

ARA3200 / ARAM230

Gender, Sexuality and Violence in Palestine/Israel

View Online



[1]

Abdo, N. 2011. Chapter 4: 'Women's Citizenship, Education and Human Capital'. *Women in Israel: race, gender and citizenship*. Zed Books. 145–184.

[2]

Abdo, N. 2018. 'Feminism, indigenoussness and settler colonialism: oral history, memory and the Nakba' [in] *An oral history of the Palestinian Nakba*. An oral history of the Palestinian Nakba. N. Abdo-Zubi and N. Masalha, eds. Zed.

[3]

Abdo, N. and Yuval-Davis, N. 1995. 'Palestine, Israel and the Zionist Settler Project'. *Unsettling settler societies: articulations of gender, race, ethnicity and class*. SAGE. 291–322.

[4]

Abdo-Zubi, N. 2014. *Captive revolution: Palestinian women's anti-colonial struggle within the Israeli prison system*. Pluto Press.

[5]

Abu-Lughod, L. 1990. 'The Romance of Resistance: Tracing Transformations of Power Through Bedouin Women'. *American Ethnologist*. 17, 1 (1990), 41–55.

[6]

Agamben, G. 1998. *Homo sacer: sovereign power and bare life*. Stanford University Press.

[7]

Ahmed, S. 2007. 'A phenomenology of whiteness'. *Feminist Theory*. 8, 2 (2007), 149-168.

[8]

Ahmed, S. 2014. 'Introduction: Feel Your Way'. *The cultural politics of emotion*. Edinburgh University Press. 1-19.

[9]

Ahmed, S. 2000. *Strange encounters: embodied others in post-coloniality*. Routledge.

[10]

Allan, D. 2018. 'What bodies remember: sensory experience as historical counterpoint in the Nakba Archive' [in] *An oral history of the Palestinian Nakba*. An oral history of the Palestinian Nakba. N. Abdo-Zubi and N. Masalha, eds. Zed.

[11]

Allen, L. 2008. 'Getting by the Occupation: How Violence Became Normal during the Second Palestinian Intifada'. *Cultural Anthropology*. 23, 3 (2008), 453-487.
DOI:<https://doi.org/10.1525/can.2008.23.3.453>.

[12]

alQaws 2014. *Queer Anti Colonial Struggle from the US to Palestine*.

[13]

Altınay, A.G. and
Peto

”

, A. eds. 2016. Gendered wars, gendered memories: feminist conversations on war, genocide and political violence. Routledge.

[14]

Amit, H. 2018. A queer way out: the politics of queer emigration from Israel. State University of New York Press.

[15]

Andreotti et al., V. 2018. 'Mobilising Different Conversations about Global Justice in Education: Toward Alternative Future in Uncertain Times'. Policy & Practice: A Development Education Review. 26 (2018), 9-41.

[16]

Arendt, H. 1970. On violence. Allen Lane.

[17]

Arvin, M. et al. 2013. 'Decolonizing Feminism: Challenging Connections between Settler Colonialism and Heteropatriarchy'. Feminist Formations. 25, 1 (2013), 8-34.

[18]

Arvin, M. et al. 2013. 'Decolonizing Feminism: Challenging Connections between Settler Colonialism and Heteropatriarchy'. Feminist Formations. 25, 1 (2013), 8-34.

[19]

Asad, T. 2007. On suicide bombing. Columbia University Press.

[20]

Atshan, S. and Moore, D.L. 2015. 'Reciprocal Solidarity: Where the Black and Palestinian Queer Struggles Meet'. Biography. 37, 2 (2015), 680-705.
DOI:<https://doi.org/10.1353/bio.2014.0033>.

[21]

Auyero, J. 2007. *Routine politics and violence in Argentina: the gray zone of state power*. Cambridge University Press.

[22]

Bastian, M. 2011. 'The contradictory simultaneity of being with others: exploring concepts of time and community in the work of Gloria Anzaldúa'. *Feminist Review*. 97 (2011), 151-167.

[23]

Beinin, J. and Hajjar, L. 2014. 'Palestine, Israel and the Arab-Israeli Conflict' [in] *Middle East Research and Information Project*.

[24]

Ben David, Y. and Idan, O. 2018. "'We don't have to talk about how I feel'": emotionality as a tool of resistance in political discourse among Israeli students – a gendered socio-linguistic perspective'. *International Feminist Journal of Politics*. 21, 2 (2018), 1-24.

[25]

Benjamin, W. 2007. *'Critique of Violence'*. *Reflections: essays, aphorisms, autobiographical writings*. Schocken Books.

[26]

Bhandar, B. and Ziadah, R. 2016. 'Acts and Omissions: Framing Settler Colonialism in Palestine Studies'. *Jadaliyya*. (2016).

[27]

Boss, S. and Krauss, J. 2007. *Reinventing project-based learning: your field guide to real-world projects in the digital age* / Suzie Boss, Jane Krauss. International Society for Technology in Education.

[28]

Bourgois, P. 2001. 'The power of violence in war and peace: Post-Cold War lessons from El Salvador'. *Ethnography*. 2, 1 (2001), 5-34.

[29]

Boyarin, D. 1997. *Unheroic conduct: the rise of heterosexuality and the invention of the Jewish man*. University of California Press.

[30]

Breaking the Silence - Video Testimonies:
<https://www.breakingthesilence.org.il/testimonies/videos>.

[31]

Butler, J. 2011. *Bodies that matter: on the discursive limits of 'sex'*. Routledge.

[32]

Butler, J. 2006. 'Violence, Mourning, Politics'. *Precarious life: the powers of mourning and violence*. Verso. 19-49.

[33]

Campt, T. 2017. 'Black Feminist Futures and the Practice of Fugitivity'. *Art & Education*.

[34]

Campt, T. 2017. *Listening to images*. Duke University Press.

[35]

Chappell, K. 2018. Chapter 13: 'From wise humanising creativity to (post-humanising) creativity. *Creativity policy, partnerships and practice in education*. Palgrave Macmillan. 279-306.

[36]

Chappell, K. 2012. 'Humanizing Creativity: Valuing Our Journeys of Becoming'. *International Journal of Education & the Arts*. 13, 8 (2012), 1-35.

[37]

Cockburn, C. 2004. 'The Continuum of Violence: A Gender erspective on War and Peace'. *Sites of violence: gender and conflict zones*. W.M. Giles and J. Hyndman, eds. University of California Press. 24-44.

[38]

Craft, A. et al. 2014. 'Passion: Engine of creative teaching in an English university?' *Thinking Skills and Creativity*. 13, (2014), 91-105.
DOI:<https://doi.org/10.1016/j.tsc.2014.03.003>.

[39]

Das, V. 2007. *Life and words: violence and the descent into the ordinary*. University of California Press.

[40]

Das, V. et al. 2000. *Violence and subjectivity*. University of California Press.

[41]

Das, V. 2008. 'Violence, Gender, and Subjectivity'. *Annual Review of Anthropology*. 37, (2008), 283-299. DOI:<https://doi.org/10.1146/annurev.anthro.36.081406.094430>.

[42]

Davis, A.Y. 2016. *Freedom is a constant struggle: Ferguson, Palestine, and the Foundation of a movement*. Haymart Books.

[43]

Drumming, N. 2017. 'We Are in the Future'. *This American Life*. (2017).

[44]

Eastwood, J. 2017. *Ethics as a weapon of war: militarism and morality in Israel*. Cambridge University Press.

[45]

Eastwood, J. 2016. "'Meaningful service": Pedagogy at Israeli pre-military academies and the ethics of militarism'. *European Journal of International Relations*. 22, 3 (2016), 671-695. DOI:<https://doi.org/10.1177/1354066115594855>.

[46]

Edmonds, P. 2016. *Settler Colonialism and (Re)conciliation: Frontier Violence, Affective Performances, and Imaginative Refoundings*. Palgrave Macmillan UK.

[47]

Elia, N. 2017. 'Justice is indivisible: Palestine as a feminist issue'. *Decolonization*. 6, Issue 1 (2017), 45-65.

[48]

Enloe, C.H. 2000. *Maneuvers: the international politics of militarizing women's lives*. University of California Press.

[49]

Fanon, F. 2004. 'Concerning Violence'. *The wretched of the earth*. Grove Press. 35-107.

[50]

Farah, R. 2005. 'Palestinian Refugee Children and Caregivers in Jordan'. *Children of Palestine: experiencing forced migration in the Middle East*. D. Chatty and G. Lewando Hundt, eds. Berghahn Books. 87-121.

[51]

Feldman, A. 1991. *Formations of violence: the narrative of the body and political terror in Northern Ireland*. University of Chicago Press.

[52]

Feldman, I. 2010. 'Observing the Everyday: Policing and the Conditions of Possibility in Gaza (1948-1967)'. *Policing and prisons in the Middle East: formations of coercion*. C. Hurst & Co. 175-190.

[53]

Flowers, R. 2015. 'Refusal to forgive: Indigenous women's love and rage'. *Decolonization: Indigeneity, Education & Society*. 4, Issue 2 (2015), 32-49.

[54]

Foucault, M. 1977. 'Docile Bodies'. *Discipline and punish: the birth of the prison*. Allen Lane. 135-156.

[55]

Foucault, M. 1990. 'Method'. *The history of sexuality: Volume 1: Introduction*. Vintage Books.

[56]

Freire, P. 2000. 'Chapter 2'. *Pedagogy of the oppressed*. Continuum. 44-59.

[57]

Gordon, N. 2008. *Israel's occupation*. University of California Press.

[58]

Gregg, M. and Seigworth, G.J. 2010. *The Affect theory reader*. Duke University Press.

[59]

Grosz, E. 1994. 'Refiguring Bodies'. *Volatile bodies: toward a corporeal feminism*. Indiana University Press. 3–24.

[60]

Grosz, E. 1995. *Space, time and perversion: essays on the politics of bodies*. Routledge.

[61]

Halberstam, J. 2005. *In a queer time and place: transgender bodies, subcultural lives*. New York University Press.

[62]

Harvey, D. 2009. *Cosmopolitanism and the geographies of freedom*. Columbia University Press.

[63]

Hasso, F.S. 2005. 'Discursive and political deployments by/of the 2002 Palestinian women suicide bombers/martyrs'. *Feminist Review*. 81, (2005), 23–51.

[64]

Hatoum, M. 1988. *Measures of Distance*.

[65]

Henning, G.W. and Wolff, R. 2016. *The neuroscience of learning and development: enhancing creativity, compassion, critical thinking, and peace in higher education*. Stylus Publishing.

[66]

Herzog, H. 2005. 'Homefront and Battlefield: The Status of Jewish and Palestinian Women in Israel'. *Israeli women's studies: a reader*. Rutgers University Press. 208–230.

[67]

Hilal, S. 2016. 'Abu Ata, Architect: a play in four acts'. *Decolonizing Architecture Art Residency*.

[68]

Humphries, I. and Khalili, L. 2007. 'The Gender of Nakba Memory'. *Nakba: Palestine, 1948, and the claims of memory*. Columbia University Press. 207–227.

[69]

Icaza, R. and Jong, S. 2019. 'Introduction'. *Decolonization and feminisms in global teaching and learning*. S. de Jong et al., eds. Routledge. xv–xxxiv.

[70]

Jad, I. 2005. 'Between Religion and Secularism: Islamist Women of Hamas'. *On shifting ground: Muslim women in the global era*. F. Nouraié-Simone, ed. The Feminist Press. 172–195.

[71]

Jād, I. 2018. *Palestinian women's activism: nationalism, secularism, Islamism*. Syracuse University Press.

[72]

Jafri, B. 2017. 'Ongoing Colonial Violence in Settler States'. *Lateral: Journal of the Cultural Studies Association*. 5, 1 (2017).

[73]

Jayyusi, L. 2018. 'The time of small returns: affect and resistance during the Nakba'. An oral history of the Palestinian Nakba. N. Abdo-Zubi and N. Masalha, eds. Zed. 87-109.

[74]

Johnson, P. et al. 2009. 'Weddings and War: Marriage Arrangements and Celebrations in Two Palestinian Intifadas'. *Journal of Middle East Women's Studies*. 5, 3 (2009), 11-35.

[75]

Johnson, P. and Kuttab, E. 'Where have all the women (and men) gone? Reflections on gender and the second Palestinian intifada'. *Feminist Review*. 69, 21-43.

[76]

Jong, S. de et al. eds. 2019. *Decolonization and feminisms in global teaching and learning*. Routledge.

[77]

Kanaaneh, R.A. 2002. *Birthing the nation: strategies of Palestinian women in Israel*. University of California Press.

[78]

Karkabi, N. 2013. 'Staging Particular Difference: Politics of Space in the Palestinian Alternative Music Scene'. *Middle East Journal of Culture & Communication*. 6, 3 (2013), 308-328.

[79]

Kassem, F. 2011. 'The Body'. *Palestinian women: narrative histories and gendered memory*. Zed. 129-188.

[80]

Kauanui, J.K. 2016. '"A Structure, Not an Event": Settler Colonialism and Enduring Indigeneity'. *Lateral: Journal of the Cultural Studies Association*. 5, 1 (2016).

[81]

Kauanui, J.K. and Wolfe, P. Settler Colonialism Then and Now. A Conversation between J. Kēhaulani Kauanui and Patrick Wolfe. *Politica Societa*. 2, 235–258.

[82]

Kelly, T. 2008. 'The attractions of accountancy: Living an ordinary life during the second Palestinian intifada'. *Ethnography*. 9, 3 (2008), 351–376.

[83]

Khalili, L. 2007. *Heroes and martyrs of Palestine: the politics of national commemoration*. Cambridge University Press.

[84]

Khalili, L. 2013. 'Thinking about Violence'. *International Journal of Middle East Studies*. 45, 4 (2013), 791–794.

[85]

Khoury, L. 2018. 'Shu'fat refugee camp women authenticate an old "Nakba" and frame something "new" while narrating it'. *An oral history of the Palestinian Nakba*. N. Abdo-Zubi and N. Masalha, eds. Zed. 130–150.

[86]

Kilomba, G. 2015. 'Decolonising Knowledge'.

[87]

Kleiman, P. 2008. 'Towards transformation: conceptions of creativity in higher education'. *Innovations in Education and Teaching International*. 45, 3 (2008), 209–217.

[88]

Knudsen, S. 2014. 'Students are doing it for themselves – “the problem-oriented problem” in academic writing in the humanities'. *Studies in Higher Education*. 39, 10 (2014), 1838–1859.

[89]

Krajcik, J.S. and Blumenfeld, P.C. 2014. 'Project-Based Learning'. *The Cambridge handbook of the learning sciences*. R.K. Sawyer, ed. Cambridge University Press. 317–333.

[90]

Krebs, M. and Olwan, D.M. 2012. "'From Jerusalem to the Grand River, our struggles are one": challenging Canadian and Israeli settler colonialism'. *Settler Colonial Studies*. 2, 2 (2012), 138–164.

[91]

Kuntsman, A. 2009. *Figurations of violence and belonging: queerness, migranhood and nationalism in cyberspace and beyond*. Peter Lang.

[92]

Kuntsman, A. 2008. 'The Soldier and the Terrorist: Sexy Nationalism, Queer Violence'. *Sexualities: Studies in Culture and Society*. 11, 1–2 (2008), 1–2.

[93]

Lavie, S. 2011. 'Mizrahi Feminism and the Question of Palestine'. *Journal of Middle East Women's Studies*. 7, 2 (2011), 56–88.

[94]

Lee, J.S. et al. 2014. 'Taking a Leap of Faith: Redefining Teaching and Learning in Higher Education Through Project-Based Learning'. *Interdisciplinary Journal of Problem-Based Learning*. 8, 2 (2014).

[95]

Lefebvre, H. 1991. *The production of space*. Basil Blackwell.

[96]

Lentın, R. 2000. *Israel and the daughters of the Shoah: reoccupying the territories of silence*. Berghahn Books.

[97]

Lentin, R. 2010. 'Memory and melancholia'. *Co-memory and melancholia: Israelis memorialising the Palestinian Nakba*. Manchester University Press. 45-65.

[98]

Lentin, R. 2018. *Traces of racial exception: racializing Israeli settler colonialism*. Bloomsbury Academic.

[99]

Lugones, M. 2007. 'Heterosexualism and the Colonial/Modern Gender System'. *Hypatia*. 22, 1 (2007), 186-209.

[100]

Lukes, S. 2005. *Power: a radical view*. Palgrave Macmillan.

[101]

MacLaren, I. 2012. 'The contradictions of policy and practice: creativity in higher education'. *London Review of Education*. 10, 2 (2012), 159-172.

[102]

Masalha, N. 2011. *The Palestine Nakba: decolonising history, narrating the subaltern, reclaiming memory*. Zed.

[103]

Masamha, R. 2019. 'Post-it notes to my lecturers'. Decolonization and feminisms in global teaching and learning. S. de Jong et al., eds. Routledge. 147-152.

[104]

Massey, D.B. 1994. Space, place, and gender. Polity.

[105]

McBean, S. 2016. Feminism's queer temporalities. Routledge.

[106]

McClintock, A. 1995. Imperial leather: race, gender, and sexuality in the colonial contest. Routledge.

[107]

Meari, L. 2015. Chapter 2: 'Resignifying "Sexual" Colonial Power Techniques: The Experiences of Palestinian Women Political Prisoners'. Rethinking gender in revolutions and resistance: lessons from the Arab world. Zed Books. 59-85.

[108]

Michaeli, I. 2018. 'Immigrating into the occupation: Russian-speaking women in Palestinian societies'. Feminist Review. 120, 1 (2018), 20-36.

[109]

Mikdashi, M. 2014. 'Can Palestinian Men be Victims? Gendering Israel's War on Gaza'. Jadaliyya. (2014).

[110]

Mikdashi, M. 2012. 'What is Settler Colonialism?' [in] Jadaliyya. (2012).

[111]

Mohanty, C.T. 1984. 'Under Western Eyes: Feminist Scholarship and Colonial Discourses'. *Boundary 2*. (1984), 333–358. DOI:<https://doi.org/10.2307/302821>.

[112]

Morgensen, S.L. 2012. 'Queer settler colonialism in Canada and Israel: articulating Two-Spirit and Palestinian queer critiques' [in] *Settler Colonial Studies*. 2, 2 (2012), 167–190.

[113]

Morgensen, S.L. 2012. 'Theorising Gender, Sexuality and Settler Colonialism: An Introduction' [in] *Settler Colonial Studies*. *Settler Colonial Studies*. 2, 2 (2012), 2–22. DOI:<https://doi.org/10.1080/2201473X.2012.10648839>.

[114]

Moser, C. and Clark, F. 2005. *Victims, perpetrators or actors?: gender, armed conflict and political violence*. Zubaan.

[115]

Muñoz, J.E. 2019. *Introduction: Feeling Utopia*. *Cruising utopia: the then and there of queer futurity*. New York University Press. 1–18.

[116]

Natanel, K. 2016. 'Border collapse and boundary maintenance: militarisation and the micro-geographies of violence in Israel-Palestine'. *Gender, Place & Culture*. 23, 6 (2016), 897–911.

[117]

Natanel, K. 2016. 'Bordered Communities'. *Sustaining conflict: apathy and domination in Israel-Palestine*. University of California Press. 51–87.

[118]

Natanel, K. 2016. 'The Everyday of Occupation'. *Sustaining conflict: apathy and domination in Israel-Palestine*. University of California Press. 18–50.

[119]

Pappé, I. 2012. 'Shtetl colonialism: first and last impressions of indigeneity by colonised colonisers'. *Settler Colonial Studies*. 2, 1 (2012), 39–58.

[120]

Pappe

, I. 2014. *The idea of Israel: a history of power and knowledge*. Verso.

[121]

Peteet, J. 1994. 'Male Gender and Rituals of Resistance in the Palestinian "Intifada": A Cultural Politics of Violence'. *American Ethnologist*. 21, 1 (1994), 31–49.

[122]

Piterberg, G. 2006. 'Can the Subaltern Remember? A Pessimistic View of the Victims of Zionism'. *Memory and violence in the Middle East and North Africa*. Indiana University Press. 177–200.

[123]

Plonski, S. 2017. *Palestinian citizens of Israel: power, resistance and the struggle for space*. I.B. Tauris.

[124]

Prashar, S. 2014. '(En) Gendered Terror: Feminist Approaches to Political Violence'. *The SAGE handbook of feminist theory*. M. Evans, ed. SAGE reference. 606–621.

[125]

Price, J. and Shildrick, M. 1999. *Feminist theory and the body: a reader*. Edinburgh University Press.

[126]

Puar, J. 2011. 'Citation and Censorship: The Politics of Talking About the Sexual Politics of Israel'. *Feminist Legal Studies*. 19, 2 (2011), 133–142.
DOI:<https://doi.org/10.1007/s10691-011-9176-3>.

[127]

Rao, R. 2014. 'Queer Questions'. *International Feminist Journal of Politics*. 16, 2 (2014), 199–217.

[128]

Richter-Devroe, S. 2011. 'Palestinian Women's Everyday Resistance: Between Normality and Normalisation'. *Journal of International Women's Studies*. 12, 2/3 (2011), 32–46.

[129]

Richter-Devroe, S. 2018. 'Women's Popular Resistance: Embodied Protest and Political Claim Making'. *Women's Political Activism in Palestine: Peacebuilding, Resistance, and Survival*. University of Illinois Press. 61–96.

[130]

Rifkin, M. 2017. 'Indigenous Orientations' [in] *Beyond settler time: temporal sovereignty and indigenous self-determination*. *Beyond settler time: temporal sovereignty and indigenous self-determination*. Duke University Press.

[131]

Ritchie, J. 2014. 'Black Skin Splits: The Birth (and Death) of the Queer Palestinian'. *Queer necropolitics*. J. Haritaworn et al., eds. Routledge, Taylor & Francis Group, a GlassHouse Book. 111–128.

[132]

Ritchie, J. 2015. 'Pinkwashing, Homonationalism, and Israel-Palestine: The Conceits of Queer Theory and the Politics of the Ordinary'. *Antipode*. 47, 3 (2015), 616-634. DOI:<https://doi.org/10.1111/anti.12100>.

[133]

Robinson, S. 2013. *Citizen strangers: Palestinians and the birth of Israel's liberal settler state*. Stanford University Press.

[134]

Robinson, S. 2006. 'Commemoration under Fire: Palestinian Responses to the 1956 Kafr Qasim Massacre'. *Memory and violence in the Middle East and North Africa*. Indiana University Press. 177-200.

[135]

Ron, J. 2003. *Frontiers and ghettos: state violence in Serbia and Israel*. University of California Press.

[136]

Said, E. 1984. 'Permission to Narrate'. *Journal of Palestine Studies*. 13, 3 (1984), 27-48. DOI:<https://doi.org/10.2307/2536688>.

[137]

Said, E.W. 1980. *The question of Palestine*. Routledge and Kegan Paul.

[138]

Salamanca, O.J. 2012. 'Past is present: settler colonialism in Palestine'. *Settler Colonial Studies*. 2, 1 (2012), 1-8.

[139]

Salih, R. 2017. 'Bodies That Walk, Bodies That Talk, Bodies That Love: Palestinian Women Refugees, Affectivity, and the Politics of the Ordinary'. *Antipode*. 49, 3 (2017), 742–760.

[140]

Salloum, J. and Suleiman, E. 1990. Introduction to the end of an argument (Muqaddimah Li-Nihayat Jidal)/ Speaking for oneself... Speaking for others....

[141]

Sansour, L. 2011. *A Space Exodus*.

[142]

Sansour, L. 2016. In *The Future They Ate From the Finest Porcelain*.

[143]

Sasson-Levy, O. 2001. 'Gender Performance in a Changing Military: Women Soldiers in "Masculine" Roles'. *Israel Studies Forum*. 17, 1 (2001), 7–22.

[144]

Sasson-Levy, O. and Rapoport, T. 2003. 'Body, Gender, and Knowledge in Protest Movements: The Israeli Case'. *Gender and Society*. 17, 3 (2003), 379–403.

[145]

Sayigh, R. 2007. 'Product and Producer of Palestinian History: Stereotypes of "Self" in Camp Women's Life Stories'. *Journal of Middle East Women's Studies*. 3, 1 (2007), 86–105.

[146]

Scheper-Hughes, N. 1993. Chapter 6: 'Everyday Violence: Bodies, Death and Silence'. *Death without weeping: the violence of everyday life in Brazil*. University of California Press. 216–267.

[147]

Scheper-Hughes, N. and Bourgois, P.I. 2004. *Violence in war and peace*. Blackwell.

[148]

Shalhoub-Kevorkian, N. 2009. Chapter 4: 'Women frontliners in conflict zones: a genealogy of weaponization'. *Militarization and violence against women in conflict zones in the Middle East: a Palestinian case-study*. Cambridge University Press. 112–149.

[149]

Shalhoub-Kevorkian, N. 2005. 'Counter-Spaces as Resistance in Conflict Zones: Palestinian Women Recreating a Home'. *Journal of Feminist Family Therapy*. 17, 3–4 (2005), 3–4.

[150]

Shalhoub-Kevorkian, N. 'Liberating voices: the political implications of Palestinian mothers narrating their loss'. 26, 5, 391–407.

[151]

Shalhoub-Kevorkian, N. et al. 'Sexual Violence, Women's Bodies, and Israeli Settler Colonialism'. *Jadaliyya*.

[152]

Sharoni, S. 1995. 'Gendered Identities in Conflict: The Israeli-Palestinian Case and Beyond' [in] *Women's Studies Quarterly*. *Women's Studies Quarterly*. 23, 3 (1995).

[153]

Sharoni, S. 2005. 'Homefront as Battlefield: Gender, Military Occupation and Violence Against Women'. *Israeli women's studies: a reader*. Rutgers University Press. 231–246.

[154]

Sharpe, J. 2004. 'Doing Feminist Political Geographies'. Mapping women, making politics: feminist perspectives on political geography. Routledge. 87–98.

[155]

Shohat, E. 2006. Taboo memories, diasporic voices. Duke University Press.

[156]

Shohat, E.H. 2004. 'A Reluctant Eulogy: Fragments from the Memories of a Arab-Jew'. Women and the politics of military confrontation: Palestinian and Israeli gendered narratives of dislocation. Berghahn Books. 262–275.

[157]

Simpson, A. 2014. Mohawk interruptus: political life across the borders of settler states. Duke University Press.

[158]

Simpson, A. 2016. 'The State is a Man: Theresa Spence, Loretta Saunders and the Gender of Settler Sovereignty'. Theory & Event. 19, 4 (2016).

[159]

Sjoberg, L. and Gentry, C.E. 2007. Mothers, monsters, whores: women's violence in global politics. Zed Books.

[160]

Slyomovics, S. 2014. 'Who and what is native to Israel? On Marcel Janco's settler art and Jacqueline Shohet Kahanoff's "Levantinism"' [in] Settler Colonial Studies. Settler Colonial Studies. 4, 1 (2014), 27–47. DOI:<https://doi.org/10.1080/2201473X.2013.784238>.

[161]

Smith, L.T. 2012. 'Decolonizing methodologies: research and indigenous peoples'. Zed Books.

[162]

Snelgrove, C. et al. 2014. 'Unsettling settler colonialism: The discourse and politics of settlers, and solidarity with Indigenous nations'. *Decolonization: Indigeneity, Education & Society*. 3, Issue 2, p1-32 (2014), 1-32.

[163]

Spivak, G.C. 1988. 'Can the subaltern speak?' *Marxism and the interpretation of culture*. Macmillan.

[164]

Status Audio Journal 2017. 'Life and Death in Palestine - A STATUS/Interview with Ben Ehrenreich'. Status Audio Journal.

[165]

Stein, R.L. 2010. 'Explosive: Scenes from Israel's Gay Occupation'. *GLQ: A Journal of Lesbian and Gay Studies*. 16, 4 (2010), 517-536.

[166]

Stelder, Mikki 2018. "'From the closet into the Knesset": Zionist sexual politics and the formation of settler subjectivity'. *Settler Colonial Studies*. 8, Issue 4 (2018), 442-463.

[167]

Svirsky, M. 2017. 'Resistance is a structure not an event'. *Settler Colonial Studies*. 7, 1 (2017), 19-39.

[168]

Tilly, C. 2003. *The politics of collective violence*. Cambridge University Press.

[169]

Todorova, T. 2015. 'Reframing Bi-nationalism in Palestine-Israel as a Process of Settler Decolonisation'. *Antipode*. 47, 5 (2015), 1367–1387.

[170]

Tuck, E. and Yang, K.W. 2012. 'Decolonization Is Not a Metaphor' [in] ResearchGate. (2012).

[171]

Updike, N. 2013. *Photo Op - This American Life*.

[172]

Veracini, L. 2010. *Settler colonialism: A theoretical overview*. Palgrave Macmillan.

[173]

Veracini, L. 2015. *The settler colonial present*. Palgrave Macmillan.

[174]

Weiss, G. 1999. *Body images: embodiment as intercorporeality*. Routledge.

[175]

Weiss, M. 2002. *The chosen body: the politics of the body in Israeli society*. Stanford University Press.

[176]

Weizman, E. 2007. *Hollow land: Israel's architecture of occupation*. Verso.

[177]

Wolfe, P. 'Settler colonialism and the elimination of the native'. *Journal of Genocide*

Research. 8, 4, 387–409.

[178]

Wright, F. 2016. 'Palestine, My Love: The Ethico-Politics of Love and Mourning in Jewish Israeli Solidarity Activism'. *American Ethnologist*. 43, 1 (2016), 130–143.

[179]

Wright, F. 2018. *The Israeli radical left: an ethics of complicity*. University of Pennsylvania Press.

[180]

Yuval-Davis, N. 2011. *The politics of belonging: intersectional contestations*. SAGE.

[181]

Zerubavel, Y. 2006. 'Patriotic Sacrifice and the Burden of Memory in Israeli Secular National Hebrew Culture'. *Memory and violence in the Middle East and North Africa*. Indiana University Press. 73–101.

[182]

Ziadah, R. 2011. 'We teach life, sir'.

[183]

Zinngrebe, K.J. 2018. 'Palestinian women in Israel: embodied citizen strangers' [in] *Settler Colonial Studies*. *Settler Colonial Studies*. (2018), 1–18.
DOI:<https://doi.org/10.1080/2201473X.2018.1487272>.