

ARCM412

Funerary Osteoarchaeology

[View Online](#)

A. Boylston et al. (2000) "Investigation of a Romano-British Rural Ritual in Bedford, England" [in] Journal of Archaeological Science', Journal of Archaeological Science, 27(3), pp. 241–254. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/S030544039990451X>.

A. F. Harding (2000) European Societies in the Bronze Age. Cambridge: Cambridge University Press. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/european-societies-in-the-bronze-age/4D4FAFF16D686E78730E212EF49B7CBB>.

Alasdair Whittle (1996) Europe in the Neolithic: The Creation of New Worlds. Revised edition. Cambridge: Cambridge University Press.

Andrew Fleming (1973) "Tombs for the Living" [in] Man', Man, 8(2), pp. 177–193. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2800845>.

Andrew Strathern and Pamela J. Stewart (2000) Collaborations and Conflicts: A Leader Through Time. Fort Worth, Tx: Harcourt College.

Andy Boddington (1990) "Models of Burial, Settlement and Worship: The Final Phase Revisited" [in] Anglo-Saxon Cemeteries - A Reappraisal: Proceedings of a Conference Held at Liverpool Museum 1986', in Anglo-Saxon Cemeteries: A Reappraisal: Proceedings of a Conference held at Liverpool Museum 1986. Stroud: Sutton, pp. 177–199. Available at: <https://contentstore.cla.co.uk/secure/link?id=b60b8a11-fec2-e611-80c7-005056af4099>.

Anna Belfer-Cohen (1988) "The Natufian Graveyard in Hayonim Cave" [in] Paléorient', Paléorient, 14(2), pp. 297–308. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/41492321>.

Anna Belfer-Cohen, Erella Hovers (1992) "In the Eye of the Beholder: Mousterian and Natufian Burials in the Levant" [in] Current Anthropology', Current Anthropology, 33(4), pp. 463–471. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2743875>.

Anthony Harding (2007) Warriors and Weapons in Bronze Age Europe. Budapest: Archaeolingua.

Arnold, B. (1991) "The Deposed Princess of Vix: The Need for An Engendered European Prehistory" [in] The Archaeology of Gender: Proceedings of the 22nd Annual Chacmool

Conference', *The Archaeology of Gender: Proceedings of the 22nd Annual Chacmool Conference*, pp. 366–374.

Arnold, C.J. (1988) "'Territories and Leadership: Frameworks for the Study of Emergent Polities in Early Anglo-Saxon Southern England' [in] *Power and Politics in Early Medieval Britain and Ireland*', in *Power and Politics in Early Medieval Britain and Ireland*. Edinburgh: Edinburgh University Press, pp. 111–127.

Aubrey Cannon (1989) "'The Historical Dimension in Mortuary Expressions of Status and Sentiment' [in] *Current Anthropology*', *Current Anthropology*, 30(4), pp. 437–458. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2743373>.

Barbara J. Little, Kim M. Lanphear, Douglas W. Owsley (1992) "'Mortuary Display and Status in a Nineteenth-Century Anglo-American Cemetery in Manassas, Virginia' [in] *American Antiquity*', *American Antiquity*, 57(3), pp. 397–418. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/280930>.

Barry Cunliffe (2005a) *Iron Age Communities in Britain: An Account of England, Scotland and Wales from the Seventh Century BC until the Roman Conquest*. 4th ed. London: Routledge.

Barry Cunliffe (2005b) *Iron Age Communities in Britain: An Account of England, Scotland and Wales from the Seventh Century BC until the Roman Conquest*. 4th ed. London: Routledge.

Bassett(ed), S. (1992) *Death in Towns: Urban Responses to the Dying and the Dead, 100–1600*. Leicester: Leicester University Press.

Beck, L.A. (1995a) *Regional approaches to mortuary analysis*. New York: Plenum Press.

Beck, L.A. (1995b) *Regional Approaches to Mortuary Analysis*. New York: Plenum Press.

Beck, L.A. (1995c) *Regional Approaches to Mortuary Analysis*. New York: Plenum Press.

Bede and Leo Sherley-Price and R. E. Latham (eds) (1968) *A History of the English Church and People*. Rev. ed. Harmondsworth: Penguin.

Bettina Arnold (1995) "'Honorary Males' or Women of Substance? Gender, Status, and Power in Iron-Age Europe' [in] *Journal of European Archaeology*', *Journal of European Archaeology*, 3(2), pp. 153–168. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.1179/096576695800703757>.

Bettina Arnold (1999) "'Drinking the Feast': Alcohol and the Legitimation of Power in Celtic Europe" [in] *Cambridge Archaeological Journal*', *Cambridge Archaeological Journal*, 9(1). Available at: <https://www.cambridge.org/core/journals/cambridge-archaeological-journal/article/drinking-the-feast-alcohol-and-the-legitimation-of-power-in-celtic-europe/606CC78C984EE47B78FB914A41329B06>.

Bettina Arnold (2001) "'The Limits of Agency in the Analysis of Elite Iron Age Celtic Burials"

[in] Journal of Social Archaeology', Journal of Social Archaeology, 1(2), pp. 210–224.
Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://journals.sagepub.com/doi/abs/10.1177/146960530100100204>.

Bettina Arnold and Blair Gibson (eds) (1995) Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe. Cambridge: Cambridge University Press.

Bittel (ed.), K. (1987) Fundberichte aus Baden-Wu

rttemberg, Band 12. Stuttgart: Landesdenkmalamt Baden-Wu

rttemberg.

Bloch, M. and Parry (eds), J. (1982) Death and the Regeneration of Life. Cambridge: Cambridge University Press. Available at:
<https://www.cambridge.org/core/books/death-and-the-regeneration-of-life/2C26BF619DD42B131CF9C971DB014C99>.

Brian Boyd (1992) "The Transformation of Knowledge: Natufian Mortuary Practices at Hayonim, Western Galilee" [in] Archaeological Reviews from Cambridge', Archaeological Reviews from Cambridge, 11(2), pp. 19–38. Available at:
<https://contentstore.cla.co.uk/secure/link?id=ff91e72a-f5d8-e611-80c9-005056af4099>.

Brian F. Byrd and Christopher M. Monahan (1995) "Death, Mortuary Ritual, and Natufian Social Structure" [in] Journal of Anthropological Archaeology', Journal of Anthropological Archaeology, 14(3), pp. 251–287. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/S0278416585710148>.

Bruno Boulestin et al. (2009) "Mass Cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)" [in] Antiquity', Antiquity, 83(322), pp. 968–982. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/mass-cannibalism-in-the-linear-pottery-culture-at-herxheim-palatinate-germany/2E337084566E8E0E8C8CBF18F1E33157>.

C. Rebecca Craig, Christopher J. Knüsel, Gillian C. Carr (2005) "Fragmentation, Mutilation and Dismemberment: An Interpretation of Human Remains on Iron Age sites" [in] Warfare, Violence and Slavery in Prehistory', in Warfare, Violence and Slavery in Prehistory. Oxford: Archaeopress, pp. 165–180. Available at:
<https://contentstore.cla.co.uk/secure/link?id=ac73cac5-c7c3-e611-80c7-005056af4099>.

Carver, M. (1992) The Age of Sutton Hoo: The Seventh Century in North-Western Europe. Woodbridge: Boydell Press. Available at:
https://uoelibrary.idm.oclc.org/login?url=http://web.b.ebscohost.com/ehost/ebookviewer/ebook/bmxIYmtfXzE2NTY3X19BTg2?sid=7d2509be-6af9-40bf-b2a9-b2a05b4cd7a9@pdc-v-sessmgr06&vid=0&format=EB&lpid=lp_l&rid=0.

Chapman, R., Kinnes, I. and Randsborg, K. (1981a) The archaeology of death. Cambridge: Cambridge University Press.

Chapman, R., Kinnes, I. and Randsborg, K. (1981b) *The Archaeology of Death*. Cambridge: Cambridge University Press.

Charles Callender and Lee M. Kochems (1983) "The North American Berdache" [in] *Current Anthropology*, Current Anthropology, 24(4), pp. 443–470. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2742448>.

Christopher Carr (1995) "Mortuary Practices: Their Social, Philosophical-Religious, Circumstantial, and Physical Determinants" [in] *Journal of Archaeological Method and Theory*, Journal of Archaeological Method and Theory, 2(2), pp. 105–200. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/20177326>.

Christopher Daniell (2005a) *Death and Burial in Medieval England, 1066-1550*. London: Routledge. Available at: <https://uoelibrary.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9780203979174>.

Christopher Daniell (2005b) *Death and Burial in Medieval England, 1066-1550*. London: Routledge. Available at: <https://uoelibrary.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9780203979174>.

Clark Spencer Larsen (2015) *Bioarchaeology: Interpreting Behavior from the Human Skeleton*. Cambridge: Cambridge University Press. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/bioarchaeology/33B8316F5DF02D06BECD553DF62AC714>.

Claus Kjeld Jensen and Karen Høilund Nielsen (eds) (1997) *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*. Aarhus: Aarhus University Press.

Colin Renfrew and John F. Cherry (eds) (1986) *Peer Polity Interaction and Socio-Political Change*. Cambridge: Cambridge University Press.

Crabtree, P.J. (1995) "The Symbolic Role of Animals in Anglo-Saxon England: Evidence From Burials and Cremations" [in] *The Symbolic Role of Animals in Archaeology*, in *The Symbolic Role of Animals in Archaeology*. University of Pennsylvania: Masca Research Papers, University of Pennsylvania, pp. 21–26. Available at: <https://ebookcentral.proquest.com/lib/exeter/reader.action?docID=5522678&ppg=22>.

Cullen, T. (1995) "Mesolithic Mortuary Ritual at Franchthi Cave, Greece" [in] *Antiquity*, Antiquity, 69(263), pp. 270–289. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/mesolithic-mortuary-ritual-at-franchthi-cave-greece/A050F075D43CA3D8F1EDC581198FC0D0>.

Cunliffe, B. (1992) "Pits, Preconceptions and Propitiation in the British Iron Age" [in] *Oxford Journal of Archaeology*, Oxford Journal of Archaeology, 11(1), pp. 69–83. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0092.1992.tb00257.x/abstract>.

Curta, F. (2007) "Some Remarks on Ethnicity in Medieval Archaeology" [in] Early Medieval Europe', Early Medieval Europe, 15(2), pp. 159–185. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0254.2007.00202.x/abstract>.

D. Karasik, B. Arensburg, and O. M. Pavlovsky (2000) "Age Assessment of Natufian Remains From the Land of Israel" [in] American Journal of Physical Anthropology', American Journal of Physical Anthropology, 113(2), pp. 263–274. Available at:
[https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/1096-8644\(200010\)113:2%3C263::AID-AJPA8%3E3.0.CO;2-%23/abstract](https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/1096-8644(200010)113:2%3C263::AID-AJPA8%3E3.0.CO;2-%23/abstract).

David P. Braun (1981) "A Critique of Some Recent North American Mortuary Studies" [in] American Antiquity', American Antiquity, 46(2), pp. 398–416. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/280220>.

Defleur, A. (1993a) 'Les Sépultures Moustériennes'. Available at:
<https://gallica.bnf.fr/ark:/12148/bpt6k3334584s/f1.image.textelimage>.

Defleur, A. (1993b) "Les Sépultures Moustériennes" [in] La Recherche', La Recherche, 256, pp. 820–828. Available at:
<https://gallica.bnf.fr/ark:/12148/bpt6k3334584s/f1.image.textelimage>.

Demorest Davenport and Michael A. Jochim (1988) "The Scene in the Shaft at Lascaux" [in] Antiquity', Antiquity, 62(236), pp. 558–562. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/scene-in-the-shaft-at-lascaux/BBD818B72D1E23CE9AC5CCFBB6583A89>.

Drucker, P. (1965) Cultures of the North Pacific Coast. New York: Chandler.

E. Talbot Donaldson (1967) Beowulf: A New Prose Translation. London: Longmans.

Earle (ed), T.K. (1991) Chiefdoms: Power, Economy and Ideology. Cambridge: Cambridge University Press.

Earle, T.K. (1987) "Chiefdoms in Archaeological and Ethnohistorical Perspective" [in] Annual Review of Anthropology', Annual Review of Anthropology, 16, pp. 279–308. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2155873>.

Earle, T.K. (1991) Chiefdoms: Power, Economy and Ideology. Cambridge: Cambridge University Press.

Earle, T.K. (1997) How Chiefs Come to Power: The Political Economy in Prehistory. Stanford, Calif: Stanford University Press.

Eliade, M. (1964) Shamanism: Archaic Techniques of Ecstasy. Rev. and enl. ed. [London]: Routledge & Kegan Paul.

Eliade, M. (1995) Rites and Symbols of Initiation: The Mysteries of Birth and Rebirth. Woodstock, Conn: Spring Publications.

Elizabeth A. R. Brown (1981) "Death and the Human Body in the Later Middle Ages: The

Legislation of Boniface VIII on the Division of the Corpse" [in] Viator: Medieval and Renaissance Studies', Viator: Medieval and Renaissance Studies, 12, pp. 221–270. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.brepolsonline.net/doi/abs/10.1484/J.VIATOR.2.301488>.

Elizabeth DeMarrais, Luis Jaime Castillo, Timothy Earle (1996) "Ideology, Materialization and Power Strategies" [in] Current Anthropology', Current Anthropology, 37(1), pp. 15–31. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2744153>.

Fay, I. (2006) "Text, Space and the Evidence of Human Remains in English Late Medieval and Tudor Disease Culture: Some Problems and Possibilities" [in] The Social Archaeology of Funerary Remains', in The Social Archaeology of Funerary Remains. Oxford: Oxbow Books, pp. 190–208. Available at:
https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt1cfr7mc.18?refreqid=excelsior%3A14c33d2eb111db0de4a2fce32e1a25cf&seq=1#metadata_info_tab_contents.

Fernand Benoit (1975) "The Celtic 'Oppidum' of Entremont, Provence" [in] Recent Archaeological Excavations in Europe', in Recent Archaeological Excavations in Europe. London: Routledge and Kegan Paul, pp. 227–259. Available at:
<https://contentstore.cla.co.uk/secure/link?id=59e17343-fac2-e611-80c7-005056af4099>.

Frayer, D.W. and Martin, Debra.L. (1997) "Ofnet: Evidence for a Mesolithic Massacre" [in] Troubled Times: Violence and Warfare in the Past', in Troubled Times: Violence and Warfare in the Past. Amsterdam: Gordon and Breach, pp. 181–216. Available at:
<https://contentstore.cla.co.uk/secure/link?id=eb890644-5dd3-e611-80c7-005056af4099>.

Fred H. Smith, Anthony B. Falsetti, and Steven M. Donnelly (1989) "Modern Human Origins" [in] American Journal of Physical Anthropology', American Journal of Physical Anthropology, 32(S10), pp. 35–68. Available at:
<http://onlinelibrary.wiley.com/doi/10.1002/ajpa.1330320504/full>.

Fried, M.H. (1975) The Notion of Tribe. Menlo Park, Calif: Cummings.

Fulton, R. and Anderson, S.W. (1992) "The Amerindian 'Man-Woman': Gender, Liminality, and Cultural Continuity" [in] Current Anthropology', Current Anthropology, 33(5), pp. 603–610. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2743927>.

G. A. Clark and M. Neeley (1987) "Social Differentiation in European Mesolithic Burial Data" [in] Mesolithic Northwest Europe: Recent Trends', in Mesolithic Northwest Europe: Recent Trends. Sheffield: Department of Archaeology and Prehistory, University of Sheffield, pp. 121–127. Available at:
<https://contentstore.cla.co.uk/secure/link?id=94b02450-c0c3-e611-80c7-005056af4099>.

Gargett, R.H. (1989) "Grave Shortcomings: The Evidence for Neandertal Burial" [in] Current Anthropology', Current Anthropology, 30(2), pp. 157–190. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2743544>.

Gargett, R.H. (1999) "Middle Palaeolithic Burial is Not a Dead Issue: The View From

Qafzeh, Saint-Cesaire, Kebara, Amud and Dederiyeh" [in] Journal of Human Evolution', Journal of Human Evolution, 37(1), pp. 27–90. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/S004724849903019>.

van Gennep, A. (1960) *The Rites of Passage*. London: Routledge & K. Paul.

Giles Clarke (1975) "Popular Movements and Late Roman Cemeteries" [in] World Archaeology', World Archaeology, 7(1), pp. 46–56. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124108>.

Gill Hey, Alex Bayliss, and Angela Boyle (1999) "Iron Age Inhumation Burials at Yarnton, Oxfordshire" [in] Antiquity', Antiquity, 73(281), pp. 551–562. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/services/aop-cambridge-core/content/view/341C27B14196ECFBD83CB08DD2237E35/S0003598X00065108a.pdf/div-class-title-iron-age-inhumation-burials-at-yarnton-oxfordshire-div.pdf>.

Gillian Carr, Christopher Knusel (1997) "The Ritual Framework of Excarnation by Exposure as the Mortuary Practice of the Early and Middle Iron Ages of Central Southern Britain" [in] Reconstructing Iron Age Societies: New Approaches to the British Iron Age', in Reconstructing Iron Age Societies: New Approaches to the British Iron Age. Oxford: Oxbow, pp. 167–173. Available at:
<https://contentstore.cla.co.uk/secure/link?id=7315e085-b6c3-e611-80c7-005056af4099>.

Gillian Stroud, Richard L. Kemp, and P. V. Addyman (eds) (1993) *The Archaeology of York, Vol. 12: The Medieval Cemeteries*. York: Published for the York Archaeological Trust by the Council for British Archaeology.

Gilman, A. (1981) "The Development of Social Stratification in Bronze Age Europe" [in] Current Anthropology', Current Anthropology, 22(1), pp. 1–23. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2742414>.

Gittings, C. (1992) "Urban Funerals in Late Medieval and Reformation England" [in] Death in Towns: Urban Responses to the Dying and the Dead, 100–1600', in Death in Towns: Urban Responses to the Dying and the Dead, 100–1600. Leicester: Leicester University Press, pp. 170–183. Available at:
<https://contentstore.cla.co.uk/secure/link?id=69c12a68-18c5-e611-80c7-005056af4099>.

Goring-Morris, N. and Horwitz, L.K. (2007) "Funerals and Feasts During the Pre-Pottery Neolithic B of the Near East" [in] Antiquity', Antiquity, 81(314), pp. 902–919. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/funerals-and-feasts-during-the-prepottery-neolithic-b-of-the-near-east/C535925F76EDDF6C38D0F920E9520557>.

Gowland, R. (2006) "Ageing the Past: Examining Age Identity From Funerary Evidence" [in] The Social Archaeology of Funerary Remains', in The Social Archaeology of Funerary Remains. Oxbow Books, pp. 190–208. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt1cfr7mc>.

Gowland, R. and Knüsel, C. (eds) (2006) *Social Archaeology of Funerary Remains*. Oxford: Oxbow Books. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt1cfr7mc>.

- Halifax, J. (1982) *Shaman: The Wounded Healer*. London: Thames and Hudson.
- Halsall, G. (1996) "'Female Status and Power in Early Merovingian Central Austrasia: The Burial Evidence' [in] *Early Medieval Europe*, 5(1), pp. 1-24. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0254.1996.tb00045.x/abstract>.
- Harding, A. (1999) "'Warfare: A Defining Characteristic of Bronze Age Europe?' [in] *Ancient Warfare: Archaeological Perspectives*', in *Ancient Warfare: Archaeological Perspectives*. Stroud: Sutton, pp. 157-173. Available at: <https://contentstore.cla.co.uk/secure/link?id=086035ed-19c5-e611-80c7-005056af4099>.
- Harding et al, A. (2007) *Velim: Violence and Death in Bronze Age Bohemia: The Results of Fieldwork 1992-95, With a Consideration of Peri-Mortem Trauma and Deposition in the Bronze Age*. Prague: Archaeologicky
- stav AV CR.
- Härke, H. (1990) "'Warrior Graves'? The Background of the Anglo-Saxon Weapon Burial Rite" [in] *Past & Present*, Past & Present, (126), pp. 22-43. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/650808>.
- Härke, H. (1992) 'Changing Symbols in a Changing Society: The Anglo-Saxon Weapon Burial Rite in the Seventh Century' [in] *The Age of Sutton Hoo, The Age of Sutton Hoo: The Seventh Century in North-Western Europe*. Woodbridge: The Boydell Press. Available at: https://uoelibrary.idm.oclc.org/login?url=http://web.b.ebscohost.com/ehost/ebookviewer/ebook/bmxIYmtfXzE2NTY3X19BTg2?sid=7889ec28-5532-4ec1-a342-3254bfb9c8e5@sessionmgr103&vid=0&format=EB&lpid=lp_I&rid=0.
- Härke, H. (1997) "'The Nature of Burial Data'" [in] *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*', in *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*. Aarhus: Aarhus University Press, pp. 19-27. Available at: <https://contentstore.cla.co.uk/secure/link?id=aa97574e-23c5-e611-80c7-005056af4099>.
- Harrold, F.B. (1980) "'A Comparative Analysis of Eurasian Palaeolithic Burials'" [in] *World Archaeology*', World Archaeology, 12(2), pp. 195-211. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124403>.
- Hässler (ed.), H.-J. (1987) *Studien zur Sächsenforschung* 6. Lax.
- Hayden, B. (1990) "'Nimrods, Piscators, Pluckers, and Planters: The Emergence of Food Production'" [in] *Journal of Anthropological Archaeology*', Journal of Anthropological Archaeology, 9(1), pp. 31-69. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/0>

27841659090005X.

Hayden, B. (1993) "The Cultural Capacities of Neandertals: A Review and Re-Evaluation" [in] Journal of Human Evolution', Journal of Human Evolution, 24(2), pp. 113–146. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/S0047248483710109>.

Hayden, B. (2001) "The Dynamics of Wealth and Poverty in the Transegalitarian Societies of Southeast Asia" [in] Antiquity', Antiquity, 75(289), pp. 571–581. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/dynamics-of-wealth-and-poverty-in-the-transegalitarian-societies-of-southeast-asia/7FEF037727C07DB72F0E625541A25A76>.

Hayden, B. (2009) "Funerals as Feasts: Why Are They So Important?" [in] Cambridge Archaeological Journal', Cambridge Archaeological Journal, 19(01). Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/services/aop-cambridge-core/content/view/49EFDEBE97F46CE0D09AA23A0ABA3079/S095977430900002Xa.pdf/div-class-title-funerals-as-feasts-why-are-they-so-important-div.pdf>.

Hedeager, L. (1992) Iron-Age Societies: From Tribe to State in Northern Europe, 500 BC to AD 700. Oxford: Blackwell.

Helen Codere (1957) "Kwakiutl Society: Rank Without Class" [in] American Anthropologist', American Anthropologist, 59(3), pp. 473–486. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/665913>.

Hershkovitz et al., I. (1993) "Ohalo II Man - Unusual Findings in the Anterior Rib Cage and Shoulder Girdle of a 19000-year-old Specimen" [in] International Journal of Osteoarchaeology', International Journal of Osteoarchaeology, 3(3), pp. 177–188. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/oa.1390030304/abstract>.

Higham et al., T. (2007) "New Perspectives on the Varna Cemetery (Bulgaria) – AMS Dates and Social Implications" [in] Antiquity', Antiquity, 81(313), pp. 640–654. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=9437310&fulltextType=RA&fileId=S0003598X0095636>.

Hill, J.D. (1995) "The Pre-Roman Iron Age in Britain and Ireland (ca.800 BC to AD 100): An Overview" [in] Journal of World Prehistory', Journal of World Prehistory, 9(1), pp. 47–98. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/25801071>.

Hills, C. (1979) "The Archaeology of Anglo-Saxon England in the Pagan Period: A Review" [in] Anglo-Saxon England', Anglo-Saxon England, 8. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/anglo-saxon-england/article/div-classtitlethe-archaeology-of-anglo-saxon-england-in-the-pagan-period-a-reviewdiv/C68BB4D73C5987BC3EA80961F2275629>.

Hills, C. (1989) "Spong Hill Anglo-Saxon Cemetery" [in] Burial Archaeology: Current

Research, Methods and Developments', in Burial Archaeology: Current Research, Methods and Developments. Oxford: British Archaeological Reports, pp. 237–248. Available at: <https://contentstore.cla.co.uk/secure/link?id=a8419e97-24c5-e611-80c7-005056af4099>.

Hodder (ed), I. (1982) Symbolic and Structural Archaeology. Cambridge: Cambridge University Press. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/symbolic-and-structural-archaeology/2FE1B7A1F5D43067A3A46F1CABB021E2>.

Hodder (ed), I. (2005) Inhabiting

C

atalho

"

yu

" k: Reports from the 1995-99 Seasons. Cambridge: McDonald Institute for Archaeological Research.

Hodder (ed), I. (2010) Religion in the Emergence of Civilization:

C

atalho

"

yu

" k as a Case Study. Cambridge: Cambridge University Press.

Hodder, I. (2006)

C

atalho

"

yu

" k: The Leopard's Tale. Revealing the Mysteries of Turkey's Ancient 'Town'. 1. publ. in the United Kingdom. London: Thames & Hudson.

Hodges, R. (1986) "Peer Polity Interaction and Socio-Political Change in Anglo-Saxon England" [in] Peer Polity Interaction and Socio-Political Change', in Peer Polity Interaction and Socio-Political Change. Cambridge: Cambridge University Press, pp. 69–78. Available at: <https://contentstore.cla.co.uk/secure/link?id=35e8aa6f-25c5-e611-80c7-005056af4099>.

Howell, T.L. (1996) "Identifying Leaders at Hawikku" [in] Kiva', Kiva, 62(1), pp. 61–82.

Available at:

<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/30246215>.

Hugh-Jones, S. (1994) "Shamans, Prophets, Priest and Pastors" [in] Shamanism, History, and the State', in Shamanism, History, and the State. Ann Arbor, Mich: University of Michigan Press, pp. 32–75. Available at:

<https://contentstore.cla.co.uk/secure/link?id=9792d9d1-28c5-e611-80c7-005056af4099>.

Humphreys, S.C. and King, H. (1981) Mortality and Immortality: The Anthropology and Archaeology of Death. London: Academic Press.

Ian Armit (2006) ““Inside Kurtz’s Compound: Headhunting and the Human Body in Prehistoric Europe” [in] Skull Collection, Modification and Decoration’, in Skull Collection, Modification and Decoration. Oxford: Archeopress, pp. 1–14. Available at: <https://contentstore.cla.co.uk/secure/link?id=5f5843dd-f4c2-e611-80c7-005056af4099>.

J. D. Lewis-Williams and T. A. Dowson (1993) ““On Vision and Power in the Neolithic: Evidence From the Decorated Monuments” [in] Current Anthropology’, Current Anthropology, 34(1), pp. 55–65. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2743733>.

J. L. Buckberry and D. M. Hadley (2007) ““An Anglo-Saxon Execution Cemetery at Walkington Wold, Yorkshire” [in] Oxford Journal of Archaeology’, Oxford Journal of Archaeology, 26(3), pp. 309–329. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0092.2007.00287.x/abstract>.

J. M. Lindly and G. A. Clark (1990) ““Symbolism and Modern Human Origins” [in] Current Anthropology’, Current Anthropology, 31(3), pp. 233–261. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2743625>.

J. S. Dent (1983) ““Weapons, Wounds and War in the Iron Age” [in] Archaeological Journal’, Archaeological Journal, 140(1), pp. 120–128. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.1080/00665983.1983.11077688>.

Jacobs, K. (1995) ““Returning to Oleni” ostrov: Social, Economic, and Skeletal Dimensions of a Boreal Forest Mesolithic Cemetery’ [in] Journal of Anthropological Archaeology’, Journal of Anthropological Archaeology, 14(4), pp. 359–403. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/S0278416585710185>.

James A. Brown (1981) ““The Search for Rank in Prehistoric Burials” [in] The Archaeology of Death’, in The Archaeology of Death. Cambridge: Cambridge University Press, pp. 25–37. Available at: <https://contentstore.cla.co.uk/secure/link?id=4020a6fb-b0c3-e611-80c7-005056af4099>.

James A. Brown (1995) ““On Mortuary Analysis - With Special Reference to the Saxe-Binford Research Program” [in] Regional Approaches to Mortuary Analysis’, in Regional Approaches to Mortuary Analysis. New York: Plenum Press, pp. 3–26. Available at: <https://contentstore.cla.co.uk/secure/link?id=56608171-b3c3-e611-80c7-005056af4099>.

James, E. (1989) ““Burial and Status in the Early Medieval West” [in] Transactions of the Royal Historical Society’, Transactions of the Royal Historical Society, 39, pp. 23–40. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/3678976>.

Jane E. Buikstra and Lane A. Beck (eds) (2006) Bioarchaeology: The Contextual Analysis of Human Remains. Amsterdam: Academic Press.

Jane Monnig Atkinson (1992) "Shamanisms Today" [in] Annual Review of Anthropology', Annual Review of Anthropology, 21, pp. 307–330. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2155990>.

Janet Montgomery, Christopher J. Knüsel, and Katie Tucker (2011) "Identifying the Origins of Decapitated Male Skeletons from 3 Driffield Terrace, York, Through Isotope Analysis: Reflections of the Cosmopolitan Nature of Roman York in the Time of Caracalla" [in] The Bioarchaeology of the Human Head: Decapitation, Decoration and Deformation', in The Bioarchaeology of the Human Head: Decapitation, Decoration and Deformation. Gainesville, Fla: University Press of Florida, pp. 141–178. Available at:
<https://contentstore.cla.co.uk/secure/link?id=9ca8b7d3-37c5-e611-80c7-005056af4099>.

Jean Froissart and Geoffrey Brereton (ed.) (1981) Chronicles. Harmondsworth: Penguin.

Jeremy Dronfield (1995) "Migraine, Light and Hallucinogens: The Neurocognitive Basis of Irish Megalithic Art" [in] Oxford Journal of Archaeology', Oxford Journal of Archaeology, 14(3), pp. 261–275. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0092.1995.tb00063.x/abstract>.

Jewitt, J.R. (1985) "The Headhunters of Nootka" [in] Captured by the Indians: 15 Firsthand Accounts, 1750-1870', in Captured by the Indians: 15 Firsthand Accounts, 1750-1870. Dover Publications, pp. 320–368. Available at:
<https://ebookcentral.proquest.com/lib/exeter/reader.action?docID=1894962&ppg=310>.

Jez Reeve and Max Adams (1993) The Spitalfields Project, Vol.1: The Archaeology - Across the Styx. London: Council for British Archaeology.

John C. Barrett (1990) "The Monumentality of Death: The Character of Early Bronze Age Mortuary Mounds in Southern Britain" [in] World Archaeology', World Archaeology, 22(2), pp. 179–189. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124875>.

John Chapman (1991) "The Creation of Social Arenas in the Neolithic and Copper Age of S.E. Europe: The Case of Varna" [in] Sacred and Profane: Proceedings of a Conference on Archaeology, Ritual and Religion', in Sacred and Profane: Proceedings of a Conference on Archaeology, Ritual and Religion. Oxford: Oxford University committee for Archaeology, pp. 152–171. Available at:
<https://contentstore.cla.co.uk/secure/link?id=755891dd-0cc5-e611-80c7-005056af4099>.

John Chapman (2000) Tensions at Funerals: Micro-Tradition Analysis in Later Hungarian Prehistory. Budapest: Archaeolingua
Alapi
,

tva
,

ny with the support of the University of Durham, Centre for Archaeology of Central and Eastern Europe.

John Collis (1977) "Pre-Roman Burial Rites in North-Western Europe" [in] Burial in the Roman World', in Burial in the Roman World. London: Council for British Archaeology, pp.

1-12. Available at:

<https://contentstore.cla.co.uk/secure/link?id=13c4ccc9-c2c3-e611-80c7-005056af4099>.

John Collis (1997) *The European Iron Age*. London: Routledge.

John Dent (1985) “Three Cart Burials From Wetwang, Yorkshire” [in] *Antiquity*, *59*(226), pp. 85–92. Available at:

<https://www.cambridge.org/core/journals/antiquity/article/div-classtitlethree-cart-burials-from-wetwang-yorkshirediv/BDA955962E447ABD0F80A5035D639790>.

John Hunter and Ian Ralston (eds) (1999) *The Archaeology of Britain: An Introduction from the Upper Palaeolithic to the Industrial Revolution*. London: Routledge.

John O’Shea and Marek Zvelebil (1984) “Oleneostrovski Mogilnik: Reconstructing the Social and Economic Organization of Prehistoric Foragers in Northern Russia” [in] *Journal of Anthropological Archaeology*, *3*(1), pp. 1–40. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/0278416584900114>.

Jones, R. (1987) “Burial Customs of Rome and the Provinces” [in] *The Roman World Vol. 2*, in *The Roman World Vol. 2*. London: Routledge and Kegan Paul, pp. 812–837. Available at: <https://contentstore.cla.co.uk/secure/link?id=9851fde1-63d0-e711-80cd-005056af4099>.

Jo

rg Biel, Peter Frankenstein, and
Jo

rg Jordan (1985) *Der
Keltenufu*

rst von Hochdorf. 2. Aufl. Stuttgart: Konrad Theiss.

Julian Litten (1991) *The English Way of Death: The Common Funeral since 1450*. London: Robert Hale.

Julian Thomas and Alasdair Whittle (1986) “Anatomy of a Tomb: West Kennet Revisited” [in] *Oxford Journal of Archaeology*, *Oxford Journal of Archaeology*, 5(2), pp. 129–154. Available at:

<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0092.1986.tb00349.x/abstract>.

Julius Caesar and Stanley Alexander Handford (ed.) (1951) *The Conquest of Gaul*. Harmondsworth, Eng: Penguin Books.

Kenneth M. Ames (1994) “The Northwest Coast: Complex Hunter-Gatherers, Ecology, and Social Evolution” [in] *Annual Review of Anthropology*, *Annual Review of Anthropology*, 23, pp. 209–229. Available at:

<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2156012>.

Kim, S.-O. (1994) “Burials, Pigs, and Political Prestige in Neolithic China” [in] Current Anthropology’, Current Anthropology, 35(2), pp. 119–141. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2744177>.

Kinnes, I. (1975) “Monumental Function in British Neolithic Burial Practices” [in] World Archaeology’, World Archaeology, 7(1), pp. 16–29. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124106>.

Kirchner, H. (1952) “Ein Archäologischer Beitrag zur Urgeschichte des Schamanismus” [in] Anthropos’, Anthropos, pp. 244–286. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/40449610>.

Knüsel, C.J. (2002a) “More Circe Than Cassandra: The Princess of Vix in Ritualized Social Context” [in] European Journal of Archaeology’, European Journal of Archaeology, 5(3), pp. 275–307. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.1179/eja.2002.5.3.275>.

Knüsel, C.J. (2002b) “Of Crystal Balls, Political Power and Changing Contexts: What the Clever Women of Salernolinherited” [in] Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology’, in Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology. Oxford: Oxbow Books, pp. 172–194. Available at: <https://contentstore.cla.co.uk/secure/link?id=08e4bfea-2ac5-e611-80c7-005056af4099>.

Knüsel, C.J. (2006) “‘Of No More Use to Men Than in Ages Before?’: The Investiture Contest as a Model for Funerary Interpretation” [in] The Social Archaeology of Funerary Remains’, The Social Archaeology of Funerary Remains [Preprint]. Available at: https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt1cf7mc.19?refreqid=excelsior%3A535ef5e1d8c2fabe829b5b6b102da039&seq=1#metadata_info_tab_contents.

Knüsel, C.J. (2011) “Men Take Up Arms for War: Sex and Status Distinctions of Humeral Medial Epicondylar Avulsion Fractures in the Archaeological Record” [in] Breathing New Life into the Evidence of Death: Contemporary Approaches to Bioarchaeology’, in Breathing New Life into the Evidence of Death: Contemporary Approaches to Bioarchaeology. Santa Fe, N.M.: School for Advanced Research Press, pp. 221–250. Available at: <https://contentstore.cla.co.uk/secure/link?id=bd9037d7-2cc5-e611-80c7-005056af4099>.

Knüsel, C.J. and Carr, G.C. (1995) “On the Significance of the Crania from the River Thames and its Tributaries” [in] Antiquity’, Antiquity, 69(262), pp. 162–169. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/on-the-significance-of-the-crania-from-the-river-thames-and-its-tributaries/1BA402A712E3332BEFF756B4D4EF63E9>.

Knüsel et al, C.J. (2010) “The Identity of the St Bees Lady, Cumbria: An Osteobiographical Approach” [in] Medieval Archaeology’, Medieval Archaeology, 54(1), pp. 271–311. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=hlh&AN=55207061&site=ehost-live>.

Kristian Kristiansen (2000) Europe Before History. Cambridge, U.K.: Cambridge University Press.

Kristian Kristiansen and Thomas B. Larsson (2005) The Rise of Bronze Age Society: Travels, Transmissions and Transformations. Cambridge: Cambridge University Press.

Kristiansen, K. (1987) "From Stone to Bronze: The Evolution of Social Complexity in Northern Europe" [in] Specialization, Exchange and Complex Societies', in Specialization, Exchange and Complex Societies. Cambridge: Cambridge University Press, pp. 30–51.

Available at:

<https://contentstore.cla.co.uk/secure/link?id=76197eb8-2ec5-e611-80c7-005056af4099>.

Kristiansen, K. (2000) Europe Before History. Cambridge, U.K.: Cambridge University Press.

Kuijt, I. (1996) "Negotiating Equality Through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices" [in] Journal of Anthropological Archaeology', Journal of Anthropological Archaeology, 15(4), pp. 313–336. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/S0278416596900124>.

Kuijt, I. (2000) "Keeping the Peace: Ritual, Skull Catching and Community Integration in the Levantine Neolithic" [in] Life in Neolithic Farming Communities: Social Organization, Identity and Differentiation', in Life in Neolithic Farming Communities: Social Organization, Identity and Differentiation. Kluwer Academic, pp. 137–164. Available at: https://zodml.org/sites/default/files/%5B%5D_Anthropology_Life_in_Neolithic_Farming_Community.pdf.

Kuijt, I. (2001) "Place, Death, and the Transmission of Social Memory in Early Agricultural Communities of the Near Eastern Pre-Pottery Neolithic" [in] Archeological Papers of the American Anthropological Association', Archeological Papers of the American Anthropological Association, 10(1), pp. 80–99. Available at: <http://onlinelibrary.wiley.com/doi/10.1525/ap3a.2001.10.1.80/abstract>.

Lane Anderson Beck (ed.) (1995) Regional Approaches to Mortuary Analysis. New York: Plenum Press.

Larson, L.H. (1971) "Archaeological Implications of Social Stratification at the Etowah Site, Georgia" [in] Memoirs of the Society for American Archaeology', Memoirs of the Society for American Archaeology, pp. 59–67. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/25146712>.

Leore Grosman, Natalie D. Munro, and Anna Belfer-Cohen (2008) "A 12,000-Year-Old Shaman Burial from the Southern Levant (Israel)" [in] Proceedings of the National Academy of Sciences of the United States of America', Proceedings of the National Academy of Sciences of the United States of America, 105(46), pp. 17665–17669. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/25465341>.

Leroi-Gourhan, A. (1975) "The Flowers Found with Shanidar IV, a Neanderthal Burial in Iraq" [in] Science', Science, 190(4214), pp. 562–564. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/1740438>.

Lewis R. Binford (1972) "Mortuary Practices: Their Study and Potential" [in] An Archaeological Perspective', in An Archaeological Perspective. London: Seminar Press, pp. 208–243. Available at:
<https://contentstore.cla.co.uk/secure/link?id=e40eb492-5cd3-e611-80c7-005056af4099>.

LibGuides - Archaeology (no date). Available at:
<http://libguides.exeter.ac.uk/ArchaeologyHomePage>.

Lilley et al., J.M. (1994) The Archaeology of York, Vol. 12: The Medieval Cemeteries, 3. The Jewish Burial Ground at Jewbury. York: Council for British Archaeology, for the York Archaeological Trust.

Lucy, S. (2000) The Anglo-Saxon Way of Death: Burial Rites in Early England. Stroud: Sutton.

Lucy, S.J. (1997) "Housewives, Warriors and Slaves? Sex and Gender in Anglo-Saxon Burials" [in] Invisible People and Processes: Writing Gender and Childhood into European Archaeology', in Invisible People and Processes: Writing Gender and Childhood into European Archaeology. Leicester: Leicester U.P., pp. 150–168. Available at:
<https://contentstore.cla.co.uk/secure/link?id=c7fc200d-35c5-e611-80c7-005056af4099>.

M. Bonogofsky (2005) "A Bioarchaeological Study of Plastered Skulls from Anatolia: New Discoveries and Interpretations" [in] International Journal of Osteoarchaeology', International Journal of Osteoarchaeology, 15(2), pp. 124–135. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/oa.749/abstract>.

M. Porr and K. W. Alt (2006) "The Burial of Bad Dürrenberg, Central Germany: Osteopathology and Osteoarchaeology of a Late Mesolithic Shaman's Grave" [in] International Journal of Osteoarchaeology', International Journal of Osteoarchaeology, 16(5), pp. 395–406. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/oa.839/abstract>.

MacCormack, G. (1976) "Reciprocity" [in] Man', Man, 11(1), pp. 89–103. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2800390>.

MacLeod, W.C. (1925) "Certain Mortuary Aspects of Northwest Coast Culture" [in] American Anthropologist', American Anthropologist, 27(1), pp. 122–148. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/661504>.

Maher et al, L.A. (2011) "A Unique Human-Fox Burial from a Pre-Natufian Cemetery in the Levant (Jordan)" [in] PLoS ONE', PLoS ONE, 6(1). Available at:
<http://www.ncbi.nlm.nih.gov/pmc/articles/PMC3027631/>.

Marcel Mauss (1990) The Gift: The Form and Reason for Exchange in Archaic Societies. London: Routledge.

Marshack, A. (1989) "Evolution of the Human Capacity: The Symbolic Evidence" [in] American Journal of Physical Anthropology', American Journal of Physical Anthropology, 32(S10), pp. 1–34. Available at:
<http://onlinelibrary.wiley.com/doi/10.1002/ajpa.1330320503/abstract>.

Martin Carver (1989) “Kingship and Material Culture in Early Anglo-Saxon East Anglia” [in] *The Origins of Anglo-Saxon Kingdoms*, in *The Origins of Anglo-Saxon Kingdoms*. London: Leicester University Press, pp. 141–158. Available at: <https://contentstore.cla.co.uk/secure/link?id=d0849519-77c4-e611-80c7-005056af4099>.

Martin Carver (2002) “Reflections on the Meanings of Monumental Barrows in Anglo-Saxon England” [in] *Burial in Early Medieval England and Wales*, in *Burial in Early Medieval England and Wales*. London: Society for Medieval Archaeology, pp. 132–143. Available at: <https://contentstore.cla.co.uk/secure/link?id=1a5d9ec0-bbc3-e611-80c7-005056af4099>.

Martin Carver and Angela Care Evans (2005) *Sutton Hoo: A Seventh-Century Princely Burial Ground and its Context*. London: British Museum Press.

Martin Carver (ed.) (1992) *The Age of Sutton Hoo: The Seventh Century in North-Western Europe*. Woodbridge: Boydell Press. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://web.a.ebscohost.com/ehost/detail/detail?vid=0&sid=c3b18976-5172-4028-ba6e-df9279de1915%40sessionmgr4008&bdata=JnNpdGU9ZWhvc3QtBG12ZQ%3d%3d#AN=16567&db=nlebk>.

Maurice Bloch (1981) “Tombs and States” [in] *Mortality and Immortality*, in *Mortality and Immortality*. London: Academic Press, pp. 137–147. Available at: <https://contentstore.cla.co.uk/secure/link?id=708a3e30-fcc2-e611-80c7-005056af4099>.

Mays, S. (2006) “The Osteology of Monasticism in Medieval England” [in] *The Social Archaeology of Funerary Remains*, *The Social Archaeology of Funerary Remains*, pp. 179–189. Available at: https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt1cf7mc.17?refreqid=excelsior%3Ac241aaa4c0d92bf4f41a380e68353ec2&seq=1#metadata_info_tab_contents.

Melton et al, N. (2010) “Gristhorpe Man: An Early Bronze Age Log-coffin Burial Scientifically Defined” [in] *Antiquity*, 84(325), pp. 796–815. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/gristhorpe-man-an-early-bronze-age-logcoffin-burial-scientifically-defined/3F0A3F55ED92061F9267836FFCB80EBE>.

Metcalf, P. and Huntington, R. (1991) *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed. Cambridge: Cambridge University Press. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/celebration-of-death/A626F28885180EEFE48E6CEE6F603BD2>.

Michael Dietler (1990) “Driven by Drink: The Role of Drinking in the Political Economy and the Case of Early Iron Age France” [in] *Journal of Anthropological Archaeology*, *Journal of Anthropological Archaeology*, 9(4), pp. 352–406. Available at: <http://www.sciencedirect.com/science/article/pii/0278416590900112>.

Michael Dietler (1996) “Feasts and Commensal Politics in the Political Economy: Food, Power and Status in Prehistoric Europe” [in] *Food and the Status Quest: An Interdisciplinary Perspective*, in *Food and the Status Quest: An Interdisciplinary Perspective*. Providence [RI]: Berghahn Books, pp. 87–125. Available at: <https://contentstore.cla.co.uk/secure/link?id=bc6c6e4b-7cc4-e611-80c7-005056af4099>.

Michael Dietler and Brian Hayden (eds) (2001) Feasts: Archaeological and Ethnographic Perspectives on Food, Politics and Power. Washington, D.C.: Smithsonian Institution Press.

Michael Parker Pearson (1999) The Archaeology of Death and Burial. Stroud: Sutton.

Mike Parker Pearson and Rampilisonina (1998) "Stonehenge for the Ancestors: The Stones Pass on the Message" [in] *Antiquity*, 72(276), pp. 308–326. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/stonehenge-for-the-ancestors-the-stones-pass-on-the-message/F784FCD4FE7A68816EF4B7AB491A1E93>.

Mike Parker-Pearson, Robert Van de Noort, and Alex Woolf (1993) "Three Men and a Boat: Sutton Hoo and the East Saxon Kingdom" [in] *Anglo-Saxon England*, Anglo-Saxon England, 22, pp. 27–50. Available at: <https://www.cambridge.org/core/journals/anglo-saxon-england/article/three-men-and-a-boat-sutton-hoo-and-the-east-saxon-kingdom/DEE10B52982A3722252622D4B194E62E>.

Mills, B.J. (2004) "The Establishment and Defeat of Hierarchy: Inalienable Possessions and the History of Collective Prestige Structures in the Pueblo Southwest" [in] *American Anthropologist*, American Anthropologist, 106(2), pp. 238–251. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/3566961>.

Moreland, J. and Van de Noort, R. (1992) "Integration and Social Reproduction in the Carolingian Empire" [in] *World Archaeology*, World Archaeology, 23(3), pp. 320–334. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124766>.

Morris, I. (1992) Death-Ritual and Social Structure in Classical Antiquity. Cambridge: Cambridge University Press. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/deathritual-and-social-structure-in-classical-antiquity/72174A68AFB5CC581794A6297E4157AF>.

Morton H. Fried (1967) The Evolution of Political Society: An Essay in Political Anthropology. New York: Random House.

Nadel, D. (1994) "Levantine Upper Palaeolithic-Early Epipalaeolithic Burial Customs: Ohalo II as a Case Study" [in] *Paléorient*, Paléorient, 20(1), pp. 113–121. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/41492570>.

Nash, D. (1976) "Reconstructing Poseidonios" Celtic Ethnography: Some Considerations' [in] *Britannia*, Britannia, 7, pp. 111–126. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/525767>.

Needham, S. (2005) "Transforming Beaker Culture in North-West Europe; Processes of Fusion and Fission" [in] *Proceedings of the Prehistoric Society*, Proceedings of the Prehistoric Society, 71, pp. 171–217. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/proceedings-of-the-prehistoric-society/article/transforming-beaker-culture-in-northwest-europe-processes-of-fusion-and-fission/9AB4E0D6C3DA08260C603F3F2FD2F9ED>.

Niblett, R. (1992) "A Catuvellaunian Chieftain's Burial from St Albans" [in] *Antiquity*,

Antiquity, 66(253), pp. 917–929. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/catuvellaunian-chieftains-burial-from-st-albans/30BA2D885C82217BAB6C35A6D8A0AE7A>.

Nicholas Thomas and Caroline Humphrey (eds) (1996) Shamanism, History, and the State. Ann Arbor, Mich: University of Michigan Press.

Nigel Barley (1995) Dancing on the Grave: Encounters with Death. London: John Murray.

van de Noort, R. (1993) "The Context of Early Medieval Barrows in Western Europe" [in] Antiquity, 67(254), pp. 66–73. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/context-of-early-medieval-barrows-in-western-europe/62064C23E3C986950F32041B39DFB810>.

O. Bar-Yosef et al. (1992) "The Excavations in Kebara Cave, Mt. Carmel (and Comments and Replies)" [in] Current Anthropology, Current Anthropology, 33(5), pp. 497–550. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2743915>.

Olivier, L. (1992) "The Tomb of Hochdorf (Baden-Wurttemberg): Some Comments of the Nature of Archaeological Funerary Material" [in] Archaeological Reviews from Cambridge, Archaeological Reviews from Cambridge, 11(1), pp. 51–63. Available at:
<https://contentstore.cla.co.uk/secure/link?id=91c4d28e-f7d8-e611-80c9-005056af4099>.

Orschiedt et al., J. (2003) "Survival of a Multiple Skull Trauma: The Case of an Early Neolithic Individual from the LBK Enclosure at Herxheim (Southwest Germany)" [in] International Journal of Osteoarchaeology, International Journal of Osteoarchaeology, 13(6), pp. 375–383. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/oa.704/abstract>.

O'Shea, J. (1995) "Mortuary custom in the Bronze Age of southeastern Hungary" [in] Regional Approaches to Mortuary Analysis, in Regional Approaches to Mortuary Analysis. New York: Plenum Press, pp. 125–145.

O'Shea, J. M. (1984) Mortuary Variability: An Archaeological Investigation. Orlando, Fla: Academic Press.

Pader, E.-J. (1980) "Material Symbolism and Social Relations in Mortuary Studies" [in] Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford, in Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford. Oxford: B.A.R., pp. 143–159. Available at:
<https://contentstore.cla.co.uk/secure/link?id=88b10a36-39c5-e611-80c7-005056af4099>.

Pare, C. (1989) "From Dupljaja to Delphi: The Ceremonial Use of the Wagon in Later Prehistory" [in] Antiquity, 63(238), pp. 80–100. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/from-dupljaja-to-delphi-the-ceremonial-use-of-the-wagon-in-later-prehistory/EB66D4515C6506844F87341DE41C39E0>.

- Parker-Pearson et al, M. (2007) "The Age of Stonehenge" [in] Antiquity', Antiquity, 81(313), pp. 617–639. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/age-of-stonehenge/9E5F246F9E76739D6BF5E0758B462481>.
- Parker-Pearson et al, M. (2009) "Who was Buried at Stonehenge?" [in] Antiquity', Antiquity , 83(319), pp. 23–39. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/who-was-buried-at-stonehenge/D9CAFA3FEBB667DF0F9B61E97C81FC39>.
- Parker-Pearson, M. (1993) "The Powerful Dead: Archaeological Relationships Between the Living and the Dead" [in] Cambridge Archaeological Journal', Cambridge Archaeological Journal, 3(2), pp. 203–229. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/cambridg-e-archaeological-journal/article/powerful-dead-archaeological-relationships-between-the-liv-ing-and-the-dead/E32BD9EFC07AE2F776002722AF29A1E9>.
- Parker-Pearson, M. (1999a) "Food, Sex and Death: Cosmologies in the British Iron Age with Particular Reference to East Yorkshire" [in] Cambridge Archaeological Journal', Cambridge Archaeological Journal, 9(1), pp. 43–69. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/cambridg-e-archaeological-journal/article/food-sex-and-death-cosmologies-in-the-british-iron-age-wit-h-particular-reference-to-east-yorkshire/A4F71EBB31C0A50846C8BA9CA69FC226>.
- Parker-Pearson, M. (1999b) The Archaeology of Death and Burial. Stroud: Sutton.
- Parker-Pearson, M. (2002) "Placing the Physical and the Incorporeal Dead: Stonehenge and Changing Concepts of Ancestral Space in Neolithic Britain" [in] Archeological Papers of the American Anthropological Association', Archeological Papers of the American Anthropological Association, 11(1), pp. 145–160. Available at:
<http://onlinelibrary.wiley.com/doi/10.1525/ap3a.2002.11.1.145/full>.
- Parker-Pearson, M. and I. J. Thorpe (eds) (2005) Warfare, Violence and Slavery in Prehistory: Proceedings of a Prehistoric Society Conference at Sheffield University. Oxford: Archaeopress.
- Patrick J. Geary (2002) The Myth of Nations: The Medieval Origins of Europe. Princeton, N.J.: Princeton University Press.
- Pauketat, T.R. (2007) Chiefdoms and Other Archaeological Delusions. Lanham: AltaMira Press.
- Paul Binski (1996) Medieval Death: Ritual and Representation. London: British Museum Press.
- Paul Budd and Timothy Taylor (1995) "The Faerie Smith Meets the Bronze Industry: Magic Versus Science in the Interpretation of Prehistoric Metal-Making" [in] World Archaeology', World Archaeology, 27(1), pp. 133–143. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124782>.
- Pauline Wilson Wiessner and Wulf Schiefenho

vel (eds) (1998) *Food and the Status Quest: An Interdisciplinary Perspective*. Providence [RI]: Berghahn Books.

Peebles, C.S. and Kus, S.M. (1977) "Some Archaeological Correlates of Ranked Societies" [in] *American Antiquity*, American Antiquity, 42(3), pp. 421–448. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/279066>.

Peregrine, P. (1991) "Some Political Aspects of Craft Specialization" [in] *World Archaeology*, World Archaeology, 23(1), pp. 1–11. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124725>.

Peter Andrews, Theya Molleson, Basak Boz (2005) "The Human Burials at C

atalho

yu

k" [in] Inhabiting

C

atalho

yu

k: Reports from the 1995-99 Seasons', in Inhabiting

C

atalho

yu

k: Reports from the 1995-99 Seasons. Cambridge: McDonald Institute for Archaeological Research, pp. 261–278. Available at:

<https://contentstore.cla.co.uk/secure/link?id=3b49354b-f0c2-e611-80c7-005056af4099>.

Peter Metcalf and Richard Huntington (1991) *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed. Cambridge: Cambridge University Press.

Pettitt, P.B. (2006) "The Living Dead and the Dead Living: Burials, Figurines and Social Performance in the European Mid Upper Palaeolithic" [in] *Social Archaeology of Funerary Remains*, Social Archaeology of Funerary Remains. Edited by R. Gowland and C.J. Knusel, pp. 292–308. Available at: https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt1cf7mc.24?refreqid=excelsior%3Ae8e17264451ddb722fab1090260d3f2e&seq=1#metadata_info_tab_contents

Philip A. Rahtz, Tania M. Dickinson, and Lorna Watts (eds) (1980) *Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford*. Oxford: B.A.R.

Philip Drucker (1939) "Rank, Wealth, and Kinship in Northwest Coast Society" [in]

American Anthropologist', American Anthropologist, 41(1), pp. 55–65. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/661722>.

Philippe
Arie

s (1981) *The Hour of our Death*. New York: Vintage.

Price, T.D. and Feinman, G.M. (1995a) Foundations of social inequality. New York: Plenum Press.

Price, T.D. and Feinman, G.M. (1995b) Foundations of Social Inequality. New York: Plenum Press.

R. Chapman (1987) "“Mortuary Practices: Society, Theory Building and Archaeology” [in] Death, Decay and Reconstruction: Approaches to Archaeology and Forensic Science’, in Death, Decay and Reconstruction: Approaches to Archaeology and Forensic Science. Manchester: Manchester University Press, pp. 198–213. Available at: <https://contentstore.cla.co.uk/secure/link?id=20e2ec53-bfc3-e611-80c7-005056af4099>.

Randsborg (ed.), K. (1989) *The Birth of Europe: Archaeology and Social Development in the First Millennium A.D.* Rome: L’Erma di Bretschneider.

Randsborg, K. (1975) 'Social Dimensions of Early Neolithic Denmark', Proceedings of the Prehistoric Society, 41, pp. 105–118. Available at: <https://uoelibrary.idm.oclc.org/login?url=https://www.cambridge.org/core/journals/proceedings-of-the-prehistoric-society/article/social-dimensions-of-early-neolithic-denmark/5F3FE32F425A2385D89A69570009068A>.

Rebecca Gowland and Christopher
Knu

sel (eds) (2006a) *Social Archaeology of Funerary Remains*. Oxford: Oxbow. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt1cfr7mc>.

Rebecca Gowland and Christopher
Knu

sel (eds) (2006b) *Social Archaeology of Funerary Remains*. Oxford: Oxbow. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt1cfr7mc>.

Redman et al. (eds), C.L. (1978) *Social Archaeology: Beyond Subsistence and Dating*. New York: Academic Press.

Renfrew, C. (1973) "“Monuments, Mobilization and Social Organization in Neolithic Wessex” [in] *The Explanation of Culture Change: Models in Prehistory*', in *The Explanation of Culture Change: Models in Prehistory*. London: Duckworth, pp. 539–558. Available at: <https://contentstore.cla.co.uk/secure/link?id=3d82bbd6-3ac5-e611-80c7-005056af4099>

Richard Bradley (1982) "“The Destruction of Wealth in Later Prehistory” [in] *Man*', *Man*, 17(1), pp. 108–122. Available at: <http://www.jstor.org/stable/2802104>.

Richard Bradley (1984) *The Social Foundations of Prehistoric Britain: Themes and Variations in the Archaeology of Power*. London: Longman.

Richard Bradley (1987) "Time Regained: The Creation of Continuity" [in] *Journal of the British Archaeological Association*, Journal of the British Archaeological Association, 140(1), pp. 1-17. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.1179/jba.1987.140.1.1>.

Richard Bradley (1991) "The Pattern of Change in British Prehistory" [in] *Chiefdoms: Power, Economy and Ideology*, in *Chiefdoms: Power, Economy and Ideology*. Cambridge: Cambridge University Press, pp. 44-70. Available at:
<https://contentstore.cla.co.uk/secure/link?id=c2abc0b4-fcd8-e611-80c9-005056af4099>.

Richard G. Klein (2009) *The Human Career: Human Biological and Cultural Origins*. 3rd ed. Chicago: University of Chicago Press.

Richter et al, T. (2009) "New Light on Final Pleistocene Settlement Diversity in the Azraq Basin (Jordan): Recent Excavations At "Ayn Qasiyya" [in] *Paléorient*", *Paléorient*, 35(2), pp. 49-68. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/41496868>.

Rick J. Schulting and Linda Fibiger (2012) *Sticks, Stones, and Broken Bones: Neolithic Violence in a European Perspective*. Oxford: Oxford University Press. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:osobl/9780199573066.001.0001/acprof-9780199573066>.

Rick J. Schulting and Michael P. Richards (2001) "Dating Women and Becoming Farmers: New Palaeodietary and AMS Dating Evidence from the Breton Mesolithic Cemeteries of Téviec and Hoëdic" [in] *Journal of Anthropological Archaeology*, *Journal of Anthropological Archaeology*, 20(3), pp. 314-344. Available at:
<http://www.sciencedirect.com/science/article/pii/S0278416500903702>.

Rick J. Schulting and Michael Wysocki (2005) "'In This Chambered Tumulus Were Found Cleft Skulls...': An Assessment of the Evidence for Cranial Trauma in the British Neolithic" [in] *Proceedings of the Prehistoric Society*, *Proceedings of the Prehistoric Society*, 71, pp. 107-138. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/proceedings-of-the-prehistoric-society/article/in-this-chambered-tumulus-were-found-cleft-skulls-an-assessment-of-the-evidence-for-cranial-trauma-in-the-british-neolithic/9628F202C7972275C114E997F81DB38E>.

Robb et al, J. (2001) "Social 'Status' and Biological 'Status': A Comparison of Grave Goods and Skeletal Indicators from Pontecagnano" [in] *American Journal of Physical Anthropology*, *American Journal of Physical Anthropology*, 115(3), pp. 213-222. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/ajpa.1076/abstract>.

Robb, J.E. (1998) "The Archaeology of Symbols" [in] *Annual Review of Anthropology*, *Annual Review of Anthropology*, 27, pp. 329-346. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/223374>.

Robert A. Dodgson (1995) "Modelling Chiefdoms in the Scottish Highlands Prior to the "45" [in] Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe", in Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe. Cambridge: Cambridge University Press, pp. 99–109. Available at: <https://contentstore.cla.co.uk/secure/link?id=2954d3ce-6cc4-e611-80c7-005056af4099>.

Robert Baldwin (1985) "Intrusive Burial Groups in the Late Roman Cemetery at Lankhills, Winchester" [in] Oxford Journal of Archaeology', Oxford Journal of Archaeology, 4(1), pp. 93–104. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0092.1985.tb00233.x/abstract>.

Robert Chapman, Ian Kinnes, and Klavs Randsborg (eds) (1981) The Archaeology of Death. Cambridge: Cambridge University Press.

Robert L. Carneiro (1970) "A Theory of the Origin of the State" [in] Science', Science, 169(3947), pp. 733–738. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/1729765>.

Robert Philpott (1991) Burial Practices in Roman Britain: A Survey of Grave Treatment and Furnishing AD 43–410. Oxford: B.A.R.

Roberta Gilchrist and Barney Sloane (2005) Requiem: The Medieval Monastic Cemetery in Britain. London: Museum of London Archaeology Service.

Roksandic et al., M. (2006) "Interpersonal Violence at Lepenski Vir Mesolithic/Neolithic Complex of the Iron Gates Gorge (Serbia-Romania)" [in] American Journal of Physical Anthropology', American Journal of Physical Anthropology, 129(3), pp. 339–348. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/ajpa.20286/abstract>.

Rollefson, G.O., Simmons, A.H. and Kafafi, Z. (1992) "Neolithic Cultures at "Ain Ghazal, Jordan" [in] Journal of Field Archaeology', Journal of Field Archaeology, 19(4), pp. 443–470. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/530427>.

Rosman, A. and Rubel, P.G. (1990) "Structural Patterning in Kwakiutl Art and Ritual" [in] Man', Man, 25(4), pp. 620–639. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2803657>.

Rothschild, Nan.A. (1979) "Mortuary Behavior and Social Organization at Indian Knoll and Dickson Mounds" [in] American Antiquity', American Antiquity, 44(4), pp. 658–675. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/279105>.

Roy L. Carlson (1999) "Sacred Sites on the Northwest Coast of North America" [in] Bog Bodies, Sacred Sites and Wetland Archaeology', in Bog Bodies, Sacred Sites and Wetland Archaeology. Exeter: Wetland Archaeology Research Project, Department of Archaeology, University of Exeter, pp. 39–46. Available at: <https://contentstore.cla.co.uk/secure/link?id=b8756e2f-b5c3-e611-80c7-005056af4099>.

Ruby, P. (1994) "Iron Age Greece and the Meanings of "Princely Tombs' [in] *Les Princes de la Protohistoire et l'Émergence de l'État.*", in *Les Princes de la Protohistoire et l'Émergence de l'État.* Naples: Jean Bérard Center Publications, 1999, pp. 57–80. Available at: <https://books.openedition.org/pcjb/289>.

S. C. Humphreys and Helen King (eds) (1981) Mortality and Immortality. London: Academic Press.

Sabrina C. Agarwal and Bonnie A. Glencross (eds) (2010) Social Bioarchaeology. Oxford: Wiley-Blackwell.

Sahlins, M.D. (1968) Tribesmen. Englewood Cliffs, N.J.: Prentice-Hall.

Sally Crawford (1993) "Children, Death and the Afterlife in Anglo-Saxon England" [in] *Anglo-Saxon Studies in Archaeology and History*, Anglo-Saxon Studies in Archaeology and History, 6, pp. 83–91. Available at: <https://contentstore.cla.co.uk/secure/link?id=f54a3270-66c4-e611-80c7-005056af4099>.

Sally R. Binford (1968) "A Structural Comparison of Disposal of the Dead in the Mousterian and the Upper Paleolithic" [in] *Southwestern Journal of Anthropology*, Southwestern Journal of Anthropology, 24(2), pp. 139–154. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/3629419>.

Sam Lucy (2000) The Anglo-Saxon Way of Death: Burial Rites in Early England. Stroud: Sutton.

Saxe, A.A. (1971) "Social Dimensions of Mortuary Practices in a Mesolithic Population from Wadi Halfa, Sudan" [in] *Memoirs of the Society for American Archaeology*, Memoirs of the Society for American Archaeology, (25), pp. 39–57. Available at: <http://www.jstor.org/stable/25146711>.

Schulting, R.J. (1996) "Antlers, Bone Pins and Flint Blades: The Mesolithic Cemeteries of Téviec and Hoëdic, Brittany" [in] *Antiquity*, Antiquity, 70(268), pp. 335–350. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/antlers-bone-pins-and-flint-blades-the-mesolithic-cemeteries-of-teviec-and-hoedic-brittany/4F4F6E962C45AF6C1E4A933B1AA9655E>.

Service, E.R. (1966) The Hunters. Englewood Cliffs: Prentice-Hall.

Service, E.R. (1971) Primitive Social Organization: An Evolutionary Perspective. 2d ed. New York: Random House.

Shennan, S. (1975) "The Social Organization at Branč" [in] *Antiquity*, Antiquity, 49(196), pp. 279–288. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/social-organization-at-branc/7B166FACF610A9791C6192C86CF1756B>.

Sherratt, A. (1990) "The Genesis of Megaliths: Monumentality, Ethnicity and Social Complexity in Neolithic North-West Europe" [in] *World Archaeology*, World Archaeology, 22(2), pp. 147–167. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124873>.

- Simon Davis and Sebastian Payne (1993) "A Barrow Full of Cattle Skulls" [in] *Antiquity*, 67(254), pp. 12–22. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/barrow-full-of-cattle-skulls/BF9F772CAA22FF63E409F03DEBB3D75E>.
- Smith, D.J. (2004) "Burials and Belonging in Nigeria: Rural-Urban Relations and Social Inequality in a Contemporary African Ritual" [in] *American Anthropologist*, *American Anthropologist*, 106(3), pp. 569–579. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/3567620>.
- Smith, M. (2006) "Bones Chewed by Canids as Evidence for Human Excarnation: A British Case Study" [in] *Antiquity*, 80(309), pp. 671–685. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/bones-chewed-by-canids-as-evidence-for-human-excarnation-a-british-case-study/C14185537BBC685F28CF9B2F6CBD3A2>.
- Solecki, R.S. (1977) "The Implications of the Shanidar Cave Neanderthal Flower Burial" [in] *Annals of the New York Academy of Sciences*, *Annals of the New York Academy of Sciences*, 293(1 Anthropology), pp. 114–124. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/j.1749-6632.1977.tb41808.x/abstract>.
- Sommer, J.D. (1999) "The Shanidar IV 'Flower Burial': A Re-Evaluation of Neanderthal Burial Ritual" [in] *Cambridge Archaeological Journal*, *Cambridge Archaeological Journal*, 9(1). Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/cambridge-archaeological-journal/article/shanidar-iv-flower-burial-a-reevaluation-of-neanderthal-burial-ritual/C28BB4644C55E12ED64819A260A5055D>.
- Speake, G. (1989) *A Saxon Bed Burial on Swallowcliffe Down*. London: English Heritage.
- Stead, I.M. (1991) *Iron Age Cemeteries in East Yorkshire: Excavations at Burton Fleming, Rudston, Garton-on-the-Wolds and Kirkburn*. London: English Heritage in association with British Museum Press.
- Steven Bassett (ed.) (1989) *The Origins of Anglo-Saxon Kingdoms*. London: Leicester University Press.
- Stig-Sørensen, M.L. (1997) "Reading Dress: The Construction of Social Categories and Identities in Bronze Age Europe" [in] *Journal of European Archaeology*, *Journal of European Archaeology*, 5(1), pp. 93–114. Available at:
<https://contentstore.cla.co.uk/secure/link?id=9ed42ddb-f0d8-e611-80c9-005056af4099>.
- Stoodley, N. (2000) "From the Cradle to the Grave: Age Organization and the Early Anglo-Saxon Burial Rite" [in] *World Archaeology*, *World Archaeology*, 31(3), pp. 456–472. Available at: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/125112>.
- Stordeur et al., D. (2006) "L'aire Funéraire de Tell Aswad (PPNB)" [in] *Syria*, *Syria*, 83, pp. 39–62. Available at: <https://www.jstor.org/stable/40649379>.
- Strathern (ed.), A. (1978) *Ongka: A Self-Account by a New Guinea Big-Man*. London:

Duckworth.

Stuart Needham, Andrew J. Lawson, and Ann Woodward (2010) “‘A Noble Group of Barrows’: Bush Barrow and the Normanton Down Early Bronze Age Cemetery Two Centuries On” [in] *The Antiquaries Journal*, The Antiquaries Journal, 90, pp. 1–39. Available at:

<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquaries-journal/article/noble-group-of-barrows-bush-barrow-and-the-normanton-down-early-bronze-age-cemetery-two-centuries-on/888E2EAEB48CD03F181C114B85FFDCD>.

Suetonius Tranquillus, C. and Graves (trans), R. (1979) *The Twelve Caesars*. Rev. ed. Harmondsworth: Penguin.

Susan Frankenstein and M. J. Rowlands (1978) “The Internal Structure and Regional Context of Early Iron Age Society in South-Western Germany” [in] *Bulletin of the Institute of Archaeology*, Bulletin of the Institute of Archaeology, University of London, 15, pp. 73–112. Available at:

<https://contentstore.cla.co.uk/secure/link?id=99fc5f95-14c5-e611-80c7-005056af4099>.

Susan Kus and Victor Raharijaona (2001) “‘To Dare to Wear the Cloak of Another Before Their Very Eyes’: State Co-Optation and Local Re-Appropriation in Mortuary Rituals of Central Madagascar” [in] *Archeological Papers of the American Anthropological Association*, Archeological Papers of the American Anthropological Association, 10(1), pp. 114–131. Available at:

<http://onlinelibrary.wiley.com/doi/10.1525/ap3a.2001.10.1.114/abstract>.

T. Douglas Price and Gary M. Feinman (eds) (1995) *Foundations of Social Inequality*. New York: Plenum Press.

T. S. R. Boase (1972) *Death in the Middle Ages: Mortality, Judgment and Remembrance*. London: Thames and Hudson.

Tacitus, C., Mattingly, H. and Handford (eds), S.A. (1970) *The Agricola and The Germania*. Rev. ed. Harmondsworth: Penguin.

Tainter, J.A. (1977) “Modeling Social Change in Prehistoric social Systems” [in] *For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling*, in *For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling*. New York: Academic Press, pp. 327–351. Available at:

<https://contentstore.cla.co.uk/secure/link?id=6f1f3431-43c5-e611-80c7-005056af4099>.

Tainter, J.A. (1978) “Mortuary Practices and the Study of Prehistoric Social Systems” [in] *Advances in Archaeological Method and Theory*, Advances in Archaeological Method and Theory, 1, pp. 105–141. Available at:

<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/20170131>.

Taylor, T. (2001) “Believing the Ancients: Quantitative and Qualitative Dimensions of Slavery and the Slave Trade in Later Prehistoric Eurasia” [in] *World Archaeology*, World Archaeology, 33(1), pp. 27–43. Available at:

<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/827887>.

Testart, A. (2008) "Des Crânes et des Vautours ou la Guerre Oubliée" [in] Paléorient', Paléorient, 34(1), pp. 33–58. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/41496830>.

Testart, A. (2009) "Chasse aux Têtes, Funérailles, Fertilité et Distinction (With Réponse)" [in] Paléorient', Paléorient, 35(1), pp. 129–136. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/41496969>.

Theya Molleson and Margaret Cox (1993) The Spitalfields Project, Vol.2: The Anthropology - The Middling Sort. London: Council for British Archaeology.

Thomas, J. (1990) "Monuments From the Inside: The Case of the Irish Megalithic Tombs" [in] World Archaeology', World Archaeology, 22(2), pp. 168–178. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/124874>.

Tierney, J.J. (1960) "The Celtic Ethnography of Posidonius" [in] Proceedings of the Royal Irish Academy - Section C: Archaeology, Celtic Studies, History, Linguistics, Literature', Proceedings of the Royal Irish Academy - Section C: Archaeology, Celtic Studies, History, Linguistics, Literature, 60, pp. 189–275. Available at:
<http://www.jstor.org/stable/25505088>.

Tillier et al., A.-M. (1989) "Les Sepultures Neandertaliennes du Proche-Orient" [in] Paléorient', Paléorient, 14(2), pp. 130–136. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/41492304>.

Tooker, E. (1971) "Clans and Moieties in North America" [in] Current Anthropology', Current Anthropology, 12(3), pp. 357–376. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2741049>.

Tours, G. of and Thorpe (trans.), L. (1974) The History of the Franks. Harmondsworth: Penguin.

Treherne, P. (1995) "The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze-Age Europe" [in] Journal of European Archaeology', Journal of European Archaeology, 3(1), pp. 105–144. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.1179/096576695800688269>.

Trexler (ed), R.C. (1985) Persons in Groups: Social Behavior as Identity Formation in Medieval and Renaissance Europe: Papers of the Sixteenth Annual Conference of the Center for Medieval and Early Renaissance Studies. Binghamton, N.Y.: Center for Medieval and Renaissance Studies.

Trinkaus, E. (1985) "Cannibalism and Burial at Krapina" [in] Journal of Human Evolution', Journal of Human Evolution, 14(2), pp. 203–216. Available at:
<http://www.sciencedirect.com/science/article/pii/S0047248485800075>.

Trinkaus et al., E. (2000) "Human Remains from the Moravian Gravettian: Morphology and Taphonomy of Isolated Elements from the Dolni , Věstonice II Site" [in] Journal of Archaeological Science', Journal of Archaeological Science,

27(12), pp. 1115–1132. Available at:
<http://www.sciencedirect.com/science/article/pii/S0305440399905010>.

Trinkaus et al., E. (2001)

“Dolni

Věstonice 15: Pathology and Persistence in the Pavlovian” [in] Journal of Archaeological Science', Journal of Archaeological Science, 28(12), pp. 1291–1308. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.sciencedirect.com/science/article/pii/S0305440301906788>.

Turner, V. (1995) The Ritual Process: Structure and Anti-Structure. New York: Aldine de Gruyter.

Ucko, P.J. (1969) “Ethnography and Archaeological Interpretation of Funerary Remains” [in] World Archaeology', World Archaeology, 1(2), pp. 262–280. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/123966>.

V. Gordon Childe (1945) “Directional Changes in Funerary Practices During 50,000 Years” [in] Man', Man, 45, pp. 13–19. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2793007>.

Vayda (ed.), A.P. (1969) Environment and Cultural Behaviour: Ecological Studies in Cultural Anthropology. New York: Natural History Press.

van de Velde, P. (1979) ‘The Social Anthropology of a Neolithic Cemetery in the Netherlands (and Comments and Reply) [in] Current Anthropology', Current Anthropology, 20(1), pp. 37–58. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2741860>.

Vincenzo Formicola, Antonella Pontrandolfi, and Jiří Svoboda (2001) “The Upper Paleolithic Triple Burial of Dolni Vestonice: Pathology and Funerary Behavior” [in] American Journal of Physical Anthropology', American Journal of Physical Anthropology, 115(4), pp. 372–379. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/ajpa.1093/abstract>.

Vitebsky, P. (1995) The Shaman: Voyages of the Soul, Trance, Ecstasy and Healing from Siberia to the Amazon. London: Duncan Baird Publishers.

Wait, G.A. (2AD) Ritual and Religion in Iron Age Britain. Oxford: B.A.R.

Wason, P.K. (1994) The Archaeology of Rank. Cambridge: Cambridge University Press.
Available at:
<https://www.cambridge.org/core/books/archaeology-of-rank/FCDC143C3A8169574F7AFD8ACB109AB2>.

Weiss-Krejci, E. (2001) “Restless Corpses: ‘Secondary Burial’ in the Babenberg and Habsburg Dynasties” [in] Antiquity', Antiquity, 75(290), pp. 769–780. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/restless-corpses-secondary-burial-in-the-babenberg-and-habsburg-dynasties/936D82FB1CBAB23F36656ED97629770D>.

Weiss-Krejci, E. (2004) "Mortuary Representations of the Noble House: A Cross-Cultural Comparison Between Collective Tombs of the Ancient Maya and Dynastic Europe" [in] Journal of Social Archaeology', Journal of Social Archaeology, 4(3), pp. 368–404. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://jsa.sagepub.com/content/4/3/368.abstract>.

Weiss-Krejci, E. (2005) "Excarnation, Evisceration and Exhumation in Medieval and Post-Medieval Europe" [in] Interacting with the Dead: Perspectives on Mortuary Archaeology for the New Millennium', in Interacting with the Dead: Perspectives on Mortuary Archaeology for the New Millennium. Gainesville: University Press of Florida, pp. 155–172. Available at:
<https://contentstore.cla.co.uk/secure/link?id=8c99e32f-46c5-e611-80c7-005056af4099>.

Werner, J. (1964) "Frankish Royal Tombs in the Cathedrals of Cologne and Saint-Denis" [in] Antiquity', Antiquity, 38(151), pp. 201–216. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/frankish-royal-tombs-in-the-cathedrals-of-cologne-and-saintdenis/D3BBEECD15EA70CE065F489E4D814A41>.

Whimster, R. (1977) "Iron Age Burial in Southern Britain" [in] Proceedings of the Prehistoric Society', Proceedings of the Prehistoric Society, 43, pp. 317–327. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/proceedings-of-the-prehistoric-society/article/iron-age-burial-in-southern-britain/D617DE25F4F6814D343B498B3DC21631>.

Whimster, R. (1981) Burial Practices in Iron Age Britain: A Discussion and Gazetteer of the Evidence c.700 BC-AD 43. Oxford: British Archaeological Reports.

Whitley, J. (2002a) "Objects With Attitude: Biographical Facts and Fallacies in the Study of Late Bronze Age and Early Iron Age Warrior Graves" [in] Cambridge Archaeological Journal', Cambridge Archaeological Journal, 12(2), pp. 217–232. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/cambridge-archaeological-journal/article/objects-with-attitude-biographical-facts-and-fallacies-in-the-study-of-late-bronze-age-and-early-iron-age-warrior-graves/87A3A94A55448C9FBE76949519608D59>.

Whitley, J. (2002b) "Too Many Ancestors" [in] Antiquity', Antiquity, 76(291), pp. 119–126. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/journals/antiquity/article/too-many-ancestors/E79089985C8F84FCF61E34EF855E3817>.

Wiessner, P. (2002) "The Vines of Complexity: Egalitarian Structures and the Institutionalization of Inequality Among the Enga" [in] Current Anthropology', Current Anthropology, 43(2), pp. 233–269. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.1086/338301>.

William O. Frazer and Andrew Tyrrell (eds) (2000) Social Identity in Early Medieval Britain. London: Continuum Press. Available at:
https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991000677009707446&context=L&vid=44UOEX_INST:default.

William T. Sanders and David Webster (1978) “Unilinealism, Multilinealism and the Evolution of Complex Societies” [in] Social Archaeology: Beyond Subsistence and Dating’, in Social Archaeology: Beyond Subsistence and Dating. New York: Academic Press, pp. 249–302. Available at:
<https://contentstore.cla.co.uk/secure/link?id=700bea78-3fc5-e611-80c7-005056af4099>.

Williams, H. (1997) “Ancient Landscapes and the Dead: The Reuse of Prehistoric and Roman Monuments as Early Anglo-Saxon Burial Sites” [in] Medieval Archaeology’, Medieval Archaeology. Available at:
http://archaeologydataservice.ac.uk/archiveDS/archiveDownload?t=arch-769-1/dissemination/pdf/vol41/41_001_032.pdf.

Williams, H. (2001) “An Ideology of Transformation: Cremation Rites and Animal Sacrifice in Early Anglo-Saxon England” [in] The Archaeology of Shamanism’, in The Archaeology of Shamanism. London: Routledge, pp. 193–212. Available at:
<https://contentstore.cla.co.uk/secure/link?id=04686599-47c5-e611-80c7-005056af4099>.

Williams, W.L. (1992) The Spirit and the Flesh: Sexual Diversity in American Indian Culture. Boston, Mass: Beacon Press.

Wilson, C.E. (1981) “Burials Within Settlements in Southern Britain During the Pre-Roman Iron Age” [in] Bulletin of the Institute of Archaeology’, Bulletin of the Institute of Archaeology, 18, pp. 127–170. Available at:
<https://contentstore.cla.co.uk/secure/link?id=1c0b9b6e-6cd3-e611-80c7-005056af4099>.

Winkelman, M.J. (1990) “Shamans and Other ‘Magico-Religious’ Healers: A Cross-Cultural Study of Their Origins, Nature, and Social Transformations” [in] Ethos’, Ethos, 18(3), pp. 308–352. Available at:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/640339>.