

ARCM412

Funerary Osteoarchaeology

View Online



1.

LibGuides - Archaeology, <http://libguides.exeter.ac.uk/ArchaeologyHomePage>.

2.

Beck, L.A.: Regional approaches to mortuary analysis. Plenum Press, New York (1995).

3.

Chapman, R., Kinnes, I., Randsborg, K.: The archaeology of death. Cambridge University Press, Cambridge (1981).

4.

Sabrina C. Agarwal, Bonnie A. Glencross (eds): Social Bioarchaeology. Wiley-Blackwell, Oxford (2010).

5.

Richard Bradley: The Social Foundations of Prehistoric Britain: Themes and Variations in the Archaeology of Power. Longman, London (1984).

6.

Jane E. Buikstra, Lane A. Beck (eds): Bioarchaeology: The Contextual Analysis of Human Remains. Academic Press, Amsterdam (2006).

7.

John Chapman: Tensions at Funerals: Micro-Tradition Analysis in Later Hungarian Prehistory. Archaeolingua

Alapi

tva

ny with the support of the University of Durham, Centre for Archaeology of Central and Eastern Europe, Budapest (2000).

8.

John Collis: The European Iron Age. Routledge, London (1997).

9.

Barry Cunliffe: Iron Age Communities in Britain: An Account of England, Scotland and Wales from the Seventh Century BC until the Roman Conquest. Routledge, London (2005).

10.

Christopher Daniell: Death and Burial in Medieval England, 1066-1550. Routledge, London (2005).

11.

Patrick J. Geary: The Myth of Nations: The Medieval Origins of Europe. Princeton University Press, Princeton, N.J. (2002).

12.

Roberta Gilchrist, Barney Sloane: Requiem: The Medieval Monastic Cemetery in Britain. Museum of London Archaeology Service, London (2005).

13.

Rebecca Gowland, Christopher
Knu

..

sel (eds): Social Archaeology of Funerary Remains. Oxbow, Oxford (2006).

14.

A. F. Harding: European Societies in the Bronze Age. Cambridge University Press, Cambridge (2000).

15.

Anthony Harding: Warriors and Weapons in Bronze Age Europe. Archaeolingua, Budapest (2007).

16.

John Hunter, Ian Ralston (eds): The Archaeology of Britain: An Introduction from the Upper Palaeolithic to the Industrial Revolution. Routledge, London (1999).

17.

Peter Metcalf, Richard Huntington: Celebrations of Death: The Anthropology of Mortuary Ritual. Cambridge University Press, Cambridge (1991).

18.

Richard G. Klein: The Human Career: Human Biological and Cultural Origins. University of Chicago Press, Chicago (2009).

19.

Kristian Kristiansen: Europe Before History. Cambridge University Press, Cambridge, U.K. (2000).

20.

Kristian Kristiansen, Thomas B. Larsson: The Rise of Bronze Age Society: Travels, Transmissions and Transformations. Cambridge University Press, Cambridge (2005).

21.

Michael Parker Pearson: *The Archaeology of Death and Burial*. Sutton, Stroud (1999).

22.

Robert Philpott: *Burial Practices in Roman Britain: A Survey of Grave Treatment and Furnishing AD 43-410*. B.A.R., Oxford (1991).

23.

Clark Spencer Larsen: *Bioarchaeology: Interpreting Behavior from the Human Skeleton*. Cambridge University Press, Cambridge (2015).

24.

Sam Lucy: *The Anglo-Saxon Way of Death: Burial Rites in Early England*. Sutton, Stroud (2000).

25.

Alasdair Whittle: *Europe in the Neolithic: The Creation of New Worlds*. Cambridge University Press, Cambridge (1996).

26.

Kenneth M. Ames: 'The Northwest Coast: Complex Hunter-Gatherers, Ecology, and Social Evolution' [in] *Annual Review of Anthropology*. *Annual Review of Anthropology*. 23, 209-229 (1994).

27.

T. Douglas Price, Gary M. Feinman (eds): *Foundations of Social Inequality*. Plenum Press, New York (1995).

28.

Gowland, R., Knüsel, C. eds: *Social Archaeology of Funerary Remains*. Oxbow Books, Oxford (2006).

29.

Peter Andrews, Theya Molleson, Basak Boz: 'The Human Burials at C

'atalho

..
yu

k' [in] Inhabiting
C

'atalho

..
yu

k: Reports from the 1995-99 Seasons. In: Inhabiting
C

'atalho

..
yu

k: Reports from the 1995-99 Seasons. pp. 261–278. McDonald Institute for Archaeological Research, Cambridge (2005).

30.

E. Talbot Donaldson: *Beowulf: A New Prose Translation*. Longmans, London (1967).

31.

Philippe
Arie

s: *The Hour of our Death*. Vintage, New York (1981).

32.

Ian Armit: 'Inside Kurtz's Compound: Headhunting and the Human Body in Prehistoric Europe' [in] *Skull Collection, Modification and Decoration*. In: *Skull Collection, Modification*

and Decoration. pp. 1–14. Archeopress, Oxford (2006).

33.

Arnold, B.: 'The Deposed Princess of Vix: The Need for An Engendered European Prehistory' [in] *The Archaeology of Gender: Proceedings of the 22nd Annual Chacmool Conference*. The Archaeology of Gender: Proceedings of the 22nd Annual Chacmool Conference. 366–374 (1991).

34.

Bettina Arnold: '"Honorary Males" or Women of Substance? Gender, Status, and Power in Iron-Age Europe' [in] *Journal of European Archaeology*. *Journal of European Archaeology*. 3, 153–168 (1995).

35.

Bettina Arnold: '"Drinking the Feast": Alcohol and the Legitimation of Power in Celtic Europe' [in] *Cambridge Archaeological Journal*. *Cambridge Archaeological Journal*. 9, (1999).

36.

Bettina Arnold: 'The Limits of Agency in the Analysis of Elite Iron Age Celtic Burials' [in] *Journal of Social Archaeology*. *Journal of Social Archaeology*. 1, 210–224 (2001).

37.

Philip A. Rahtz, Tania M. Dickinson, Lorna Watts (eds): *Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford*. B.A.R., Oxford (1980).

38.

Arnold, C.J.: 'Territories and Leadership: Frameworks for the Study of Emergent Polities in Early Anglo-Saxon Southern England' [in] *Power and Politics in Early Medieval Britain and Ireland*. In: *Power and Politics in Early Medieval Britain and Ireland*. pp. 111–127. Edinburgh University Press, Edinburgh (1988).

39.

Jane Monnig Atkinson: 'Shamanisms Today' [in] Annual Review of Anthropology. Annual Review of Anthropology. 21, 307–330 (1992).

40.

Robert Baldwin: 'Intrusive Burial Groups in the Late Roman Cemetery at Lankhills, Winchester' [in] Oxford Journal of Archaeology. Oxford Journal of Archaeology. 4, 93–104 (1985).

41.

O. Bar-Yosef et al.: 'The Excavations in Kebara Cave, Mt. Carmel (and Comments and Replies)' [in] Current Anthropology. Current Anthropology. 33, 497–550 (1992).

42.

Nigel Barley: Dancing on the Grave: Encounters with Death. John Murray, London (1995).

43.

John C. Barrett: 'The Monumentality of Death: The Character of Early Bronze Age Mortuary Mounds in Southern Britain' [in] World Archaeology. World Archaeology. 22, 179–189 (1990).

44.

Rebecca Gowland, Christopher
Knu

..
sel (eds): Social Archaeology of Funerary Remains. Oxbow, Oxford (2006).

45.

Anna Belfer-Cohen: 'The Natufian Graveyard in Hayonim Cave' [in] Paléorient. Paléorient. 14, 297–308 (1988).

46.

Anna Belfer-Cohen, Erella Hovers: 'In the Eye of the Beholder: Mousterian and Natufian Burials in the Levant' [in] *Current Anthropology*. *Current Anthropology*. 33, 463–471 (1992).

47.

Bede, Leo Sherley-Price and R. E. Latham (eds): *A History of the English Church and People*. Penguin, Harmondsworth (1968).

48.

Fernand Benoit: 'The Celtic "Oppidum" of Entremont, Provence' [in] *Recent Archaeological Excavations in Europe*. In: *Recent Archaeological Excavations in Europe*. pp. 227–259. Routledge and Kegan Paul, London (1975).

49.

Jo

..

rg Biel, Peter Frankenstein,

Jo

..

rg Jordan: *Der*

Keltenfu

..

rst von Hochdorf. Konrad Theiss, Stuttgart (1985).

50.

Lewis R. Binford: 'Mortuary Practices: Their Study and Potential' [in] *An Archaeological Perspective*. In: *An Archaeological Perspective*. pp. 208–243. Seminar Press, London (1972).

51.

Sally R. Binford: 'A Structural Comparison of Disposal of the Dead in the Mousterian and the Upper Paleolithic' [in] *Southwestern Journal of Anthropology*. *Southwestern Journal of Anthropology*. 24, 139–154 (1968).

52.

Paul Binski: *Medieval Death: Ritual and Representation*. British Museum Press, London (1996).

53.

Maurice Bloch: 'Tombs and States' [in] *Mortality and Immortality*. In: *Mortality and Immortality*. pp. 137–147. Academic Press, London (1981).

54.

T. S. R. Boase: *Death in the Middle Ages: Mortality, Judgment and Remembrance*. Thames and Hudson, London (1972).

55.

Andy Boddington: 'Models of Burial, Settlement and Worship: The Final Phase Revisited' [in] *Anglo-Saxon Cemeteries - A Reappraisal: Proceedings of a Conference Held at Liverpool Museum 1986*. In: *Anglo-Saxon Cemeteries: A Reappraisal: Proceedings of a Conference held at Liverpool Museum 1986*. pp. 177–199. Sutton, Stroud (1990).

56.

M. Bonogofsky: 'A Bioarchaeological Study of Plastered Skulls from Anatolia: New Discoveries and Interpretations' [in] *International Journal of Osteoarchaeology*. *International Journal of Osteoarchaeology*. 15, 124–135 (2005).

57.

Bruno Boulestin et al.: 'Mass Cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)' [in] *Antiquity*. *Antiquity*. 83, 968–982 (2009).

58.

Brian Boyd: 'The Transformation of Knowledge: Natufian Mortuary Practices at Hayonim, Western Galilee' [in] *Archaeological Reviews from Cambridge*. *Archaeological Reviews from Cambridge*. 11, 19–38 (1992).

59.

A. Boylston et al.: 'Investigation of a Romano-British Rural Ritual in Bedford, England' [in] *Journal of Archaeological Science*. *Journal of Archaeological Science*. 27, 241–254 (2000).

60.

Richard Bradley: 'The Destruction of Wealth in Later Prehistory' [in] *Man*. *Man*. 17, 108–122 (1982).

61.

Richard Bradley: 'Time Regained: The Creation of Continuity' [in] *Journal of the British Archaeological Association*. *Journal of the British Archaeological Association*. 140, 1–17 (1987).

62.

Richard Bradley: 'The Pattern of Change in British Prehistory' [in] *Chieftdoms: Power, Economy and Ideology*. In: *Chieftdoms: Power, Economy and Ideology*. pp. 44–70. Cambridge University Press, Cambridge (1991).

63.

David P. Braun: 'A Critique of Some Recent North American Mortuary Studies' [in] *American Antiquity*. *American Antiquity*. 46, 398–416 (1981).

64.

Elizabeth A. R. Brown: 'Death and the Human Body in the Later Middle Ages: The Legislation of Boniface VIII on the Division of the Corpse' [in] *Viator: Medieval and Renaissance Studies*. *Viator: Medieval and Renaissance Studies*. 12, 221–270 (1981).

65.

Trexler (ed), R.C.: *Persons in Groups: Social Behavior as Identity Formation in Medieval and Renaissance Europe: Papers of the Sixteenth Annual Conference of the Center for Medieval and Early Renaissance Studies*. Center for Medieval and Renaissance Studies, Binghamton, N.Y. (1985).

66.

James A. Brown: 'The Search for Rank in Prehistoric Burials' [in] *The Archaeology of Death*. In: *The Archaeology of Death*. pp. 25–37. Cambridge University Press, Cambridge (1981).

67.

James A. Brown: 'On Mortuary Analysis - With Special Reference to the Saxe-Binford Research Program' [in] *Regional Approaches to Mortuary Analysis*. In: *Regional Approaches to Mortuary Analysis*. pp. 3–26. Plenum Press, New York (1995).

68.

Defleur, A.: 'Les Sépultures Moustériennes' [in] *La Recherche*. *La Recherche*. 256, 820–828 (1993).

69.

J. L. Buckberry, D. M. Hadley: 'An Anglo-Saxon Execution Cemetery at Walkington Wold, Yorkshire' [in] *Oxford Journal of Archaeology*. *Oxford Journal of Archaeology*. 26, 309–329 (2007).

70.

Paul Budd, Timothy Taylor: 'The Faerie Smith Meets the Bronze Industry: Magic Versus Science in the Interpretation of Prehistoric Metal-Making' [in] *World Archaeology*. *World Archaeology*. 27, 133–143 (1995).

71.

Brian F. Byrd, Christopher M. Monahan: 'Death, Mortuary Ritual, and Natufian Social Structure' [in] *Journal of Anthropological Archaeology*. *Journal of Anthropological Archaeology*. 14, 251–287 (1995).

72.

Julius Caesar, Stanley Alexander Handford (ed.): *The Conquest of Gaul*. Penguin Books,

Harmondsworth, Eng (1951).

73.

Charles Callender, Lee M. Kochems: 'The North American Berdache' [in] Current Anthropology. Current Anthropology. 24, 443-470 (1983).

74.

Aubrey Cannon: 'The Historical Dimension in Mortuary Expressions of Status and Sentiment' [in] Current Anthropology. Current Anthropology. 30, 437-458 (1989).

75.

Roy L. Carlson: 'Sacred Sites on the Northwest Coast of North America' [in] Bog Bodies, Sacred Sites and Wetland Archaeology. In: Bog Bodies, Sacred Sites and Wetland Archaeology. pp. 39-46. Wetland Archaeology Research Project, Department of Archaeology, University of Exeter, Exeter (1999).

76.

Robert L. Carneiro: 'A Theory of the Origin of the State' [in] Science. Science. 169, 733-738 (1970).

77.

Christopher Carr: 'Mortuary Practices: Their Social, Philosophical-Religious, Circumstantial, and Physical Determinants' [in] Journal of Archaeological Method and Theory. Journal of Archaeological Method and Theory. 2, 105-200 (1995).

78.

Gillian Carr, Christopher Knusel: 'The Ritual Framework of Excarnation by Exposure as the Mortuary Practice of the Early and Middle Iron Ages of Central Southern Britain' [in] Reconstructing Iron Age Societies: New Approaches to the British Iron Age. In: Reconstructing Iron Age Societies: New Approaches to the British Iron Age. pp. 167-173. Oxbow, Oxford (1997).

79.

Martin Carver: 'Kingship and Material Culture in Early Anglo-Saxon East Anglia' [in] *The Origins of Anglo-Saxon Kingdoms*. In: *The Origins of Anglo-Saxon Kingdoms*. pp. 141–158. Leicester University Press, London (1989).

80.

Martin Carver (ed.): *The Age of Sutton Hoo: The Seventh Century in North-Western Europe*. Boydell Press, Woodbridge (1992).

81.

Martin Carver, Angela Care Evans: *Sutton Hoo: A Seventh-Century Princely Burial Ground and its Context*. British Museum Press, London (2005).

82.

Martin Carver: 'Reflections on the Meanings of Monumental Barrows in Anglo-Saxon England' [in] *Burial in Early Medieval England and Wales*. In: *Burial in Early Medieval England and Wales*. pp. 132–143. Society for Medieval Archaeology, London (2002).

83.

John Chapman: 'The Creation of Social Arenas in the Neolithic and Copper Age of S.E. Europe: The Case of Varna' [in] *Sacred and Profane: Proceedings of a Conference on Archaeology, Ritual and Religion*. In: *Sacred and Profane: Proceedings of a Conference on Archaeology, Ritual and Religion*. pp. 152–171. Oxford University committee for Archaeology, Oxford (1991).

84.

R. Chapman: 'Mortuary Practices: Society, Theory Building and Archaeology' [in] *Death, Decay and Reconstruction: Approaches to Archaeology and Forensic Science*. In: *Death, Decay and Reconstruction: Approaches to Archaeology and Forensic Science*. pp. 198–213. Manchester University Press, Manchester (1987).

85.

Lane Anderson Beck (ed.): *Regional Approaches to Mortuary Analysis*. Plenum Press, New

York (1995).

86.

Steven Bassett (ed.): *The Origins of Anglo-Saxon Kingdoms*. Leicester University Press, London (1989).

87.

V. Gordon Childe: 'Directional Changes in Funerary Practices During 50,000 Years' [in] *Man*. *Man*. 45, 13–19 (1945).

88.

G. A. Clark, M. Neeley: 'Social Differentiation in European Mesolithic Burial Data' [in] *Mesolithic Northwest Europe: Recent Trends*. In: *Mesolithic Northwest Europe: Recent Trends*. pp. 121–127. Department of Archaeology and Prehistory, University of Sheffield, Sheffield (1987).

89.

Giles Clarke: 'Popular Movements and Late Roman Cemeteries' [in] *World Archaeology*. *World Archaeology*. 7, 46–56 (1975).

90.

Helen Codere: 'Kwakiutl Society: Rank Without Class' [in] *American Anthropologist*. *American Anthropologist*. 59, 473–486 (1957).

91.

John Collis: 'Pre-Roman Burial Rites in North-Western Europe' [in] *Burial in the Roman World*. In: *Burial in the Roman World*. pp. 1–12. Council for British Archaeology, London (1977).

92.

Crabtree, P.J.: 'The Symbolic Role of Animals in Anglo-Saxon England: Evidence From

Burials and Cremations' [in] *The Symbolic Role of Animals in Archaeology*. In: *The Symbolic Role of Animals in Archaeology*. pp. 21–26. Masca Research Papers, University of Pennsylvania, University of Pennsylvania (1995).

93.

C. Rebecca Craig, Christopher J. Knüsel, Gillian C. Carr: 'Fragmentation, Mutilation and Dismemberment: An Interpretation of Human Remains on Iron Age sites' [in] *Warfare, Violence and Slavery in Prehistory*. In: *Warfare, Violence and Slavery in Prehistory*. pp. 165–180. Archaeopress, Oxford (2005).

94.

Sally Crawford: 'Children, Death and the Afterlife in Anglo-Saxon England' [in] *Anglo-Saxon Studies in Archaeology and History*. *Anglo-Saxon Studies in Archaeology and History*. 6, 83–91 (1993).

95.

Cullen, T.: 'Mesolithic Mortuary Ritual at Franchthi Cave, Greece' [in] *Antiquity*. *Antiquity*. 69, 270–289 (1995).

96.

Barry Cunliffe: *Iron Age Communities in Britain: An Account of England, Scotland and Wales from the Seventh Century BC until the Roman Conquest*. Routledge, London (2005).

97.

Cunliffe, B.: 'Pits, Preconceptions and Propitiation in the British Iron Age' [in] *Oxford Journal of Archaeology*. *Oxford Journal of Archaeology*. 11, 69–83 (1992).

98.

Curta, F.: 'Some Remarks on Ethnicity in Medieval Archaeology' [in] *Early Medieval Europe*. *Early Medieval Europe*. 15, 159–185 (2007).

99.

Christopher Daniell: *Death and Burial in Medieval England, 1066-1550*. Routledge, London (2005).

100.

Demorest Davenport, Michael A. Jochim: 'The Scene in the Shaft at Lascaux' [in] *Antiquity*. *Antiquity*. 62, 558–562 (1988).

101.

Simon Davis, Sebastian Payne: 'A Barrow Full of Cattle Skulls' [in] *Antiquity*. *Antiquity*. 67, 12–22 (1993).

102.

Defleur, A.: *Les Sépultures Moustériennes*. (1993).

103.

Elizabeth DeMarrais, Luis Jaime Castillo, Timothy Earle: 'Ideology, Materialization and Power Strategies' [in] *Current Anthropology*. *Current Anthropology*. 37, 15–31 (1996).

104.

J. S. Dent: 'Weapons, Wounds and War in the Iron Age' [in] *Archaeological Journal*. *Archaeological Journal*. 140, 120–128 (1983).

105.

John Dent: 'Three Cart Burials From Wetwang, Yorkshire' [in] *Antiquity*. *Antiquity*. 59, 85–92 (1985).

106.

Michael Dietler: 'Driven by Drink: The Role of Drinking in the Political Economy and the Case of Early Iron Age France' [in] *Journal of Anthropological Archaeology*. *Journal of*

Anthropological Archaeology. 9, 352–406 (1990).

107.

Michael Dietler: 'Feasts and Commensal Politics in the Political Economy: Food, Power and Status in Prehistoric Europe' [in] Food and the Status Quest: An Interdisciplinary Perspective. In: Food and the Status Quest: An Interdisciplinary Perspective. pp. 87–125. Berghahn Books, Providence [RI] (1996).

108.

Michael Dietler, Brian Hayden (eds): Feasts: Archaeological and Ethnographic Perspectives on Food, Politics and Power. Smithsonian Institution Press, Washington, D.C. (2001).

109.

Robert A. Dodgson: 'Modelling Chiefdoms in the Scottish Highlands Prior to the '45' [in] Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe. In: Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe. pp. 99–109. Cambridge University Press, Cambridge (1995).

110.

Jeremy Dronfield: 'Migraine, Light and Hallucinogens: The Neurocognitive Basis of Irish Megalithic Art' [in] Oxford Journal of Archaeology. Oxford Journal of Archaeology. 14, 261–275 (1995).

111.

Philip Drucker: 'Rank, Wealth, and Kinship in Northwest Coast Society' [in] American Anthropologist. American Anthropologist. 41, 55–65 (1939).

112.

Drucker, P.: Cultures of the North Pacific Coast. Chandler, New York (1965).

113.

Bettina Arnold, Blair Gibson (eds): *Celtic Chieftdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe*. Cambridge University Press, Cambridge (1995).

114.

Earle, T.K.: 'Chieftdoms in Archaeological and Ethnohistorical Perspective' [in] *Annual Review of Anthropology*. *Annual Review of Anthropology*. 16, 279–308 (1987).

115.

Earle (ed), T.K.: *Chieftdoms: Power, Economy and Ideology*. Cambridge University Press, Cambridge (1991).

116.

Earle, T.K.: *How Chiefs Come to Power: The Political Economy in Prehistory*. Stanford University Press, Stanford, Calif (1997).

117.

Eliade, M.: *Shamanism: Archaic Techniques of Ecstasy*. Routledge & Kegan Paul, [London] (1964).

118.

Eliade, M.: *Rites and Symbols of Initiation: The Mysteries of Birth and Rebirth*. Spring Publications, Woodstock, Conn (1995).

119.

Fay, I.: 'Text, Space and the Evidence of Human Remains in English Late Medieval and Tudor Disease Culture: Some Problems and Possibilities' [in] *The Social Archaeology of Funerary Remains*. In: *The Social Archaeology of Funerary Remains*. pp. 190–208. Oxbow Books, Oxford (2006).

120.

Beck, L.A.: *Regional Approaches to Mortuary Analysis*. Plenum Press, New York (1995).

121.

Andrew Fleming: 'Tombs for the Living' [in] *Man*. 8, 177–193 (1973).

122.

Vincenzo Formicola, Antonella Pontrandolfi, Jiří Svoboda: 'The Upper Paleolithic Triple Burial of Dolni Vestonice: Pathology and Funerary Behavior' [in] *American Journal of Physical Anthropology*. 115, 372–379 (2001).

123.

Susan Frankenstein, M. J. Rowlands: 'The Internal Structure and Regional Context of Early Iron Age Society in South-Western Germany' [in] *Bulletin of the Institute of Archaeology*. *Bulletin of the Institute of Archaeology, University of London*. 15, 73–112 (1978).

124.

Freyer, D.W., Martin, Debra.L.: 'Ofnet: Evidence for a Mesolithic Massacre' [in] *Troubled Times: Violence and Warfare in the Past*. In: *Troubled Times: Violence and Warfare in the Past*. pp. 181–216. Gordon and Breach, Amsterdam (1997).

125.

Morton H. Fried: *The Evolution of Political Society: An Essay in Political Anthropology*. Random House, New York (1967).

126.

Fried, M.H.: *The Notion of Tribe*. Cummings, Menlo Park, Calif (1975).

127.

Price, T.D., Feinman, G.M.: *Foundations of social inequality*. Plenum Press, New York (1995).

128.

Jean Froissart, Geoffrey Brereton (ed.): *Chronicles*. Penguin, Harmondsworth (1981).

129.

Fulton, R., Anderson, S.W.: 'The Amerindian "Man-Woman": Gender, Liminality, and Cultural Continuity' [in] *Current Anthropology*. *Current Anthropology*. 33, 603–610 (1992).

130.

Gargett, R.H.: 'Grave Shortcomings: The Evidence for Neandertal Burial' [in] *Current Anthropology*. *Current Anthropology*. 30, 157–190 (1989).

131.

Gargett, R.H.: 'Middle Palaeolithic Burial is Not a Dead Issue: The View From Qafzeh, Saint-Cesaire, Kebara, Amud and Dederiyeh' [in] *Journal of Human Evolution*. *Journal of Human Evolution*. 37, 27–90 (1999).

132.

Carver, M.: *The Age of Sutton Hoo: The Seventh Century in North-Western Europe*. Boydell Press, Woodbridge (1992).

133.

Gilman, A.: 'The Development of Social Stratification in Bronze Age Europe' [in] *Current Anthropology*. *Current Anthropology*. 22, 1–23 (1981).

134.

Gittings, C.: 'Urban Funerals in Late Medieval and Reformation England' [in] *Death in Towns: Urban Responses to the Dying and the Dead, 100-1600*. In: *Death in Towns: Urban Responses to the Dying and the Dead, 100-1600*. pp. 170–183. Leicester University Press, Leicester (1992).

135.

Goring-Morris, N., Horwitz, L.K.: 'Funerals and Feasts During the Pre-Pottery Neolithic B of the Near East' [in] *Antiquity*. *Antiquity*. 81, 902–919 (2007).

136.

Gowland, R.: 'Ageing the Past: Examining Age Identity From Funerary Evidence' [in] *The Social Archaeology of Funerary Remains*. In: *The Social Archaeology of Funerary Remains*. pp. 190–208. Oxbow Books (2006).

137.

Leore Grosman, Natalie D. Munro, Anna Belfer-Cohen: 'A 12,000-Year-Old Shaman Burial from the Southern Levant (Israel)' [in] *Proceedings of the National Academy of Sciences of the United States of America*. *Proceedings of the National Academy of Sciences of the United States of America*. 105, 17665–17669 (2008).

138.

Halifax, J.: *Shaman: The Wounded Healer*. Thames and Hudson, London (1982).

139.

Halsall, G.: 'Female Status and Power in Early Merovingian Central Austrasia: The Burial Evidence' [in] *Early Medieval Europe*. *Early Medieval Europe*. 5, 1–24 (1996).

140.

Hodder (ed), I.: *Inhabiting
C*

,
atalho

yu

k: *Reports from the 1995-99 Seasons*. McDonald Institute for Archaeological Research, Cambridge (2005).

141.

Harding, A.: 'Warfare: A Defining Characteristic of Bronze Age Europe?' [in] Ancient Warfare: Archaeological Perspectives. In: Ancient Warfare: Archaeological Perspectives. pp. 157–173. Sutton, Stroud (1999).

142.

Harding et al, A.: Velim: Violence and Death in Bronze Age Bohemia: The Results of Fieldwork 1992-95, With a Consideration of Peri-Mortem Trauma and Deposition in the Bronze Age.
Archaeologicky

stav AV CR, Prague (2007).

143.

Hodder, I.:
C

atalho

yu

k: The Leopard's Tale. Revealing the Mysteries of Turkey's Ancient 'Town'. Thames & Hudson, London (2006).

144.

Hodder (ed), I.: Religion in the Emergence of Civilization:
C

atalho

yu

k as a Case Study. Cambridge University Press, Cambridge (2010).

145.

Härke, H.: "'Warrior Graves"? The Background of the Anglo-Saxon Weapon Burial Rite' [in] Past & Present. Past & Present. 22–43 (1990).

146.

Härke, H.: 'Changing Symbols in a Changing Society: The Anglo-Saxon Weapon Burial Rite in the Seventh Century' [in] *The Age of Sutton Hoo*. The Boydell Press, Woodbridge (1992).

147.

Härke, H.: 'The Nature of Burial Data' [in] *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*. In: *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*. pp. 19–27. Aarhus University Press, Aarhus (1997).

148.

Claus Kjeld Jensen, Karen Høilund Nielsen (eds): *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*. Aarhus University Press, Aarhus (1997).

149.

Bassett(ed), S.: *Death in Towns: Urban Responses to the Dying and the Dead, 100-1600*. Leicester University Press, Leicester (1992).

150.

Harrold, F.B.: 'A Comparative Analysis of Eurasian Palaeolithic Burials' [in] *World Archaeology*. *World Archaeology*. 12, 195–211 (1980).

151.

Hayden, B.: 'Nimrods, Piscators, Pluckers, and Planters: The Emergence of Food Production' [in] *Journal of Anthropological Archaeology*. *Journal of Anthropological Archaeology*. 9, 31–69 (1990).

152.

Hayden, B.: 'The Cultural Capacities of Neandertals: A Review and Re-Evaluation' [in] *Journal of Human Evolution*. *Journal of Human Evolution*. 24, 113–146 (1993).

153.

Price, T.D., Feinman, G.M.: Foundations of Social Inequality. Plenum Press, New York (1995).

154.

Pauline Wilson Wiessner, Wulf
Schieffelin

..
vel (eds): Food and the Status Quest: An Interdisciplinary Perspective. Berghahn Books, Providence [RI] (1998).

155.

Hayden, B.: 'The Dynamics of Wealth and Poverty in the Transegalitarian Societies of Southeast Asia' [in] Antiquity. Antiquity. 75, 571–581 (2001).

156.

Hayden, B.: 'Funerals as Feasts: Why Are They So Important?' [in] Cambridge Archaeological Journal. Cambridge Archaeological Journal. 19, (2009).

157.

Hedeager, L.: Iron-Age Societies: From Tribe to State in Northern Europe, 500 BC to AD 700. Blackwell, Oxford (1992).

158.

Herskovitz et al., I.: 'Ohalo II Man - Unusual Findings in the Anterior Rib Cage and Shoulder Girdle of a 19000-year-old Specimen' [in] International Journal of Osteoarchaeology. International Journal of Osteoarchaeology. 3, 177–188 (1993).

159.

Gill Hey, Alex Bayliss, Angela Boyle: 'Iron Age Inhumation Burials at Yarnton, Oxfordshire' [in] Antiquity. Antiquity. 73, 551–562 (1999).

160.

Higham et al., T.: 'New Perspectives on the Varna Cemetery (Bulgaria) – AMS Dates and Social Implications' [in] *Antiquity*. *Antiquity*. 81, 640–654 (2007).

161.

Hill, J.D.: 'The Pre-Roman Iron Age in Britain and Ireland (ca.800 BC to AD 100): An Overview' [in] *Journal of World Prehistory*. *Journal of World Prehistory*. 9, 47–98 (1995).

162.

Hills, C.: 'The Archaeology of Anglo-Saxon England in the Pagan Period: A Review' [in] *Anglo-Saxon England*. *Anglo-Saxon England*. 8, (1979).

163.

Hills, C.: 'Spong Hill Anglo-Saxon Cemetery' [in] *Burial Archaeology: Current Research, Methods and Developments*. In: *Burial Archaeology: Current Research, Methods and Developments*. pp. 237–248. *British Archaeological Reports*, Oxford (1989).

164.

Hodges, R.: 'Peer Polity Interaction and Socio-Political Change in Anglo-Saxon England' [in] *Peer Polity Interaction and Socio-Political Change*. In: *Peer Polity Interaction and Socio-Political Change*. pp. 69–78. *Cambridge University Press*, Cambridge (1986).

165.

Howell, T.L.: 'Identifying Leaders at Hawikku' [in] *Kiva*. *Kiva*. 62, 61–82 (1996).

166.

Hugh-Jones, S.: 'Shamans, Prophets, Priest and Pastors' [in] *Shamanism, History, and the State*. In: *Shamanism, History, and the State*. pp. 32–75. *University of Michigan Press*, Ann Arbor, Mich (1994).

167.

Nicholas Thomas, Caroline Humphrey (eds): *Shamanism, History, and the State*. University of Michigan Press, Ann Arbor, Mich (1996).

168.

Jacobs, K.: 'Returning to Oleni' ostrov: Social, Economic, and Skeletal Dimensions of a Boreal Forest Mesolithic Cemetery' [in] *Journal of Anthropological Archaeology*. *Journal of Anthropological Archaeology*. 14, 359–403 (1995).

169.

S. C. Humphreys, Helen King (eds): *Mortality and Immortality*. Academic Press, London (1981).

170.

James, E.: 'Burial and Status in the Early Medieval West' [in] *Transactions of the Royal Historical Society*. *Transactions of the Royal Historical Society*. 39, 23–40 (1989).

171.

Jewitt, J.R.: 'The Headhunters of Nootka' [in] *Captured by the Indians: 15 Firsthand Accounts, 1750-1870*. In: *Captured by the Indians: 15 Firsthand Accounts, 1750-1870*. pp. 320–368. Dover Publications (1985).

172.

Jones, R.: 'Burial Customs of Rome and the Provinces' [in] *The Roman World Vol. 2*. In: *The Roman World Vol. 2*. pp. 812–837. Routledge and Kegan Paul, London (1987).

173.

D. Karasik, B. Arensburg, O. M. Pavlovsky: 'Age Assessment of Natufian Remains From the Land of Israel' [in] *American Journal of Physical Anthropology*. *American Journal of Physical Anthropology*. 113, 263–274 (2000).

174.

Kim, S.-O.: 'Burials, Pigs, and Political Prestige in Neolithic China' [in] *Current Anthropology*. *Current Anthropology*. 35, 119–141 (1994).

175.

Kinnes, I.: 'Monumental Function in British Neolithic Burial Practices' [in] *World Archaeology*. *World Archaeology*. 7, 16–29 (1975).

176.

Kirchner, H.: 'Ein Archäologischer Beitrag zur Urgeschichte des Schamanismus' [in] *Anthropos*. *Anthropos*. 244–286 (1952).

177.

Knüsel, C.J.: 'More Circe Than Cassandra: The Princess of Vix in Ritualized Social Context' [in] *European Journal of Archaeology*. *European Journal of Archaeology*. 5, 275–307 (2002).

178.

Knüsel, C.J.: 'Of Crystal Balls, Political Power and Changing Contexts: What the Clever Women of Salernolinherited' [in] *Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology*. In: *Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology*. pp. 172–194. Oxbow Books, Oxford (2002).

179.

Knüsel, C.J.: '"Of No More Use to Men Than in Ages Before?": The Investiture Contest as a Model for Funerary Interpretation' [in] *The Social Archaeology of Funerary Remains*. *The Social Archaeology of Funerary Remains*. (2006).

180.

Knüsel, C.J.: 'Men Take Up Arms for War: Sex and Status Distinctions of Humeral Medial Epicondylar Avulsion Fractures in the Archaeological Record' [in] *Breathing New Life into the Evidence of Death: Contemporary Approaches to Bioarchaeology*. In: *Breathing New*

Life into the Evidence of Death: Contemporary Approaches to Bioarchaeology. pp. 221–250. School for Advanced Research Press, Santa Fe, N.M. (2011).

181.

Knüsel, C.J., Carr, G.C.: 'On the Significance of the Crania from the River Thames and its Tributaries' [in] *Antiquity*. *Antiquity*. 69, 162–169 (1995).

182.

William O. Frazer, Andrew Tyrrell (eds): *Social Identity in Early Medieval Britain*. Continuum Press, London (2000).

183.

Knüsel et al, C.J.: 'The Identity of the St Bees Lady, Cumbria: An Osteobiographical Approach' [in] *Medieval Archaeology*. *Medieval Archaeology*. 54, 271–311 (2010).

184.

Kristiansen, K.: 'From Stone to Bronze: The Evolution of Social Complexity in Northern Europe' [in] *Specialization, Exchange and Complex Societies*. In: *Specialization, Exchange and Complex Societies*. pp. 30–51. Cambridge University Press, Cambridge (1987).

185.

Earle, T.K.: *Chieftdoms: Power, Economy and Ideology*. Cambridge University Press, Cambridge (1991).

186.

Kristiansen, K.: *Europe Before History*. Cambridge University Press, Cambridge, U.K. (2000).

187.

Kuijt, I.: 'Negotiating Equality Through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices' [in] *Journal of Anthropological*

Archaeology. *Journal of Anthropological Archaeology*. 15, 313–336 (1996).

188.

Kuijt, I.: 'Keeping the Peace: Ritual, Skull Catching and Community Integration in the Levantine Neolithic' [in] *Life in Neolithic Farming Communities: Social Organization, Identity and Differentiation*. In: *Life in Neolithic Farming Communities: Social Organization, Identity and Differentiation*. pp. 137–164. Kluwer Academic (2000).

189.

Kuijt, I.: 'Place, Death, and the Transmission of Social Memory in Early Agricultural Communities of the Near Eastern Pre-Pottery Neolithic' [in] *Archeological Papers of the American Anthropological Association*. *Archeological Papers of the American Anthropological Association*. 10, 80–99 (2001).

190.

Susan Kus, Victor Raharijaona: "'To Dare to Wear the Cloak of Another Before Their Very Eyes": State Co-Optation and Local Re-Appropriation in Mortuary Rituals of Central Madagascar' [in] *Archeological Papers of the American Anthropological Association*. *Archeological Papers of the American Anthropological Association*. 10, 114–131 (2001).

191.

Larson, L.H.: 'Archaeological Implications of Social Stratification at the Etowah Site, Georgia' [in] *Memoirs of the Society for American Archaeology*. *Memoirs of the Society for American Archaeology*. 59–67 (1971).

192.

Leroi-Gourhan, A.: 'The Flowers Found with Shanidar IV, a Neanderthal Burial in Iraq' [in] *Science*. *Science*. 190, 562–564 (1975).

193.

J. D. Lewis-Williams, T. A. Dowson: 'On Vision and Power in the Neolithic: Evidence From the Decorated Monuments' [in] *Current Anthropology*. *Current Anthropology*. 34, 55–65 (1993).

194.

Lilley et al., J.M.: The Archaeology of York, Vol. 12: The Medieval Cemeteries, 3. The Jewish Burial Ground at Jewbury. Council for British Archaeology, for the York Archaeological Trust, York (1994).

195.

J. M. Lindly, G. A. Clark: 'Symbolism and Modern Human Origins' [in] Current Anthropology. Current Anthropology. 31, 233-261 (1990).

196.

Julian Litten: The English Way of Death: The Common Funeral since 1450. Robert Hale, London (1991).

197.

Barbara J. Little, Kim M. Lanphear, Douglas W. Owsley: 'Mortuary Display and Status in a Nineteenth-Century Anglo-American Cemetery in Manassas, Virginia' [in] American Antiquity. American Antiquity. 57, 397-418 (1992).

198.

Lucy, S.J.: 'Housewives, Warriors and Slaves? Sex and Gender in Anglo-Saxon Burials' [in] Invisible People and Processes: Writing Gender and Childhood into European Archaeology. In: Invisible People and Processes: Writing Gender and Childhood into European Archaeology. pp. 150-168. Leicester U.P., Leicester (1997).

199.

Lucy, S.: The Anglo-Saxon Way of Death: Burial Rites in Early England. Sutton, Stroud (2000).

200.

MacCormack, G.: 'Reciprocity' [in] Man. Man. 11, 89-103 (1976).

201.

MacLeod, W.C.: 'Certain Mortuary Aspects of Northwest Coast Culture' [in] American Anthropologist. American Anthropologist. 27, 122–148 (1925).

202.

Maher et al, L.A.: 'A Unique Human-Fox Burial from a Pre-Natufian Cemetery in the Levant (Jordan)' [in] PLoS ONE. PLoS ONE. 6, (2011).

203.

Marshack, A.: 'Evolution of the Human Capacity: The Symbolic Evidence' [in] American Journal of Physical Anthropology. American Journal of Physical Anthropology. 32, 1–34 (1989).

204.

Marcel Mauss: The Gift: The Form and Reason for Exchange in Archaic Societies. Routledge, London (1990).

205.

Mays, S.: 'The Osteology of Monasticism in Medieval England' [in] The Social Archaeology of Funerary Remains. The Social Archaeology of Funerary Remains. 179–189 (2006).

206.

Melton et al, N.: 'Gristhorpe Man: An Early Bronze Age Log-coffin Burial Scientifically Defined' [in] Antiquity. Antiquity. 84, 796–815 (2010).

207.

Metcalf, P., Huntington, R.: Celebrations of Death: The Anthropology of Mortuary Ritual. Cambridge University Press, Cambridge (1991).

208.

Mills, B.J.: 'The Establishment and Defeat of Hierarchy: Inalienable Possessions and the History of Collective Prestige Structures in the Pueblo Southwest' [in] *American Anthropologist*. *American Anthropologist*. 106, 238–251 (2004).

209.

Theya Molleson, Margaret Cox: *The Spitalfields Project, Vol.2: The Anthropology - The Middling Sort*. Council for British Archaeology, London (1993).

210.

Janet Montgomery, Christopher J. Knüsel, Katie Tucker: 'Identifying the Origins of Decapitated Male Skeletons from 3 Driffield Terrace, York, Through Isotope Analysis: Reflections of the Cosmopolitan Nature of Roman York in the Time of Caracalla' [in] *The Bioarchaeology of the Human Head: Decapitation, Decoration and Deformation*. In: *The Bioarchaeology of the Human Head: Decapitation, Decoration and Deformation*. pp. 141–178. University Press of Florida, Gainesville, Fla (2011).

211.

Moreland, J., Van de Noort, R.: 'Integration and Social Reproduction in the Carolingian Empire' [in] *World Archaeology*. *World Archaeology*. 23, 320–334 (1992).

212.

Morris, I.: *Death-Ritual and Social Structure in Classical Antiquity*. Cambridge University Press, Cambridge (1992).

213.

Ruby, P.: 'Iron Age Greece and the Meanings of "Princely Tombs"' [in] *Les Princes de la Protohistoire et l'Émergence de l'État*. In: *Les Princes de la Protohistoire et l'Émergence de l'État*. pp. 57–80. Jean Bérard Center Publications, 1999, Naples (1994).

214.

Hässler (ed.), H.-J.: *Studien zur Sächsenforschung* 6. Lax (1987).

215.

Nadel, D.: 'Levantine Upper Palaeolithic-Early Epipalaeolithic Burial Customs: Ohalo II as a Case Study' [in] *Paléorient*. *Paléorient*. 20, 113–121 (1994).

216.

Nash, D.: 'Reconstructing Poseidonios' Celtic Ethnography: Some Considerations' [in] *Britannia*. *Britannia*. 7, 111–126 (1976).

217.

Needham, S.: 'Transforming Beaker Culture in North-West Europe; Processes of Fusion and Fission' [in] *Proceedings of the Prehistoric Society*. *Proceedings of the Prehistoric Society*. 71, 171–217 (2005).

218.

Stuart Needham, Andrew J. Lawson, Ann Woodward: '"A Noble Group of Barrows": Bush Barrow and the Normanton Down Early Bronze Age Cemetery Two Centuries On' [in] *The Antiquaries Journal*. *The Antiquaries Journal*. 90, 1–39 (2010).

219.

Niblett, R.: 'A Catuvellaunian Chieftain's Burial from St Albans' [in] *Antiquity*. *Antiquity*. 66, 917–929 (1992).

220.

Olivier, L.: 'The Tomb of Hochdorf (Baden-Wurttemberg): Some Comments of the Nature of Archaeological Funerary Material' [in] *Archaeological Reviews from Cambridge*. *Archaeological Reviews from Cambridge*. 11, 51–63 (1992).

221.

Orschiedt et al., J.: 'Survival of a Multiple Skull Trauma: The Case of an Early Neolithic Individual from the LBK Enclosure at Herxheim (Southwest Germany)' [in] *International Journal of Osteoarchaeology*. *International Journal of Osteoarchaeology*. 13, 375–383 (2003).

222.

Parker-Pearson, M., I. J. Thorpe (eds): Warfare, Violence and Slavery in Prehistory: Proceedings of a Prehistoric Society Conference at Sheffield University. Archaeopress, Oxford (2005).

223.

Robert Chapman, Ian Kinnes, Klavs Randsborg (eds): The Archaeology of Death. Cambridge University Press, Cambridge (1981).

224.

O'Shea, J.M.: Mortuary Variability: An Archaeological Investigation. Academic Press, Orlando, Fla (1984).

225.

O'Shea, J.: 'Mortuary custom in the Bronze Age of southeastern Hungary' [in] Regional Approaches to Mortuary Analysis. In: Regional Approaches to Mortuary Analysis. pp. 125–145. Plenum Press, New York (1995).

226.

John O'Shea, Marek Zvelebil: 'Oleneostrovski Mogilnik: Reconstructing the Social and Economic Organization of Prehistoric Foragers in Northern Russia' [in] Journal of Anthropological Archaeology. Journal of Anthropological Archaeology. 3, 1–40 (1984).

227.

Pader, E.-J.: 'Material Symbolism and Social Relations in Mortuary Studies' [in] Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford. In: Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford. pp. 143–159. B.A.R., Oxford (1980).

228.

Pare, C.: 'From Dupljaja to Delphi: The Ceremonial Use of the Wagon in Later Prehistory'

[in] *Antiquity*. *Antiquity*. 63, 80–100 (1989).

229.

Hodder (ed), I.: *Symbolic and Structural Archaeology*. Cambridge University Press, Cambridge (1982).

230.

Parker-Pearson, M.: 'The Powerful Dead: Archaeological Relationships Between the Living and the Dead' [in] *Cambridge Archaeological Journal*. *Cambridge Archaeological Journal*. 3, 203–229 (1993).

231.

Parker-Pearson, M.: 'Food, Sex and Death: Cosmologies in the British Iron Age with Particular Reference to East Yorkshire' [in] *Cambridge Archaeological Journal*. *Cambridge Archaeological Journal*. 9, 43–69 (1999).

232.

Parker-Pearson, M.: *The Archaeology of Death and Burial*. Sutton, Stroud (1999).

233.

Parker-Pearson, M.: 'Placing the Physical and the Incorporeal Dead: Stonehenge and Changing Concepts of Ancestral Space in Neolithic Britain' [in] *Archeological Papers of the American Anthropological Association*. *Archeological Papers of the American Anthropological Association*. 11, 145–160 (2002).

234.

Mike Parker-Pearson, Robert Van de Noort, Alex Woolf: 'Three Men and a Boat: Sutton Hoo and the East Saxon Kingdom' [in] *Anglo-Saxon England*. *Anglo-Saxon England*. 22, 27–50 (1993).

235.

Mike Parker Pearson, Ramilisonina: 'Stonehenge for the Ancestors: The Stones Pass on the Message' [in] *Antiquity*. *Antiquity*. 72, 308–326 (1998).

236.

Parker-Pearson et al, M.: 'Who was Buried at Stonehenge?' [in] *Antiquity*. *Antiquity*. 83, 23–39 (2009).

237.

Parker-Pearson et al, M.: 'The Age of Stonehenge' [in] *Antiquity*. *Antiquity*. 81, 617–639 (2007).

238.

Pauketat, T.R.: *Chiefdoms and Other Archaeological Delusions*. AltaMira Press, Lanham (2007).

239.

Peebles, C.S., Kus, S.M.: 'Some Archaeological Correlates of Ranked Societies' [in] *American Antiquity*. *American Antiquity*. 42, 421–448 (1977).

240.

Pettitt, P.B.: 'The Living Dead and the Dead Living: Burials, Figurines and Social Performance in the European Mid Upper Palaeolithic' [in] *Social Archaeology of Funerary Remains*. *Social Archaeology of Funerary Remains*. 292–308 (2006).

241.

Peregrine, P.: 'Some Political Aspects of Craft Specialization' [in] *World Archaeology*. *World Archaeology*. 23, 1–11 (1991).

242.

Vayda (ed.), A.P.: *Environment and Cultural Behaviour: Ecological Studies in Cultural Anthropology*. Natural History Press, New York (1969).

243.

M. Porr, K. W. Alt: 'The Burial of Bad Dürrenberg, Central Germany: Osteopathology and Osteoarchaeology of a Late Mesolithic Shaman's Grave' [in] *International Journal of Osteoarchaeology*. 16, 395–406 (2006).

244.

Humphreys, S.C., King, H.: *Mortality and Immortality: The Anthropology and Archaeology of Death*. Academic Press, London (1981).

245.

Randsborg, K.: *Social Dimensions of Early Neolithic Denmark*. *Proceedings of the Prehistoric Society*. 41, 105–118 (1975).

246.

Chapman, R., Kinnes, I., Randsborg, K.: *The Archaeology of Death*. Cambridge University Press, Cambridge (1981).

247.

Jez Reeve, Max Adams: *The Spitalfields Project, Vol.1: The Archaeology - Across the Styx*. Council for British Archaeology, London (1993).

248.

Renfrew, C.: 'Monuments, Mobilization and Social Organization in Neolithic Wessex' [in] *The Explanation of Culture Change: Models in Prehistory*. In: *The Explanation of Culture Change: Models in Prehistory*. pp. 539–558. Duckworth, London (1973).

249.

Colin Renfrew, John F. Cherry (eds): *Peer Polity Interaction and Socio-Political Change*. Cambridge University Press, Cambridge (1986).

250.

Richter et al, T.: 'New Light on Final Pleistocene Settlement Diversity in the Azraq Basin (Jordan): Recent Excavations At 'Ayn Qasiyya' [in] *Paléorient*. *Paléorient*. 35, 49–68 (2009).

251.

Robb, J.E.: 'The Archaeology of Symbols' [in] *Annual Review of Anthropology*. *Annual Review of Anthropology*. 27, 329–346 (1998).

252.

Robb et al, J.: 'Social "Status" and Biological "Status": A Comparison of Grave Goods and Skeletal Indicators from Pontecagnano' [in] *American Journal of Physical Anthropology*. *American Journal of Physical Anthropology*. 115, 213–222 (2001).

253.

Roksandic et al., M.: 'Interpersonal Violence at Lepenski Vir Mesolithic/Neolithic Complex of the Iron Gates Gorge (Serbia-Romania)' [in] *American Journal of Physical Anthropology*. *American Journal of Physical Anthropology*. 129, 339–348 (2006).

254.

Rollefson, G.O., Simmons, A.H., Kafafi, Z.: 'Neolithic Cultures at 'Ain Ghazal, Jordan' [in] *Journal of Field Archaeology*. *Journal of Field Archaeology*. 19, 443–470 (1992).

255.

Rosman, A., Rubel, P.G.: 'Structural Patterning in Kwakiutl Art and Ritual' [in] *Man*. *Man*. 25, 620–639 (1990).

256.

Rothschild, Nan.A.: 'Mortuary Behavior and Social Organization at Indian Knoll and Dickson Mounds' [in] *American Antiquity*. *American Antiquity*. 44, 658–675 (1979).

257.

William T. Sanders, David Webster: 'Unilinealism, Multilinealism and the Evolution of Complex Societies' [in] *Social Archaeology: Beyond Subsistence and Dating*. In: *Social Archaeology: Beyond Subsistence and Dating*. pp. 249–302. Academic Press, New York (1978).

258.

Sahlins, M.D.: *Tribesmen*. Prentice-Hall, Englewood Cliffs, N.J. (1968).

259.

Saxe, A.A.: 'Social Dimensions of Mortuary Practices in a Mesolithic Population from Wadi Halfa, Sudan' [in] *Memoirs of the Society for American Archaeology*. *Memoirs of the Society for American Archaeology*. 39–57 (1971).

260.

Schulting, R.J.: 'Antlers, Bone Pins and Flint Blades: The Mesolithic Cemeteries of Tévéc and Hoëdic, Brittany' [in] *Antiquity*. *Antiquity*. 70, 335–350 (1996).

261.

Rick J. Schulting, Michael P. Richards: 'Dating Women and Becoming Farmers: New Palaeodietary and AMS Dating Evidence from the Breton Mesolithic Cemeteries of Tévéc and Hoëdic' [in] *Journal of Anthropological Archaeology*. *Journal of Anthropological Archaeology*. 20, 314–344 (2001).

262.

Rick J. Schulting, Michael Wysocki: '"In This Chambered Tumulus Were Found Cleft Skulls...": An Assessment of the Evidence for Cranial Trauma in the British Neolithic' [in] *Proceedings of the Prehistoric Society*. *Proceedings of the Prehistoric Society*. 71, 107–138 (2005).

263.

Rick J. Schulting, Linda Fibiger: *Sticks, Stones, and Broken Bones: Neolithic Violence in a European Perspective*. Oxford University Press, Oxford (2012).

264.

Service, E.R.: *Primitive Social Organization: An Evolutionary Perspective*. Random House, New York (1971).

265.

Service, E.R.: *The Hunters*. Prentice-Hall, Englewood Cliffs (1966).

266.

Shennan, S.: 'The Social Organization at Branč' [in] *Antiquity*. *Antiquity*. 49, 279–288 (1975).

267.

Sherratt, A.: 'The Genesis of Megaliths: Monumentality, Ethnicity and Social Complexity in Neolithic North-West Europe' [in] *World Archaeology*. *World Archaeology*. 22, 147–167 (1990).

268.

Fred H. Smith, Anthony B. Falsetti, Steven M. Donnelly: 'Modern Human Origins' [in] *American Journal of Physical Anthropology*. *American Journal of Physical Anthropology*. 32, 35–68 (1989).

269.

Smith, D.J.: 'Burials and Belonging in Nigeria: Rural-Urban Relations and Social Inequality in a Contemporary African Ritual' [in] *American Anthropologist*. *American Anthropologist*. 106, 569–579 (2004).

270.

Smith, M.: 'Bones Chewed by Canids as Evidence for Human Excarnation: A British Case Study' [in] *Antiquity*. *Antiquity*. 80, 671–685 (2006).

271.

Solecki, R.S.: 'The Implications of the Shanidar Cave Neanderthal Flower Burial' [in] *Annals of the New York Academy of Sciences*. *Annals of the New York Academy of Sciences*. 293, 114-124 (1977).

272.

Sommer, J.D.: 'The Shanidar IV "Flower Burial": A Re-Evaluation of Neanderthal Burial Ritual' [in] *Cambridge Archaeological Journal*. *Cambridge Archaeological Journal*. 9, (1999).

273.

Speake, G.: *A Saxon Bed Burial on Swallowcliffe Down*. English Heritage, London (1989).

274.

Stead, I.M.: *Iron Age Cemeteries in East Yorkshire: Excavations at Burton Fleming, Rudston, Garton-on-the-Wolds and Kirkburn*. English Heritage in association with British Museum Press, London (1991).

275.

Randsborg (ed.), K.: *The Birth of Europe: Archaeology and Social Development in the First Millennium A.D.* L'Erma di Bretschneider, Rome (1989).

276.

Stig-Sørensen, M.L.: 'Reading Dress: The Construction of Social Categories and Identities in Bronze Age Europe' [in] *Journal of European Archaeology*. *Journal of European Archaeology*. 5, 93-114 (1997).

277.

Stordeur et al., D.: 'L'aire Funeraire de Tell Aswad (PPNB)' [in] *Syria*. *Syria*. 83, 39-62 (2006).

278.

Stoodley, N.: 'From the Cradle to the Grave: Age Organization and the Early Anglo-Saxon Burial Rite' [in] *World Archaeology*. *World Archaeology*. 31, 456–472 (2000).

279.

Strathern (ed.), A.: *Ongka: A Self-Account by a New Guinea Big-Man*. Duckworth, London (1978).

280.

Andrew Strathern, Pamela J. Stewart: *Collaborations and Conflicts: A Leader Through Time*. Harcourt College, Fort Worth, Tx (2000).

281.

Gillian Stroud, Richard L. Kemp, P. V. Addyman (eds): *The Archaeology of York, Vol. 12: The Medieval Cemeteries*. Published for the York Archaeological Trust by the Council for British Archaeology, York (1993).

282.

Suetonius Tranquillus, C., Graves (trans), R.: *The Twelve Caesars*. Penguin, Harmondsworth (1979).

283.

Tacitus, C., Mattingly, H., Handford (eds), S.A.: *The Agricola and The Germania*. Penguin, Harmondsworth (1970).

284.

Tainter, J.A.: 'Modeling Social Change in Prehistoric social Systems' [in] *For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling*. In: *For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling*. pp. 327–351. Academic Press, New York (1977).

285.

Tainter, J.A.: 'Mortuary Practices and the Study of Prehistoric Social Systems' [in] *Advances in Archaeological Method and Theory*. *Advances in Archaeological Method and Theory*. 1, 105–141 (1978).

286.

Taylor, T.: 'Believing the Ancients: Quantitative and Qualitative Dimensions of Slavery and the Slave Trade in Later Prehistoric Eurasia' [in] *World Archaeology*. *World Archaeology*. 33, 27–43 (2001).

287.

Testart, A.: 'Des Crânes et des Vautours ou la Guerre Oubliée' [in] *Paléorient*. *Paléorient*. 34, 33–58 (2008).

288.

Testart, A.: 'Chasse aux Têtes, Funérailles, Fertilité et Distinction (With Réponse)' [in] *Paléorient*. *Paléorient*. 35, 129–136 (2009).

289.

Thomas, J.: 'Monuments From the Inside: The Case of the Irish Megalithic Tombs' [in] *World Archaeology*. *World Archaeology*. 22, 168–178 (1990).

290.

Julian Thomas, Alasdair Whittle: 'Anatomy of a Tomb: West Kennet Revisited' [in] *Oxford Journal of Archaeology*. *Oxford Journal of Archaeology*. 5, 129–154 (1986).

291.

Tierney, J.J.: 'The Celtic Ethnography of Posidonius' [in] *Proceedings of the Royal Irish Academy - Section C: Archaeology, Celtic Studies, History, Linguistics, Literature*. *Proceedings of the Royal Irish Academy - Section C: Archaeology, Celtic Studies, History, Linguistics, Literature*. 60, 189–275 (1960).

292.

Tillier et al., A.-M.: 'Les Sepultures Neandertaliennes du Proche-Orient' [in] *Paléorient*. *Paléorient*. 14, 130–136 (1989).

293.

Tooker, E.: 'Clans and Moieties in North America' [in] *Current Anthropology*. *Current Anthropology*. 12, 357–376 (1971).

294.

Tours, G. of, Thorpe (trans.), L.: *The History of the Franks*. Penguin, Harmondsworth (1974).

295.

Treherne, P.: 'The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze-Age Europe' [in] *Journal of European Archaeology*. *Journal of European Archaeology*. 3, 105–144 (1995).

296.

Trinkaus, E.: 'Cannibalism and Burial at Krapina' [in] *Journal of Human Evolution*. *Journal of Human Evolution*. 14, 203–216 (1985).

297.

Trinkaus et al., E.: 'Human Remains from the Moravian Gravettian: Morphology and Taphonomy of Isolated Elements from the Dolní

Věstonice II Site' [in] *Journal of Archaeological Science*. *Journal of Archaeological Science*. 27, 1115–1132 (2000).

298.

Trinkaus et al., E.:
'Dolní

Věstonice 15: Pathology and Persistence in the Pavlovian' [in] Journal of Archaeological Science. 28, 1291-1308 (2001).

299.

Beck, L.A.: Regional Approaches to Mortuary Analysis. Plenum Press, New York (1995).

300.

Turner, V.: The Ritual Process: Structure and Anti-Structure. Aldine de Gruyter, New York (1995).

301.

Ucko, P.J.: 'Ethnography and Archaeological Interpretation of Funerary Remains' [in] World Archaeology. World Archaeology. 1, 262-280 (1969).

302.

van de Noort, R.: 'The Context of Early Medieval Barrows in Western Europe' [in] Antiquity. Antiquity. 67, 66-73 (1993).

303.

van de Velde, P.: The Social Anthropology of a Neolithic Cemetery in the Netherlands (and Comments and Reply) [in] Current Anthropology. Current Anthropology. 20, 37-58 (1979).

304.

van Gennep, A.: The Rites of Passage. Routledge & K. Paul, London (1960).

305.

Vitebsky, P.: The Shaman: Voyages of the Soul, Trance, Ecstasy and Healing from Siberia to the Amazon. Duncan Baird Publishers, London (1995).

306.

Bittel (ed.), K.: Fundberichte aus
Baden-Wu

..

rttemberg, Band 12. Landesdenkmalamt
Baden-Wu

..

rttemberg, Stuttgart (1987).

307.

Wait, G.A.: Ritual and Religion in Iron Age Britain. B.A.R., Oxford (2)AD.

308.

Wason, P.K.: The Archaeology of Rank. Cambridge University Press, Cambridge (1994).

309.

Weiss-Krejci, E.: 'Restless Corpses: "Secondary Burial" in the Babenberg and Habsburg
Dynasties' [in] Antiquity. Antiquity. 75, 769–780 (2001).

310.

Weiss-Krejci, E.: 'Mortuary Representations of the Noble House: A Cross-Cultural
Comparison Between Collective Tombs of the Ancient Maya and Dynastic Europe' [in]
Journal of Social Archaeology. Journal of Social Archaeology. 4, 368–404 (2004).

311.

Weiss-Krejci, E.: 'Excarnation, Evisceration and Exhumation in Medieval and Post-Medieval
Europe' [in] Interacting with the Dead: Perspectives on Mortuary Archaeology for the New
Millennium. In: Interacting with the Dead: Perspectives on Mortuary Archaeology for the
New Millennium. pp. 155–172. University Press of Florida, Gainesville (2005).

312.

Wiessner, P.: 'The Vines of Complexity: Egalitarian Structures and the Institutionalization of
Inequality Among the Enga' [in] Current Anthropology. Current Anthropology. 43, 233–269

(2002).

313.

Werner, J.: 'Frankish Royal Tombs in the Cathedrals of Cologne and Saint-Denis' [in] *Antiquity*. *Antiquity*. 38, 201–216 (1964).

314.

Whimster, R.: 'Iron Age Burial in Southern Britain' [in] *Proceedings of the Prehistoric Society*. *Proceedings of the Prehistoric Society*. 43, 317–327 (1977).

315.

Whimster, R.: *Burial Practices in Iron Age Britain: A Discussion and Gazetteer of the Evidence c.700 BC-AD 43*. British Archaeological Reports, Oxford (1981).

316.

Whitley, J.: 'Too Many Ancestors' [in] *Antiquity*. *Antiquity*. 76, 119–126 (2002).

317.

Whitley, J.: 'Objects With Attitude: Biographical Facts and Fallacies in the Study of Late Bronze Age and Early Iron Age Warrior Graves' [in] *Cambridge Archaeological Journal*. *Cambridge Archaeological Journal*. 12, 217–232 (2002).

318.

Williams, W.L.: *The Spirit and the Flesh: Sexual Diversity in American Indian Culture*. Beacon Press, Boston, Mass (1992).

319.

Williams, H.: 'Ancient Landscapes and the Dead: The Reuse of Prehistoric and Roman Monuments as Early Anglo-Saxon Burial Sites' [in] *Medieval Archaeology*, http://archaeologydataservice.ac.uk/archiveDS/archiveDownload?t=arch-769-1/dissemination/pdf/vol41/41_001_032.pdf, (1997).

320.

Williams, H.: 'An Ideology of Transformation: Cremation Rites and Animal Sacrifice in Early Anglo-Saxon England' [in] *The Archaeology of Shamanism*. In: *The Archaeology of Shamanism*. pp. 193–212. Routledge, London (2001).

321.

Wilson, C.E.: 'Burials Within Settlements in Southern Britain During the Pre-Roman Iron Age' [in] *Bulletin of the Institute of Archaeology*. *Bulletin of the Institute of Archaeology*. 18, 127–170 (1981).

322.

Winkelman, M.J.: 'Shamans and Other "Magico-Religious" Healers: A Cross-Cultural Study of Their Origins, Nature, and Social Transformations' [in] *Ethos*. *Ethos*. 18, 308–352 (1990).

323.

Bloch, M., Parry (eds), J.: *Death and the Regeneration of Life*. Cambridge University Press, Cambridge (1982).

324.

Redman et al. (eds), C.L.: *Social Archaeology: Beyond Subsistence and Dating*. Academic Press, New York (1978).