

# POC2103

Introduction to Postcolonialism

View Online



---

1.

Akomfrah J. The Stuart Hall project.

2.

Said, Edward W. Introduction. In: Orientalism. Vol Penguin classics. Penguin; 2003:1-28.  
<https://contentstore.cla.co.uk/secure/link?id=8761379b-6129-e911-80cd-005056af4099>

3.

Fanon F. Chapter 5: The Fact of Blackness. In: Black Skin, White Masks. [New ed.]. Pluto Press; 2008.  
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://elibrary.exeter.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781849644532>

4.

Kipling R. Poems - The White Man's Burden.  
[http://www.kiplingsociety.co.uk/poems\\_burden.htm](http://www.kiplingsociety.co.uk/poems_burden.htm)

5.

Du Bois WEB. Chapter 1: Of Our Spiritual Strivings. In: The Souls of Black Folk: Essays and Sketches. UMass Amherst Libraries; 2018:1-12.  
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctv346v0g.7>

6.

Slate N. 'I am a colored woman': Kamaladevi Chattopadhyaya in the United States, 1939–1941. *Contemporary South Asia*. 2009;17(1):7-19. doi:10.1080/09584930802624638

7.

Nandy A. Chapter 1. In: *The Intimate Enemy: Loss and Recovery of Self under Colonialism*. Oxford University Press; 1988.

<https://uoelibrary.idm.oclc.org/login?url=http://hdl.handle.net/2027/heb.02441>

8.

Bhabha HK. *The Location of Culture*. [New ed.]. Routledge; 2004.

<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9781136751042>

9.

Fanon F. Preface. In: *The Wretched of the Earth*. Penguin; 1965:7-26.

<https://contentstore.cla.co.uk/secure/link?id=7e251459-fd3d-ea11-80cd-005056af4099>

10.

Guha R. On Some Aspects of the Historiography of Colonial India [IN] *Selected Subaltern Studies*. In: *Selected Subaltern Studies*. Oxford University Press; 1988:37-44.

<https://contentstore.cla.co.uk/secure/link?id=70a3e9df-f043-e911-80cd-005056af4099>

11.

Guha R. Chapter 1 Introduction. In: *Elementary Aspects of Peasant Insurgency in Colonial India*. Duke University Press; 1999:1-17.

12.

Guha R. Chapter 8 Epilogue. In: *Elementary Aspects of Peasant Insurgency in Colonial India*. Duke University Press; 1999:333-337.

<https://contentstore.cla.co.uk/secure/link?id=0937d167-f143-e911-80cd-005056af4099>

13.

Spivak, Gayatri Chakravorty. Can the Subaltern Speak? In: Marxism and the Interpretation of Culture. Macmillan; 1988:271-313.

<https://contentstore.cla.co.uk/secure/link?id=ffff3ebd-4029-e911-80cd-005056af4099>

14.

Mirch Masala. Published online 1987. [https://www.imdb.com/title/tt0089599/?ref\\_=tt\\_urv](https://www.imdb.com/title/tt0089599/?ref_=tt_urv)

15.

Nagra D. Tippoo Sultan's Incredible White-Man-Eating Tiger Toy-Machine!!! Faber; 2012.

16.

Nagra, Daljit. British Museum. Faber & Faber; 2018.

17.

Muppidi H. The Colonial Signs of International Relations. C. Hurst and Co; 2012.

18.

Rao R. On Statues | The Disorder Of Things. Published 2016.

<https://thedisorderofthings.com/2016/04/02/on-statues/>

19.

Rao R. On Statues (II) | The Disorder Of Things. Published 2016.

<https://thedisorderofthings.com/2016/10/02/on-statues-ii/>

20.

Rahul R. On Statues (III) | The Disorder Of Things. Published 2016.

<https://thedisorderofthings.com/2017/08/23/on-statues-iii/>

21.

Bourdieu P. Preface. In: *The Suffering of the Immigrant*. Polity; 2004:9-11.  
<https://ebookcentral.proquest.com/lib/exeter/reader.action?docID=5326885&ppg=9>

22.

Emmanuelle Saada. Abdelmalek Sayad and the Double Absence: Toward a Total Sociology of Immigration. *French Politics, Culture & Society*. 2000;18(1):28-47.  
<https://www.jstor.org/stable/42843093>

23.

Smith E, Marmo M. *Race, Gender and the Body in British Immigration Control: Subject to Examination*. Palgrave Macmillan; 2014.  
<https://fsso.springer.com/federation/init?entityId=https%3A%2F%2Flibrary.exeter.ac.uk%2Fidp%2Fshibboleth&returnUrl=https://link.springer.com/book/10.1057/9781137280442>

24.

Mohanty CT. *Under Western Eyes: Feminist Scholarship and Colonial Discourses*. *Colonial discourse and post-colonial theory*. 1984;12(3). doi:10.2307/302821

25.

Mohanty CT. Introduction [IN] *Feminism without borders: decolonizing theory, practicing solidarity*. In: *Feminism without Borders: Decolonizing Theory, Practicing Solidarity*. Duke University Press; 2003.  
<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=599934>

26.

IMMERWAHR D. CASTE OR COLONY? INDIANIZING RACE IN THE UNITED STATES. *Modern Intellectual History*. 2007;4(02). doi:10.1017/S1479244307001205

27.

Gaines M. The Quadruple-Consciousness of Nina Simone. *Women & Performance: a journal of feminist theory*. 2013;23(2):248-267. doi:10.1080/0740770X.2013.825428

28.

Mills S. *Gender and Colonial Space*. Manchester University Press; 2005.  
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt155jdx5>

29.

Pasha MK. The 'Bandung' impulse and international relations. In: *Postcolonial Theory and International Relations: A Critical Introduction*. Routledge; 2013:144-165.  
<https://contentstore.cla.co.uk/secure/link?id=80807d05-4529-e911-80cd-005056af4099>

30.

Krishna S. Chapter 8 A Postcolonial Racial/Spatial Order: Gandhi, Ambedkar and the Construction of the International. In: Anievas A, Manchanda N, Shilliam R, eds. *Race and Racism in International Relations: Confronting the Global Colour Line*. Routledge; 2014:139-156.  
<https://contentstore.cla.co.uk/secure/link?id=2293f80f-5934-e911-80cd-005056af4099>

31.

Krishna S. Introduction [IN] *Globalization and postcolonialism: Hegemony and resistance in the twenty-first century*. In: *Globalization and Postcolonialism: Hegemony and Resistance in the Twenty-First Century*. Rowman & Littlefield Publishers; 2008.  
<https://shibboleth2sp.gar.semcs.net/Shibboleth.sso/Login?entityID=https%3A%2F%2Flibrary.exeter.ac.uk%2Fidp%2Fshibboleth&target=https%3A%2F%2Fshibboleth2sp.gar.semcs.net%2Fshib%3Fdest%3Dhttp%253A%252F%252Fwww.vlebooks.com%252F%252F%252Fproduct%25252Fopenreader%25253Fid%25253DExeter%252526isbn%25253D9780742557642>

32.

*Feminism and Postcolonialism: The Twain Shall Meet*. *Postcolonial Studies*. 2016;19(4):463-477. doi:10.1080/13688790.2016.1317583

33.

Muppidi H. Colonial and postcolonial global governance. In: Barnett M, Duvall R, eds. *Power in Global Governance*. Cambridge University Press; 2004:273-293.  
doi:10.1017/CBO9780511491207.012

34.

Kothari U. An agenda for thinking about 'race' in development. *Progress in Development Studies*. 2006;6(1):9-23. doi:10.1191/1464993406ps124oa

35.

Mitchell T. The Object of Development: America's Egypt [IN] *Power of Development*. In: *Power of Development*. Routledge; 1995:129-137.  
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://elibrary.exeter.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203975985>

36.

Escobar A. The Invention of Development. *Current History*. 1999;98:382-386.  
<https://commons.wvc.edu/jminharo/pols101/Articles%20to%20Choose%20From/The%20Invention%20of%20Development.pdf>