' [in] Historical Research.

Historical Research **65**, 17–36 (1992).

83.

Negotiating power in early modern society: order, hierarchy, and subordination in Britain and Ireland. (Cambridge University Press, 2001).

84.

Hill, C. 'The Many-Headed Monster in Late Tudor and Early Stuart Political Thinking' [in] From the Renaissance to the Counter-Reformation: essays in honour of Garrett Mattingly. in From the Renaissance to the Counter-Reformation: essays in honour of Garrett Mattingly (Cape, 1966).

85.

Thompson, E. P. 'The Moral Economy of the English Crowd in the Eighteenth Century' [in] Past and Present. Past and Present **50**, 76–136 (1971).

86.

Wood, A. Riot, rebellion and popular politics in early modern England. (Palgrave, 2002).

87.

Shagan, E. H. & American Council of Learned Societies. Popular politics and the English Reformation. (Cambridge University Press, 2003).

88.

Kesselring, K. J. "A Cold Pye for the Papistes": Constructing and Containing the Northern Rising of 1569 [in] The Journal of British Studies. The Journal of British Studies **43**, 417–443 (2004).

89.

James, M. E. 'The Concept of Order and the Northern Rising, 1569' [in] Past and Present. Past and Present **60**, 49–83 (1973).

90.

Hoyle, R. W. The pilgrimage of grace and the politics of the 1530s. (Oxford University Press, 2001).

91.

Slack, P. Rebellion, popular protest and the social order in early modern England. (Cambridge University Press, 1984).

92.

Davies, C. S. L. 'The Pilgrimage of Grace Reconsidered' [in] Past and Present. Past and Present **41**, 54–76 (1968).

93.

MacCulloch, D. 'Kett's Rebellion in Context' [in] Past and Present. Past and Present **84**, 36–59 (1979).

94.

Cornwall, J. 'Kett's Rebellion in Context: A comment' [in] Past and Present. Past and Present **93**, 160–164 (1981).

95.

MacCulloch, D. 'Kett's Rebellion in Context: A rejoinder' [in] Past and Present. Past and Present **93**, 165–173 (1981).

96.

A short fourme of thankesgeuyng to God for ceassyng the contagious sicknes of the plague

97.

Cressy, D. Bonfires and bells: national memory and the Protestant calendar in Elizabethan and Stuart England. (Sutton, 2004).

98.

A breefe Catechisme so necessary and easie to be learned even of the simple sort.

99.

Green, I. M. The Christian's ABC: catechism and catechizing in England c.1530-1740. (Clarendon, 1996).

100.

Haigh, C. 'Success and Failure in the English Reformation' [in] Past & Present. Past & Present **173**, 28-49 (2001).

101.

A pleasant new Ballad of Tobias.

102.

Watt, T. Cheap print and popular piety, 1550-1640. (Cambridge University Press, 1991).

103.

The Forme and Shape of a Monstrous Child.

104.

Walsham, A. Providence in early modern England. (Oxford University Press, 1999).

105.

Crick, J. C. & Walsham, A. The uses of script and print, 1300-1700. (Cambridge University Press, 2003).

106.

Ryrie, A. Being Protestant in Reformation Britain. (Oxford University Press, 2013).

107.

Martin, J. & Ryrie, A. Private and domestic devotion in early modern Britain. (Ashgate, 2012).

108.

Collinson, P. From iconoclasm to iconophobia: the cultural impact of the second English Reformation : the Stenton Lecture 1985. vol. 19 (University of Reading, [Dept of History], 1986).

109.

Watt, T. Cheap print and popular piety, 1550-1640. (Cambridge University Press, 1991).

110.

Aston, M. England's iconoclasts: v.1: Laws against images. (Oxford University Press, 1988).

111.

Hamling, T. & Paul Mellon Centre for Studies in British Art. Decorating the 'godly' household: religious art in post-reformation Britain. (Yale University Press, 2010).

112.

Hamling, T. 'To see or not to see? The presence of religious imagery in the Protestant household' [in] Art History. Art History **30**, 170-197 (2007).

113.

Martin, J. & Ryrie, A. Private and domestic devotion in early modern Britain. (Ashgate, 2012).

114.

Fox, A. Oral and literate culture in England, 1500-1700. (Clarendon, 2000).

115.

Walsham, A. Providence in early modern England. (Oxford University Press, 1999).

116.

David Cressy. 'Levels of Illiteracy in England, 1530-1730' [in] The Historical Journal. The Historical Journal **20**, (1977).

117.

Thomas, K. 'The Meaning of Literacy in Early Modern England' [in] The Written word: literacy in transition : Wolfson College Lectures 1985. in The Written word: literacy in transition : Wolfson College Lectures 1985 (Clarendon, 1986).

118.

Green, I. M. Print and Protestantism in early modern England. (Oxford University Press, 2000).

119.

Raymond, J. Pamphlets and pamphleteering in early modern Britain. (Cambridge University Press, 2003).

120.



Collinson, P. From iconoclasm to iconophobia: the cultural impact of the second English Reformation : the Stenton Lecture 1985. vol. 19 (University of Reading, [Dept of History], 1986).

121.

Worship and the parish church in early modern Britain. (Ashgate, 2013).

122.

Willis, J. P. Church music and Protestantism in post-Reformation England: discourses, sites and identities. (Ashgate, 2010).

123.

Marsh, C. W. Music and society in early modern England. (Cambridge University Press, 2013).

124.

Pettegree, A. Reformation and the culture of persuasion. (Cambridge University Press, 2005).

125.

Gurr, A. 'The Theatre and Society' [in] The Oxford illustrated history of Tudor & Stuart Britain. in The Oxford illustrated history of Tudor & Stuart Britain (Oxford University Press, 1996).

126.

Haigh, C. 'The Character of an Antipuritan' [in] The Sixteenth Century Journal. The Sixteenth Century Journal **35**, (2004).

127.

Collinson, P. 'Ben Jonson's Bartholomew Fair: The Theatre constructs Puritanism' [in] The theatrical city: culture, theatre, and politics in London, 1576-1649. in The theatrical city:

culture, theatre, and politics in London, 1576-1649 (Cambridge University Press, 1995).

128.

Lake, P. & Questier, M. C. *The Antichrist's lewd hat: Protestants, papists and players in post-Reformation England*. (Yale University Press, 2002).

129.

Brown, C. B. *Singing the Gospel: Lutheran hymns and the success of the Reformation*. vol. 148 (Harvard University Press, 2005).

130.

Craig, J. 'Psalms, groans and dogwhippers: the soundscape of worship in the English parish church, 1547-1642' [in] *Sacred space in early modern Europe*. in *Sacred space in early modern Europe* (Cambridge University Press, 2005).

131.

Kumin, B. 'Masses, Morris and Metrical Psalms: Music in the English Parish c. 1400-1600' [in] *Music and musicians in Renaissance cities and towns*. in *Music and musicians in Renaissance cities and towns* (Cambridge University Press, 2006).

132.

Brooks, D. A. *From playhouse to printing house: drama and authorship in early modern England*. vol. 36 (Cambridge University Press, 2000).

133.

Bruster, D. *Drama and the market in the age of Shakespeare*. vol. 1 (Cambridge University Press, 1992).

134.

Clare, J. 'Art made tongue-tied by authority': Elizabethan and Jacobean dramatic censorship. (Manchester University Press, 1990).

135.

Dillon, J. Theatre, court and city, 1595-1610: drama and social space in London. (Cambridge University Press, 2000).

136.

Gurr, A. Playgoing in Shakespeare's London. (Cambridge University Press, 1987).

137.

Hutton, R. The rise and fall of merry England: the ritual year, 1400-1700. (Oxford University Press, 1994).

138.

White, P. W. Theatre and reformation: Protestantism, patronage, and playing in Tudor England. (Cambridge University Press, 1993).

139.

Bale, J. & Happé, P. King Johan. (Proquest LLC, 1994).

140.

Bale, J. & Happé, P. The temptation of our Lord. (Proquest LLC, 1994).

141.

Bale, J. & Happé, P. Johan Baptystes preachynge. (Proquest LLC, 1994).

142.

Shakespeare, W. Measure for measure. (2017).

143.

Shakespeare, W. & Thompson, A. Hamlet. (Arden Shakespeare, 2016).

144.

Jonson, B. & Cook, E. The alchemist. (Methuen Drama, 2010).

145.

Jonson, B. & Hibbard, G. R. Bartholomew Fair. (2007).

146.

Judith M. Bennett. 'Conviviality and Charity in Medieval and Early Modern England' [in] Past & Present. Past & Present (1992).

147.

John Bossy. 'The Mass as a Social Institution 1200-1700' [in] Past & Present. Past & Present (1983).

148.

Cressy, D. Bonfires and bells: national memory and the Protestant calendar in Elizabethan and Stuart England. (Sutton, 2004).

149.

'Communion and Community: Exclusion from Communion in Post-Reformation England' [in] The Journal of Ecclesiastical History. The Journal of Ecclesiastical History **51**, 721-740 (2000).

150.

Arnold Hunt. 'The Lord's Supper in Early Modern England' [in] Past & Present. Past & Present (1998).

151.

Kumin, B. 'The fear of intrusion: communal resilience in early modern England' [in] *Fear in early modern society*. in *Fear in early modern society* (Manchester University Press, 1997).

152.

Kümin, B. A. *The shaping of a community: the rise and reformation of the English parish, c.1400-1560*. (Ashgate, 1996).

153.

McIntosh, M. K. *A community transformed: the manor and liberty of Havering, 1500-1620*. vol. 16 (Cambridge University Press, 1991).

154.

Macfarlane, A., Harrison, S. & Jardine, C. *Reconstructing historical communities*. (Cambridge University Press, 1977).

155.

Christopher Marsh. 'Common Prayer' in England 1560-1640: The View from the Pew [in] *Past & Present*. *Past & Present* (2001).

156.

MARSH, C. 'Sacred Space in England, 1560-1640: The View from the Pew' [in] *The Journal of Ecclesiastical History*. *The Journal of Ecclesiastical History* **53**, (2002).

157.

Withington, P. & Shepard, A. 'Introduction: communities in early modern England' [in] *Communities in early modern England: networks, place, rhetoric*. in *Communities in early modern England: networks, place, rhetoric* (Manchester University Press, 2000).

158.

Gowing, L., Hunter, M. & Rubin, M. Love, friendship and faith in Europe, 1300-1800. (Palgrave Macmillan, 2005).

159.

Walsham, A. Providence in early modern England. (Oxford University Press, 1999).