

# ARCM412

## Funerary Osteoarchaeology

View Online



A. Boylston et al. 2000. "Investigation of a Romano-British Rural Ritual in Bedford, England" [in] *Journal of Archaeological Science*. *Journal of Archaeological Science* 27(3):241-54.

A. F. Harding. 2000. *European Societies in the Bronze Age*. Cambridge: Cambridge University Press.

Alasdair Whittle. 1996. *Europe in the Neolithic: The Creation of New Worlds*. Vol. Cambridge world archaeology. Revised edition. Cambridge: Cambridge University Press.

Andrew Fleming. 1973. "Tombs for the Living" [in] *Man*. *Man* 8(2):177-93.

Andrew Strathern and Pamela J. Stewart. 2000. *Collaborations and Conflicts: A Leader Through Time*. Vol. Case studies in cultural anthropology. Fort Worth, Tx: Harcourt College.

Andy Boddington. 1990. "Models of Burial, Settlement and Worship: The Final Phase Revisited" [in] *Anglo-Saxon Cemeteries - A Reappraisal: Proceedings of a Conference Held at Liverpool Museum 1986*. Pp. 177-99 in *Anglo-Saxon Cemeteries: A Reappraisal: Proceedings of a Conference held at Liverpool Museum 1986*. Stroud: Sutton.

Anna Belfer-Cohen. 1988. "The Natufian Graveyard in Hayonim Cave" [in] *Paléorient*. *Paléorient* 14(2):297-308.

Anna Belfer-Cohen, Erella Hovers. 1992. "In the Eye of the Beholder: Mousterian and Natufian Burials in the Levant" [in] *Current Anthropology*. *Current Anthropology* 33(4):463-71.

Anon. n.d. 'LibGuides - Archaeology'. Retrieved (<http://libguides.exeter.ac.uk/ArchaeologyHomePage>).

Anthony Harding. 2007. *Warriors and Weapons in Bronze Age Europe*. Vol. *Archaeolingua*. Budapest: Archaeolingua.

Arnold, Bettina. 1991. "The Deposed Princess of Vix: The Need for An Engendered European Prehistory" [in] *The Archaeology of Gender: Proceedings of the 22nd Annual Chacmool Conference*. *The Archaeology of Gender: Proceedings of the 22nd Annual Chacmool Conference* 366-74.

Arnold, Christopher J. 1988. "Territories and Leadership: Frameworks for the Study of Emergent Polities in Early Anglo-Saxon Southern England" [in] *Power and Politics in Early*

Medieval Britain and Ireland'. Pp. 111–27 in *Power and Politics in Early Medieval Britain and Ireland*. Edinburgh: Edinburgh University Press.

Aubrey Cannon. 1989. "'The Historical Dimension in Mortuary Expressions of Status and Sentiment'" [in] *Current Anthropology*'. *Current Anthropology* 30(4):437–58.

Barbara J. Little, Kim M. Lanphear, Douglas W. Owsley. 1992. "'Mortuary Display and Status in a Nineteenth-Century Anglo-American Cemetery in Manassas, Virginia'" [in] *American Antiquity*'. *American Antiquity* 57(3):397–418.

Barry Cunliffe. 2005a. *Iron Age Communities in Britain: An Account of England, Scotland and Wales from the Seventh Century BC until the Roman Conquest*. 4th ed. London: Routledge.

Barry Cunliffe. 2005b. *Iron Age Communities in Britain: An Account of England, Scotland and Wales from the Seventh Century BC until the Roman Conquest*. 4th ed. London: Routledge.

Bassett(ed), Steven. 1992. *Death in Towns: Urban Responses to the Dying and the Dead, 100-1600*. Leicester: Leicester University Press.

Beck, Lane A. 1995a. *Regional Approaches to Mortuary Analysis*. New York: Plenum Press.

Beck, Lane A. 1995b. *Regional Approaches to Mortuary Analysis*. New York: Plenum Press.

Beck, Lane A. 1995c. *Regional Approaches to Mortuary Analysis*. New York: Plenum Press.

Bede and Leo Sherley-Price and R. E. Latham (eds). 1968. *A History of the English Church and People*. Rev. ed. Harmondsworth: Penguin.

Bettina Arnold. 1995. "'Honorary Males" or Women of Substance? Gender, Status, and Power in Iron-Age Europe'" [in] *Journal of European Archaeology*'. *Journal of European Archaeology* 3(2):153–68.

Bettina Arnold. 1999. "'Drinking the Feast': Alcohol and the Legitimation of Power in Celtic Europe" [in] *Cambridge Archaeological Journal*'. *Cambridge Archaeological Journal* 9(1).

Bettina Arnold. 2001. "'The Limits of Agency in the Analysis of Elite Iron Age Celtic Burials'" [in] *Journal of Social Archaeology*'. *Journal of Social Archaeology* 1(2):210–24.

Bettina Arnold and Blair Gibson (eds). 1995. *Celtic Chieftdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.

Bittel (ed.), Kurt. 1987. *Fundberichte Aus Baden-Wu*

rttemberg, Band 12. Stuttgart: Landesdenkmalamt Baden-Wu

rttemberg.

Bloch, Maurice, and Jonathan Parry (eds). 1982. *Death and the Regeneration of Life*. Cambridge: Cambridge University Press.

Brian Boyd. 1992. "'The Transformation of Knowledge: Natufian Mortuary Practices at Hayonim, Western Galilee" [in] *Archaeological Reviews from Cambridge*'. *Archaeological Reviews from Cambridge* 11(2):19-38.

Brian F. Byrd and Christopher M. Monahan. 1995. "'Death, Mortuary Ritual, and Natufian Social Structure" [in] *Journal of Anthropological Archaeology*'. *Journal of Anthropological Archaeology* 14(3):251-87.

Bruno Boulestin et al. 2009. "'Mass Cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)" [in] *Antiquity*'. *Antiquity* 83(322):968-82.

C. Rebecca Craig, Christopher J. Knüsel, Gillian C. Carr. 2005. "'Fragmentation, Mutilation and Dismemberment: An Interpretation of Human Remains on Iron Age Sites" [in] *Warfare, Violence and Slavery in Prehistory*'. Pp. 165-80 in *Warfare, Violence and Slavery in Prehistory*. Vol. BAR international series. Oxford: Archaeopress.

Carver, Martin. 1992. *The Age of Sutton Hoo: The Seventh Century in North-Western Europe*. Woodbridge: Boydell Press.

Chapman, Robert, Ian Kinnes, and Klavs Randsborg. 1981a. *The Archaeology of Death*. Cambridge: Cambridge University Press.

Chapman, Robert, Ian Kinnes, and Klavs Randsborg. 1981b. *The Archaeology of Death*. Cambridge: Cambridge University Press.

Charles Callender and Lee M. Kochems. 1983. "'The North American Berdache" [in] *Current Anthropology*'. *Current Anthropology* 24(4):443-70.

Christopher Carr. 1995. "'Mortuary Practices: Their Social, Philosophical-Religious, Circumstantial, and Physical Determinants" [in] *Journal of Archaeological Method and Theory*'. *Journal of Archaeological Method and Theory* 2(2):105-200.

Christopher Daniell. 2005a. *Death and Burial in Medieval England, 1066-1550*. London: Routledge.

Christopher Daniell. 2005b. *Death and Burial in Medieval England, 1066-1550*. London: Routledge.

Clark Spencer Larsen. 2015. *Bioarchaeology: Interpreting Behavior from the Human Skeleton*. Cambridge: Cambridge University Press.

Claus Kjeld Jensen and Karen Høilund Nielsen (eds). 1997. *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*. Aarhus: Aarhus University Press.

Colin Renfrew and John F. Cherry (eds). 1986. *Peer Polity Interaction and Socio-Political*

Change. Vol. New directions in archaeology. Cambridge: Cambridge University Press.

Crabtree, Pam J. 1995. "'The Symbolic Role of Animals in Anglo-Saxon England: Evidence From Burials and Cremations" [in] *The Symbolic Role of Animals in Archaeology*'. Pp. 21-26 in *The Symbolic Role of Animals in Archaeology*. University of Pennsylvania: Masca Research Papers, University of Pennsylvania.

Cullen, Tracey. 1995. "'Mesolithic Mortuary Ritual at Franchthi Cave, Greece" [in] *Antiquity*'. *Antiquity* 69(263):270-89.

Cunliffe, Barry. 1992. "'Pits, Preconceptions and Propitiation in the British Iron Age" [in] *Oxford Journal of Archaeology*'. *Oxford Journal of Archaeology* 11(1):69-83.

Curta, Florin. 2007. "'Some Remarks on Ethnicity in Medieval Archaeology" [in] *Early Medieval Europe*'. *Early Medieval Europe* 15(2):159-85.

D. Karasik, B. Arensburg, and O. M. Pavlovsky. 2000. "'Age Assessment of Natufian Remains From the Land of Israel" [in] *American Journal of Physical Anthropology*'. *American Journal of Physical Anthropology* 113(2):263-74.

David P. Braun. 1981. "'A Critique of Some Recent North American Mortuary Studies" [in] *American Antiquity*'. *American Antiquity* 46(2):398-416.

Defleur, Alban. 1993a. 'Les Sépultures Moustériennes'.

Defleur, Alban. 1993b. "'Les Sépultures Moustériennes" [in] *La Recherche*'. *La Recherche* 256:820-28.

Demorest Davenport and Michael A. Jochim. 1988. "'The Scene in the Shaft at Lascaux" [in] *Antiquity*'. *Antiquity* 62(236):558-62.

Drucker, Philip. 1965. *Cultures of the North Pacific Coast*. New York: Chandler.

E. Talbot Donaldson. 1967. *Beowulf: A New Prose Translation*. London: Longmans.

Earle (ed), Timothy K. 1991. *Chiefdoms: Power, Economy and Ideology*. Vol. School of American Research advanced seminar series. Cambridge: Cambridge University Press.

Earle, Timothy K. 1987. "'Chiefdoms in Archaeological and Ethnohistorical Perspective" [in] *Annual Review of Anthropology*'. *Annual Review of Anthropology* 16:279-308.

Earle, Timothy K. 1991. *Chiefdoms: Power, Economy and Ideology*. Cambridge: Cambridge University Press.

Earle, Timothy K. 1997. *How Chiefs Come to Power: The Political Economy in Prehistory*. Stanford, Calif: Stanford University Press.

Eliade, Mircea. 1964. *Shamanism: Archaic Techniques of Ecstasy*. Vol. Bollingen series. Rev. and enl. ed. [London]: Routledge & Kegan Paul.

Eliade, Mircea. 1995. *Rites and Symbols of Initiation: The Mysteries of Birth and Rebirth*. Woodstock, Conn: Spring Publications.

- Elizabeth A. R. Brown. 1981. "'Death and the Human Body in the Later Middle Ages: The Legislation of Boniface VIII on the Division of the Corpse" [in] *Viator: Medieval and Renaissance Studies*'. *Viator: Medieval and Renaissance Studies* 12:221–70.
- Elizabeth DeMarrais, Luis Jaime Castillo, Timothy Earle. 1996. "'Ideology, Materialization and Power Strategies" [in] *Current Anthropology*'. *Current Anthropology* 37(1):15–31.
- Fay, Isla. 2006. "'Text, Space and the Evidence of Human Remains in English Late Medieval and Tudor Disease Culture: Some Problems and Possibilities" [in] *The Social Archaeology of Funerary Remains*'. Pp. 190–208 in *The Social Archaeology of Funerary Remains*. Oxford: Oxbow Books.
- Fernand Benoit. 1975. "'The Celtic 'Oppidum' of Entremont, Provence" [in] *Recent Archaeological Excavations in Europe*'. Pp. 227–59 in *Recent Archaeological Excavations in Europe*. London: Routledge and Kegan Paul.
- Freyer, David W., and Debra. L. Martin. 1997. "'Ofnet: Evidence for a Mesolithic Massacre" [in] *Troubled Times: Violence and Warfare in the Past*'. Pp. 181–216 in *Troubled Times: Violence and Warfare in the Past*. Amsterdam: Gordon and Breach.
- Fred H. Smith, Anthony B. Falsetti, and Steven M. Donnelly. 1989. "'Modern Human Origins" [in] *American Journal of Physical Anthropology*'. *American Journal of Physical Anthropology* 32(S10):35–68.
- Fried, Morton H. 1975. *The Notion of Tribe*. Vol. Cummings modular program in anthropology. Menlo Park, Calif: Cummings.
- Fulton, Robert, and Steven W. Anderson. 1992. "'The Amerindian 'Man-Woman': Gender, Liminality, and Cultural Continuity" [in] *Current Anthropology*'. *Current Anthropology* 33(5):603–10.
- G. A. Clark and M. Neeley. 1987. "'Social Differentiation in European Mesolithic Burial Data" [in] *Mesolithic Northwest Europe: Recent Trends*'. Pp. 121–27 in *Mesolithic Northwest Europe: Recent Trends*. Vol. Recent trends series. Sheffield: Department of Archaeology and Prehistory, University of Sheffield.
- Gargett, Robert H. 1989. "'Grave Shortcomings: The Evidence for Neandertal Burial" [in] *Current Anthropology*'. *Current Anthropology* 30(2):157–90.
- Gargett, Robert H. 1999. "'Middle Palaeolithic Burial Is Not a Dead Issue: The View From Qafzeh, Saint-Cesaire, Kebara, Amud and Dederiyeh" [in] *Journal of Human Evolution*'. *Journal of Human Evolution* 37(1):27–90.
- van Gennep, Arnold. 1960. *The Rites of Passage*. London: Routledge & K. Paul.
- Giles Clarke. 1975. "'Popular Movements and Late Roman Cemeteries" [in] *World Archaeology*'. *World Archaeology* 7(1):46–56.
- Gill Hey, Alex Bayliss, and Angela Boyle. 1999. "'Iron Age Inhumation Burials at Yarnton, Oxfordshire" [in] *Antiquity*'. *Antiquity* 73(281):551–62.
- Gillian Carr, Christopher Knusel. 1997. "'The Ritual Framework of Exarnation by Exposure

as the Mortuary Practice of the Early and Middle Iron Ages of Central Southern Britain" [in] *Reconstructing Iron Age Societies: New Approaches to the British Iron Age*. Pp. 167–73 in *Reconstructing Iron Age Societies: New Approaches to the British Iron Age*. Vol. Oxbow Monographs in Archaeology. Oxford: Oxbow.

Gillian Stroud, Richard L. Kemp, and P. V. Addyman (eds). 1993. *The Archaeology of York, Vol. 12: The Medieval Cemeteries*. York: Published for the York Archaeological Trust by the Council for British Archaeology.

Gilman, Antonio. 1981. "'The Development of Social Stratification in Bronze Age Europe" [in] *Current Anthropology*'. *Current Anthropology* 22(1):1–23.

Gittings, Clare. 1992. "'Urban Funerals in Late Medieval and Reformation England" [in] *Death in Towns: Urban Responses to the Dying and the Dead, 100-1600*'. Pp. 170–83 in *Death in Towns: Urban Responses to the Dying and the Dead, 100-1600*. Leicester: Leicester University Press.

Goring-Morris, Nigel, and Liora Kolska Horwitz. 2007. "'Funerals and Feasts During the Pre-Pottery Neolithic B of the Near East" [in] *Antiquity*'. *Antiquity* 81(314):902–19.

Gowland, Rebecca. 2006. "'Ageing the Past: Examining Age Identity From Funerary Evidence" [in] *The Social Archaeology of Funerary Remains*'. Pp. 190–208 in *The Social Archaeology of Funerary Remains*. Oxbow Books.

Gowland, Rebecca, and Christopher Knüsel, eds. 2006. *Social Archaeology of Funerary Remains*. Oxford: Oxbow Books.

Halifax, Joan. 1982. *Shaman: The Wounded Healer*. London: Thames and Hudson.

Halsall, Guy. 1996. "'Female Status and Power in Early Merovingian Central Austrasia: The Burial Evidence" [in] *Early Medieval Europe*'. *Early Medieval Europe* 5(1):1–24.

Harding, Anthony. 1999. "'Warfare: A Defining Characteristic of Bronze Age Europe?" [in] *Ancient Warfare: Archaeological Perspectives*'. Pp. 157–73 in *Ancient Warfare: Archaeological Perspectives*. Stroud: Sutton.

Harding et al, Anthony. 2007. *Velim: Violence and Death in Bronze Age Bohemia: The Results of Fieldwork 1992-95, With a Consideration of Peri-Mortem Trauma and Deposition in the Bronze Age*. Prague: Archaeologicky

u

stav AV CR.

Härke, Heinrich. 1990. "'Warrior Graves'? The Background of the Anglo-Saxon Weapon Burial Rite" [in] *Past & Present*'. *Past & Present* (126):22–43.

Härke, Heinrich. 1992. 'Changing Symbols in a Changing Society: The Anglo-Saxon Weapon Burial Rite in the Seventh Century' [in] *The Age of Sutton Hoo*. Woodbridge: The Boydell Press.

- Härke, Heinrich. 1997. "'The Nature of Burial Data" [in] *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*'. Pp. 19–27 in *Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data*. Aarhus: Aarhus University Press.
- Harrold, Francis B. 1980. "'A Comparative Analysis of Eurasian Palaeolithic Burials" [in] *World Archaeology*'. *World Archaeology* 12(2):195–211.
- Hässler (ed.), Hans-Jürgen. 1987. *Studien Zur Sächsenforschung* 6. Lax.
- Hayden, Brian. 1990. "'Nimrods, Piscators, Pluckers, and Planters: The Emergence of Food Production" [in] *Journal of Anthropological Archaeology*'. *Journal of Anthropological Archaeology* 9(1):31–69.
- Hayden, Brian. 1993. "'The Cultural Capacities of Neandertals: A Review and Re-Evaluation" [in] *Journal of Human Evolution*'. *Journal of Human Evolution* 24(2):113–46.
- Hayden, Brian. 2001. "'The Dynamics of Wealth and Poverty in the Transegalitarian Societies of Southeast Asia" [in] *Antiquity*'. *Antiquity* 75(289):571–81.
- Hayden, Brian. 2009. "'Funerals as Feasts: Why Are They So Important?" [in] *Cambridge Archaeological Journal*'. *Cambridge Archaeological Journal* 19(01).
- Hedeager, Lotte. 1992. *Iron-Age Societies: From Tribe to State in Northern Europe, 500 BC to AD 700*. Vol. *Social archaeology*. Oxford: Blackwell.
- Helen Codere. 1957. "'Kwakiutl Society: Rank Without Class" [in] *American Anthropologist*'. *American Anthropologist* 59(3):473–86.
- Herskovitz et al., I. 1993. "'Ohalo II Man - Unusual Findings in the Anterior Rib Cage and Shoulder Girdle of a 19000-Year-Old Specimen" [in] *International Journal of Osteoarchaeology*'. *International Journal of Osteoarchaeology* 3(3):177–88.
- Higham et al., Tom. 2007. "'New Perspectives on the Varna Cemetery (Bulgaria) – AMS Dates and Social Implications" [in] *Antiquity*'. *Antiquity* 81(313):640–54.
- Hill, J. D. 1995. "'The Pre-Roman Iron Age in Britain and Ireland (ca.800 BC to AD 100): An Overview" [in] *Journal of World Prehistory*'. *Journal of World Prehistory* 9(1):47–98.
- Hills, Catherine. 1979. "'The Archaeology of Anglo-Saxon England in the Pagan Period: A Review" [in] *Anglo-Saxon England*'. *Anglo-Saxon England* 8.
- Hills, Catherine. 1989. "'Spong Hill Anglo-Saxon Cemetery" [in] *Burial Archaeology: Current Research, Methods and Developments*'. Pp. 237–48 in *Burial Archaeology: Current Research, Methods and Developments*. Vol. *British archaeological reports*. Oxford: British Archaeological Reports.
- Hodder (ed), Ian. 1982. *Symbolic and Structural Archaeology*. Cambridge: Cambridge University Press.
- Hodder (ed), Ian. 2005. *Inhabiting*

C

›  
..  
atalho

›  
..  
yu

k: Reports from the 1995-99 Seasons. Vol.

C

›  
..  
atalho

›  
..  
yu

k research project. Cambridge: McDonald Institute for Archaeological Research.

Hodder (ed), Ian. 2010. Religion in the Emergence of Civilization:

C

›  
..  
atalho

›  
..  
yu

k as a Case Study. Cambridge: Cambridge University Press.

Hodder, Ian. 2006.

Ç

›  
..  
atalho

›  
..  
yu

k: The Leopard's Tale. Revealing the Mysteries of Turkey's Ancient 'Town'. 1. publ. in the United Kingdom. London: Thames & Hudson.

Hodges, Richard. 1986. "'Peer Polity Interaction and Socio-Political Change in Anglo-Saxon England" [in] Peer Polity Interaction and Socio-Political Change'. Pp. 69-78 in Peer Polity Interaction and Socio-Political Change. Vol. New directions in archaeology. Cambridge: Cambridge University Press.

Howell, Todd L. 1996. "'Identifying Leaders at Hawikku" [in] Kiva'. Kiva 62(1):61-82.

Hugh-Jones, Stephen. 1994. "'Shamans, Prophets, Priest and Pastors" [in] Shamanism, History, and the State'. Pp. 32-75 in Shamanism, History, and the State. Ann Arbor, Mich: University of Michigan Press.

Humphreys, S. C., and Helen King. 1981. Mortality and Immortality: The Anthropology and Archaeology of Death. London: Academic Press.

Ian Armit. 2006. "'Inside Kurtz's Compound: Headhunting and the Human Body in Prehistoric Europe" [in] Skull Collection, Modification and Decoration'. Pp. 1-14 in Skull Collection, Modification and Decoration. Vol. British archaeological reports. Oxford: Archeopress.



- J. D. Lewis-Williams and T. A. Dowson. 1993. "'On Vision and Power in the Neolithic: Evidence From the Decorated Monuments'" [in] *Current Anthropology*. *Current Anthropology* 34(1):55-65.
- J. L. Buckberry and D. M. Hadley. 2007. "'An Anglo-Saxon Execution Cemetery at Walkington Wold, Yorkshire'" [in] *Oxford Journal of Archaeology*. *Oxford Journal of Archaeology* 26(3):309-29.
- J. M. Lindly and G. A. Clark. 1990. "'Symbolism and Modern Human Origins'" [in] *Current Anthropology*. *Current Anthropology* 31(3):233-61.
- J. S. Dent. 1983. "'Weapons, Wounds and War in the Iron Age'" [in] *Archaeological Journal*. *Archaeological Journal* 140(1):120-28.
- Jacobs, Ken. 1995. "'Returning to Oleni" Ostrov: Social, Economic, and Skeletal Dimensions of a Boreal Forest Mesolithic Cemetery' [in] *Journal of Anthropological Archaeology*. *Journal of Anthropological Archaeology* 14(4):359-403.
- James A. Brown. 1981. "'The Search for Rank in Prehistoric Burials'" [in] *The Archaeology of Death*. Pp. 25-37 in *The Archaeology of Death*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.
- James A. Brown. 1995. "'On Mortuary Analysis - With Special Reference to the Saxe-Binford Research Program'" [in] *Regional Approaches to Mortuary Analysis*. Pp. 3-26 in *Regional Approaches to Mortuary Analysis*. Vol. *Interdisciplinary contributions to archaeology*. New York: Plenum Press.
- James, Edward. 1989. "'Burial and Status in the Early Medieval West'" [in] *Transactions of the Royal Historical Society*. *Transactions of the Royal Historical Society* 39:23-40.
- Jane E. Buikstra and Lane A. Beck (eds). 2006. *Bioarchaeology: The Contextual Analysis of Human Remains*. Amsterdam: Academic Press.
- Jane Monnig Atkinson. 1992. "'Shamanisms Today'" [in] *Annual Review of Anthropology*. *Annual Review of Anthropology* 21:307-30.
- Janet Montgomery, Christopher J. Knüsel, and Katie Tucker. 2011. "'Identifying the Origins of Decapitated Male Skeletons from 3 Driffild Terrace, York, Through Isotope Analysis: Reflections of the Cosmopolitan Nature of Roman York in the Time of Caracalla'" [in] *The Bioarchaeology of the Human Head: Decapitation, Decoration and Deformation*. Pp. 141-78 in *The Bioarchaeology of the Human Head: Decapitation, Decoration and Deformation*. Gainesville, Fla: University Press of Florida.
- Jean Froissart and Geoffrey Brereton (ed.). 1981. *Chronicles*. Vol. Penguin classics. Harmondsworth: Penguin.
- Jeremy Dronfield. 1995. "'Migraine, Light and Hallucinogens: The Neurocognitive Basis of Irish Megalithic Art'" [in] *Oxford Journal of Archaeology*. *Oxford Journal of Archaeology* 14(3):261-75.
- Jewitt, John Rodgers. 1985. "'The Headhunters of Nootka'" [in] *Captured by the Indians: 15 Firsthand Accounts, 1750-1870*. Pp. 320-68 in *Captured by the Indians: 15 Firsthand*

Accounts, 1750-1870. Dover Publications.

Jez Reeve and Max Adams. 1993. *The Spitalfields Project, Vol.1: The Archaeology - Across the Styx*. Vol. Research Reports/Council for British Archaeology. London: Council for British Archaeology.

John C. Barrett. 1990. "The Monumentality of Death: The Character of Early Bronze Age Mortuary Mounds in Southern Britain" [in] *World Archaeology*. *World Archaeology* 22(2):179-89.

John Chapman. 1991. "The Creation of Social Arenas in the Neolithic and Copper Age of S.E. Europe: The Case of Varna" [in] *Sacred and Profane: Proceedings of a Conference on Archaeology, Ritual and Religion*. Pp. 152-71 in *Sacred and Profane: Proceedings of a Conference on Archaeology, Ritual and Religion*. Vol. Monographs/Oxford University Committee for Archaeology. Oxford: Oxford University committee for Archaeology.

John Chapman. 2000. *Tensions at Funerals: Micro-Tradition Analysis in Later Hungarian Prehistory*. Vol. *Archaeolingua*. Budapest: Archaeolingua Alapi

tva

ny with the support of the University of Durham, Centre for Archaeology of Central and Eastern Europe.

John Collis. 1977. "Pre-Roman Burial Rites in North-Western Europe" [in] *Burial in the Roman World*. Pp. 1-12 in *Burial in the Roman World*. Vol. Research reports/Council for British Archaeology. London: Council for British Archaeology.

John Collis. 1997. *The European Iron Age*. London: Routledge.

John Dent. 1985. "Three Cart Burials From Wetwang, Yorkshire" [in] *Antiquity*. *Antiquity* 59(226):85-92.

John Hunter and Ian Ralston (eds). 1999. *The Archaeology of Britain: An Introduction from the Upper Palaeolithic to the Industrial Revolution*. London: Routledge.

John O'Shea and Marek Zvelebil. 1984. "Oleneostrovski Mogilnik: Reconstructing the Social and Economic Organization of Prehistoric Foragers in Northern Russia" [in] *Journal of Anthropological Archaeology*. *Journal of Anthropological Archaeology* 3(1):1-40.

Jones, Richard. 1987. "Burial Customs of Rome and the Provinces" [in] *The Roman World Vol. 2*. Pp. 812-37 in *The Roman World Vol. 2*. London: Routledge and Kegan Paul.

Jo

rg Biel, Peter Frankenstein, and

Jo

rg Jordan. 1985. *Der Keltenfu*

rst von Hochdorf. 2. Aufl. Stuttgart: Konrad Theiss.

Julian Litten. 1991. *The English Way of Death: The Common Funeral since 1450*. London: Robert Hale.

Julian Thomas and Alasdair Whittle. 1986. "'Anatomy of a Tomb: West Kennet Revisited" [in] *Oxford Journal of Archaeology*'. *Oxford Journal of Archaeology* 5(2):129-54.

Julius Caesar and Stanley Alexander Handford (ed.). 1951. *The Conquest of Gaul*. Vol. Penguin classics. Harmondsworth, Eng: Penguin Books.

Kenneth M. Ames. 1994. "'The Northwest Coast: Complex Hunter-Gatherers, Ecology, and Social Evolution" [in] *Annual Review of Anthropology*'. *Annual Review of Anthropology* 23:209-29.

Kim, Seung-Og. 1994. "'Burials, Pigs, and Political Prestige in Neolithic China" [in] *Current Anthropology*'. *Current Anthropology* 35(2):119-41.

Kinnes, Ian. 1975. "'Monumental Function in British Neolithic Burial Practices" [in] *World Archaeology*'. *World Archaeology* 7(1):16-29.

Kirchner, Horst. 1952. "'Ein Archäologischer Beitrag Zur Urgeschichte Des Schamanismus" [in] *Anthropos*'. *Anthropos* 244-86.

Knüsel, Christopher J. 2002a. "'More Circe Than Cassandra: The Princess of Vix in Ritualized Social Context" [in] *European Journal of Archaeology*'. *European Journal of Archaeology* 5(3):275-307.

Knüsel, Christopher J. 2002b. "'Of Crystal Balls, Political Power and Changing Contexts: What the Clever Women of Salernolinherited" [in] *Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology*'. Pp. 172-94 in *Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology*. Oxford: Oxbow Books.

Knüsel, Christopher J. 2006. "'Of No More Use to Men Than in Ages Before?': The Investiture Contest as a Model for Funerary Interpretation" [in] *The Social Archaeology of Funerary Remains*'. *The Social Archaeology of Funerary Remains*.

Knüsel, Christopher J. 2011. "'Men Take Up Arms for War: Sex and Status Distinctions of Humeral Medial Epicondylar Avulsion Fractures in the Archaeological Record" [in] *Breathing New Life into the Evidence of Death: Contemporary Approaches to Bioarchaeology*'. Pp. 221-50 in *Breathing New Life into the Evidence of Death: Contemporary Approaches to Bioarchaeology*. Vol. School for Advanced Research advanced seminar series. Santa Fe, N.M.: School for Advanced Research Press.

Knüsel, Christopher J., and Gillian C. Carr. 1995. "'On the Significance of the Crania from the River Thames and Its Tributaries" [in] *Antiquity*'. *Antiquity* 69(262):162-69.

Knüsel et al, Christopher J. 2010. "'The Identity of the St Bees Lady, Cumbria: An Osteobiographical Approach" [in] *Medieval Archaeology*'. *Medieval Archaeology* 54(1):271-311.

Kristian Kristiansen. 2000. *Europe Before History*. Vol. *New studies in archaeology*. Cambridge, U.K.: Cambridge University Press.

Kristian Kristiansen and Thomas B. Larsson. 2005. *The Rise of Bronze Age Society: Travels, Transmissions and Transformations*. Cambridge: Cambridge University Press.

Kristiansen, Kristian. 1987. "From Stone to Bronze: The Evolution of Social Complexity in Northern Europe" [in] *Specialization, Exchange and Complex Societies*. Pp. 30–51 in *Specialization, Exchange and Complex Societies*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.

Kristiansen, Kristian. 2000. *Europe Before History*. Vol. *New studies in archaeology*. Cambridge, U.K.: Cambridge University Press.

Kuijt, Ian. 1996. "Negotiating Equality Through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices" [in] *Journal of Anthropological Archaeology*. *Journal of Anthropological Archaeology* 15(4):313–36.

Kuijt, Ian. 2000. "Keeping the Peace: Ritual, Skull Catching and Community Integration in the Levantine Neolithic" [in] *Life in Neolithic Farming Communities: Social Organization, Identity and Differentiation*. Pp. 137–64 in *Life in Neolithic Farming Communities: Social Organization, Identity and Differentiation*. Kluwer Academic.

Kuijt, Ian. 2001. "Place, Death, and the Transmission of Social Memory in Early Agricultural Communities of the Near Eastern Pre-Pottery Neolithic" [in] *Archeological Papers of the American Anthropological Association*. *Archeological Papers of the American Anthropological Association* 10(1):80–99.

Lane Anderson Beck (ed.). 1995. *Regional Approaches to Mortuary Analysis*. Vol. *Interdisciplinary Contributions to Archaeology*. New York: Plenum Press.

Larson, L. H. 1971. "Archaeological Implications of Social Stratification at the Etowah Site, Georgia" [in] *Memoirs of the Society for American Archaeology*. *Memoirs of the Society for American Archaeology* 59–67.

Leore Grosman, Natalie D. Munro, and Anna Belfer-Cohen. 2008. "A 12,000-Year-Old Shaman Burial from the Southern Levant (Israel)" [in] *Proceedings of the National Academy of Sciences of the United States of America*. *Proceedings of the National Academy of Sciences of the United States of America* 105(46):17665–69.

Leroi-Gourhan, Arlette. 1975. "The Flowers Found with Shanidar IV, a Neanderthal Burial in Iraq" [in] *Science*. *Science* 190(4214):562–64.

Lewis R. Binford. 1972. "Mortuary Practices: Their Study and Potential" [in] *An Archaeological Perspective*. Pp. 208–43 in *An Archaeological Perspective*. Vol. *Studies in Archaeology*. London: Seminar Press.

Lilley et al., J. M. 1994. *The Archaeology of York, Vol. 12: The Medieval Cemeteries, 3. The Jewish Burial Ground at Jewbury*. York: Council for British Archaeology, for the York Archaeological Trust.

Lucy, S. J. 1997. "Housewives, Warriors and Slaves? Sex and Gender in Anglo-Saxon

- Burials" [in] *Invisible People and Processes: Writing Gender and Childhood into European Archaeology*'. Pp. 150–68 in *Invisible People and Processes: Writing Gender and Childhood into European Archaeology*. Leicester: Leicester U.P.
- Lucy, Sam. 2000. *The Anglo-Saxon Way of Death: Burial Rites in Early England*. Stroud: Sutton.
- M. Bonogofsky. 2005. "'A Bioarchaeological Study of Plastered Skulls from Anatolia: New Discoveries and Interpretations" [in] *International Journal of Osteoarchaeology*'. *International Journal of Osteoarchaeology* 15(2):124–35.
- M. Porr and K. W. Alt. 2006. "'The Burial of Bad Dürrenberg, Central Germany: Osteopathology and Osteoarchaeology of a Late Mesolithic Shaman's Grave" [in] *International Journal of Osteoarchaeology*'. *International Journal of Osteoarchaeology* 16(5):395–406.
- MacCormack, Geoffrey. 1976. "'Reciprocity" [in] *Man*'. *Man* 11(1):89–103.
- MacLeod, William Christie. 1925. "'Certain Mortuary Aspects of Northwest Coast Culture" [in] *American Anthropologist*'. *American Anthropologist* 27(1):122–48.
- Maher et al, Lisa A. 2011. "'A Unique Human-Fox Burial from a Pre-Natufian Cemetery in the Levant (Jordan)" [in] *PLoS ONE*'. *PLoS ONE* 6(1).
- Marcel Mauss. 1990. *The Gift: The Form and Reason for Exchange in Archaic Societies*. London: Routledge.
- Marshack, Alexander. 1989. "'Evolution of the Human Capacity: The Symbolic Evidence" [in] *American Journal of Physical Anthropology*'. *American Journal of Physical Anthropology* 32(S10):1–34.
- Martin Carver. 1989. "'Kingship and Material Culture in Early Anglo-Saxon East Anglia" [in] *The Origins of Anglo-Saxon Kingdoms*'. Pp. 141–58 in *The Origins of Anglo-Saxon Kingdoms*. Vol. *Studies in the early history of Britain*. London: Leicester University Press.
- Martin Carver. 2002. "'Reflections on the Meanings of Monumental Barrows in Anglo-Saxon England" [in] *Burial in Early Medieval England and Wales*'. Pp. 132–43 in *Burial in Early Medieval England and Wales*. Vol. *Monograph series/Society for Medieval Archaeology*. London: Society for Medieval Archaeology.
- Martin Carver and Angela Care Evans. 2005. *Sutton Hoo: A Seventh-Century Princely Burial Ground and Its Context*. Vol. *Reports of the Research Committee of the Society of Antiquaries of London*. London: British Museum Press.
- Martin Carver (ed.). 1992. *The Age of Sutton Hoo: The Seventh Century in North-Western Europe*. Woodbridge: Boydell Press.
- Maurice Bloch. 1981. "'Tombs and States" [in] *Mortality and Immortality*'. Pp. 137–47 in *Mortality and Immortality*. London: Academic Press.
- Mays, Simon. 2006. "'The Osteology of Monasticism in Medieval England" [in] *The Social Archaeology of Funerary Remains*'. *The Social Archaeology of Funerary Remains* 179–89.

- Melton et al, Nigel. 2010. "'Gristhorpe Man: An Early Bronze Age Log-Coffin Burial Scientifically Defined" [in] *Antiquity*'. *Antiquity* 84(325):796–815.
- Metcalf, Peter, and Richard Huntington. 1991. *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed. Cambridge: Cambridge University Press.
- Michael Dietler. 1990. "'Driven by Drink: The Role of Drinking in the Political Economy and the Case of Early Iron Age France" [in] *Journal of Anthropological Archaeology*'. *Journal of Anthropological Archaeology* 9(4):352–406.
- Michael Dietler. 1996. "'Feasts and Commensal Politics in the Political Economy: Food, Power and Status in Prehistoric Europe" [in] *Food and the Status Quest: An Interdisciplinary Perspective*'. Pp. 87–125 in *Food and the Status Quest: An Interdisciplinary Perspective*. Providence [RI]: Berghahn Books.
- Michael Dietler and Brian Hayden (eds). 2001. *Feasts: Archaeological and Ethnographic Perspectives on Food, Politics and Power*. Vol. Smithsonian series in archaeological inquiry. Washington, D.C.: Smithsonian Institution Press.
- Michael Parker Pearson. 1999. *The Archaeology of Death and Burial*. Stroud: Sutton.
- Mike Parker Pearson and Ramilisonina. 1998. "'Stonehenge for the Ancestors: The Stones Pass on the Message" [in] *Antiquity*'. *Antiquity* 72(276):308–26.
- Mike Parker-Pearson, Robert Van de Noort, and Alex Woolf. 1993. "'Three Men and a Boat: Sutton Hoo and the East Saxon Kingdom" [in] *Anglo-Saxon England*'. *Anglo-Saxon England* 22:27–50.
- Mills, Barbara J. 2004. "'The Establishment and Defeat of Hierarchy: Inalienable Possessions and the History of Collective Prestige Structures in the Pueblo Southwest" [in] *American Anthropologist*'. *American Anthropologist* 106(2):238–51.
- Moreland, John, and Robert Van de Noort. 1992. "'Integration and Social Reproduction in the Carolingian Empire" [in] *World Archaeology*'. *World Archaeology* 23(3):320–34.
- Morris, Ian. 1992. *Death-Ritual and Social Structure in Classical Antiquity*. Vol. Key Themes in Ancient History. Cambridge: Cambridge University Press.
- Morton H. Fried. 1967. *The Evolution of Political Society: An Essay in Political Anthropology*. New York: Random House.
- Nadel, Dani. 1994. "'Levantine Upper Palaeolithic-Early Epipalaeolithic Burial Customs: Ohalo II as a Case Study" [in] *Paléorient*'. *Paléorient* 20(1):113–21.
- Nash, Daphne. 1976. "'Reconstructing Poseidonios" Celtic Ethnography: Some Considerations' [in] *Britannia*'. *Britannia* 7:111–26.
- Needham, Stuart. 2005. "'Transforming Beaker Culture in North-West Europe; Processes of Fusion and Fission" [in] *Proceedings of the Prehistoric Society*'. *Proceedings of the Prehistoric Society* 71:171–217.
- Niblett, Rosalind. 1992. "'A Catuvellaunian Chieftain's Burial from St Albans" [in]

Antiquity'. *Antiquity* 66(253):917-29.

Nicholas Thomas and Caroline Humphrey (eds). 1996. *Shamanism, History, and the State*. Ann Arbor, Mich: University of Michigan Press.

Nigel Barley. 1995. *Dancing on the Grave: Encounters with Death*. London: John Murray.

van de Noort, Robert. 1993. "'The Context of Early Medieval Barrows in Western Europe'" [in] *Antiquity*'. *Antiquity* 67(254):66-73.

O. Bar-Yosef et al. 1992. "'The Excavations in Kebara Cave, Mt. Carmel (and Comments and Replies)'" [in] *Current Anthropology*'. *Current Anthropology* 33(5):497-550.

Olivier, Laurent. 1992. "'The Tomb of Hochdorf (Baden-Wurttemberg): Some Comments of the Nature of Archaeological Funerary Material'" [in] *Archaeological Reviews from Cambridge*'. *Archaeological Reviews from Cambridge* 11(1):51-63.

Orschiedt et al., J. 2003. "'Survival of a Multiple Skull Trauma: The Case of an Early Neolithic Individual from the LBK Enclosure at Herxheim (Southwest Germany)'" [in] *International Journal of Osteoarchaeology*'. *International Journal of Osteoarchaeology* 13(6):375-83.

O'Shea, J. 1995. "'Mortuary Custom in the Bronze Age of Southeastern Hungary'" [in] *Regional Approaches to Mortuary Analysis*'. Pp. 125-45 in *Regional Approaches to Mortuary Analysis*. New York: Plenum Press.

O'Shea, John M. 1984. *Mortuary Variability: An Archaeological Investigation*. Vol. *Studies in archaeology*. Orlando, Fla: Academic Press.

Pader, Ellen-Jane. 1980. "'Material Symbolism and Social Relations in Mortuary Studies'" [in] *Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford*'. Pp. 143-59 in *Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford*. Vol. *British Archaeological reports*. Oxford: B.A.R.

Pare, Christopher. 1989. "'From Dupljaja to Delphi: The Ceremonial Use of the Wagon in Later Prehistory'" [in] *Antiquity*'. *Antiquity* 63(238):80-100.

Parker-Pearson et al, Mike. 2007. "'The Age of Stonehenge'" [in] *Antiquity*'. *Antiquity* 81(313):617-39.

Parker-Pearson et al, Mike. 2009. "'Who Was Buried at Stonehenge?'" [in] *Antiquity*'. *Antiquity* 83(319):23-39.

Parker-Pearson, Michael and I. J. Thorpe (eds). 2005. *Warfare, Violence and Slavery in Prehistory: Proceedings of a Prehistoric Society Conference at Sheffield University*. Vol. *BAR international series*. Oxford: Archaeopress.

Parker-Pearson, Mike. 1993. "'The Powerful Dead: Archaeological Relationships Between the Living and the Dead'" [in] *Cambridge Archaeological Journal*'. *Cambridge Archaeological Journal* 3(2):203-29.

Parker-Pearson, Mike. 1999a. "'Food, Sex and Death: Cosmologies in the British Iron Age

with Particular Reference to East Yorkshire" [in] *Cambridge Archaeological Journal*.  
*Cambridge Archaeological Journal* 9(1):43–69.

Parker-Pearson, Mike. 1999b. *The Archaeology of Death and Burial*. Stroud: Sutton.

Parker-Pearson, Mike. 2002. "Placing the Physical and the Incorporeal Dead: Stonehenge and Changing Concepts of Ancestral Space in Neolithic Britain" [in] *Archeological Papers of the American Anthropological Association*. *Archeological Papers of the American Anthropological Association* 11(1):145–60.

Patrick J. Geary. 2002. *The Myth of Nations: The Medieval Origins of Europe*. Princeton, N.J.: Princeton University Press.

Pauketat, Timothy R. 2007. *Chiefdoms and Other Archaeological Delusions*. Vol. *Issues in Eastern Woodlands archaeology*. Lanham: AltaMira Press.

Paul Binski. 1996. *Medieval Death: Ritual and Representation*. London: British Museum Press.

Paul Budd and Timothy Taylor. 1995. "The Faerie Smith Meets the Bronze Industry: Magic Versus Science in the Interpretation of Prehistoric Metal-Making" [in] *World Archaeology*.  
*World Archaeology* 27(1):133–43.

Pauline Wilson Wiessner and Wulf Schiefenho

vel (eds). 1998. *Food and the Status Quest: An Interdisciplinary Perspective*. Providence [RI]: Berghahn Books.

Peebles, Christopher S., and Susan M. Kus. 1977. "Some Archaeological Correlates of Ranked Societies" [in] *American Antiquity*. *American Antiquity* 42(3):421–48.

Peregrine, Peter. 1991. "Some Political Aspects of Craft Specialization" [in] *World Archaeology*.  
*World Archaeology* 23(1):1–11.

Peter Andrews, Theya Molleson, Basak Boz. 2005. "The Human Burials at C

atalho

yu

k" [in] *Inhabiting C*

atalho

yu

k: Reports from the 1995–99 Seasons'. Pp. 261–78 in *Inhabiting C*



atalho

..

yu

..

k: Reports from the 1995-99 Seasons. Vol.

C

,

atalho

..

yu

..

k research project. Cambridge: McDonald Institute for Archaeological Research.

Peter Metcalf and Richard Huntington. 1991. *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed. Cambridge: Cambridge University Press.

Pettitt, Paul B. 2006. "'The Living Dead and the Dead Living: Burials, Figurines and Social Performance in the European Mid Upper Palaeolithic'" [in] *Social Archaeology of Funerary Remains*' edited by R. Gowland and C. J. Knusel. *Social Archaeology of Funerary Remains* 292-308.

Philip A. Rahtz, Tania M. Dickinson, and Lorna Watts (eds). 1980. *Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford*. Vol. *British Archaeological reports*. Oxford: B.A.R.

Philip Drucker. 1939. "'Rank, Wealth, and Kinship in Northwest Coast Society'" [in] *American Anthropologist*'. *American Anthropologist* 41(1):55-65.

Philippe

Arie

,

s. 1981. *The Hour of Our Death*. New York: Vintage.

Price, T. Douglas, and Gary M. Feinman. 1995a. *Foundations of Social Inequality*. New York: Plenum Press.

Price, T. Douglas, and Gary M. Feinman. 1995b. *Foundations of Social Inequality*. New York: Plenum Press.

R. Chapman. 1987. "'Mortuary Practices: Society, Theory Building and Archaeology'" [in] *Death, Decay and Reconstruction: Approaches to Archaeology and Forensic Science*'. Pp. 198-213 in *Death, Decay and Reconstruction: Approaches to Archaeology and Forensic Science*. Manchester: Manchester University Press.

Randsborg (ed.), Klavs. 1989. *The Birth of Europe: Archaeology and Social Development in the First Millennium A.D.* Rome: L'Erma di Bretschneider.

Randsborg, Klavs. 1975. 'Social Dimensions of Early Neolithic Denmark'. *Proceedings of the Prehistoric Society* 41:105-18.

Rebecca Gowland and Christopher  
Knu

..

sel (eds). 2006a. *Social Archaeology of Funerary Remains*. Oxford: Oxbow.

Rebecca Gowland and Christopher  
Knu

..

sel (eds). 2006b. *Social Archaeology of Funerary Remains*. Oxford: Oxbow.

Redman et al. (eds), Charles L. 1978. *Social Archaeology: Beyond Subsistence and Dating*. Vol. *Studies in archaeology*. New York: Academic Press.

Renfrew, Colin. 1973. "Monuments, Mobilization and Social Organization in Neolithic Wessex" [in] *The Explanation of Culture Change: Models in Prehistory*. Pp. 539–58 in *The Explanation of Culture Change: Models in Prehistory*. London: Duckworth.

Richard Bradley. 1982. "The Destruction of Wealth in Later Prehistory" [in] *Man*. *Man* 17(1):108–22.

Richard Bradley. 1984. *The Social Foundations of Prehistoric Britain: Themes and Variations in the Archaeology of Power*. Vol. *Longman archaeology series*. London: Longman.

Richard Bradley. 1987. "Time Regained: The Creation of Continuity" [in] *Journal of the British Archaeological Association*. *Journal of the British Archaeological Association* 140(1):1–17.

Richard Bradley. 1991. "The Pattern of Change in British Prehistory" [in] *Chieftdoms: Power, Economy and Ideology*. Pp. 44–70 in *Chieftdoms: Power, Economy and Ideology*. Vol. *School of American Research advanced seminar series*. Cambridge: Cambridge University Press.

Richard G. Klein. 2009. *The Human Career: Human Biological and Cultural Origins*. 3rd ed. Chicago: University of Chicago Press.

Richter et al, Tobias. 2009. "New Light on Final Pleistocene Settlement Diversity in the Azraq Basin (Jordan): Recent Excavations At "Ayn Qasiyya" [in] *Paléorient*. *Paléorient* 35(2):49–68.

Rick J. Schulting and Linda Fibiger. 2012. *Sticks, Stones, and Broken Bones: Neolithic Violence in a European Perspective*. Oxford: Oxford University Press.

Rick J. Schulting and Michael P. Richards. 2001. "Dating Women and Becoming Farmers: New Palaeodietary and AMS Dating Evidence from the Breton Mesolithic Cemeteries of Tévéc and Hoëdic" [in] *Journal of Anthropological Archaeology*. *Journal of Anthropological Archaeology* 20(3):314–44.

Rick J. Schulting and Michael Wysocki. 2005. "In This Chambered Tumulus Were Found Cleft Skulls...': An Assessment of the Evidence for Cranial Trauma in the British Neolithic" [in] *Proceedings of the Prehistoric Society*. *Proceedings of the Prehistoric Society* 71:107–38.

Robb et al, John. 2001. "Social 'Status' and Biological 'Status': A Comparison of Grave

- Goods and Skeletal Indicators from Pontecagnano" [in] *American Journal of Physical Anthropology*. *American Journal of Physical Anthropology* 115(3):213–22.
- Robb, John E. 1998. "'The Archaeology of Symbols" [in] *Annual Review of Anthropology*'. *Annual Review of Anthropology* 27:329–46.
- Robert A. Dodgson. 1995. "'Modelling Chiefdoms in the Scottish Highlands Prior to the "45" [in] *Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe*'. Pp. 99–109 in *Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.
- Robert Baldwin. 1985. "'Intrusive Burial Groups in the Late Roman Cemetery at Lankhills, Winchester" [in] *Oxford Journal of Archaeology*'. *Oxford Journal of Archaeology* 4(1):93–104.
- Robert Chapman, Ian Kinnes, and Klavs Randsborg (eds). 1981. *The Archaeology of Death*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.
- Robert L. Carneiro. 1970. "'A Theory of the Origin of the State" [in] *Science*'. *Science* 169(3947):733–38.
- Robert Philpott. 1991. *Burial Practices in Roman Britain: A Survey of Grave Treatment and Furnishing AD 43–410*. Vol. *British Archaeological Reports*. Oxford: B.A.R.
- Roberta Gilchrist and Barney Sloane. 2005. *Requiem: The Medieval Monastic Cemetery in Britain*. London: Museum of London Archaeology Service.
- Roksandic et al., Mirjana. 2006. "'Interpersonal Violence at Lepenski Vir Mesolithic/Neolithic Complex of the Iron Gates Gorge (Serbia-Romania)" [in] *American Journal of Physical Anthropology*'. *American Journal of Physical Anthropology* 129(3):339–48.
- Rollefson, Gary O., Alan H. Simmons, and Zeidan Kafafi. 1992. "'Neolithic Cultures at "Ain Ghazal, Jordan" [in] *Journal of Field Archaeology*'. *Journal of Field Archaeology* 19(4):443–70.
- Rosman, Abraham, and Paula G. Rubel. 1990. "'Structural Patterning in Kwakiutl Art and Ritual" [in] *Man*'. *Man* 25(4):620–39.
- Rothschild, Nan. A. 1979. "'Mortuary Behavior and Social Organization at Indian Knoll and Dickson Mounds" [in] *American Antiquity*'. *American Antiquity* 44(4):658–75.
- Roy L. Carlson. 1999. "'Sacred Sites on the Northwest Coast of North America" [in] *Bog Bodies, Sacred Sites and Wetland Archaeology*'. Pp. 39–46 in *Bog Bodies, Sacred Sites and Wetland Archaeology*. Vol. *Occasional papers/Wetland Archaeology Research Project*. Exeter: Wetland Archaeology Research Project, Department of Archaeology, University of Exeter.
- Ruby, Pascal. 1994. "'Iron Age Greece and the Meanings of "Princely Tombs" [in] *Les Princes de La Protohistoire et l'Émergence de l'État*.' Pp. 57–80 in *Les Princes de la Protohistoire et l'Émergence de l'État*. Naples: Jean Bérard Center Publications, 1999.

- S. C. Humphreys and Helen King (eds). 1981. *Mortality and Immortality*. London: Academic Press.
- Sabrina C. Agarwal and Bonnie A. Glencross (eds). 2010. *Social Bioarchaeology*. Oxford: Wiley-Blackwell.
- Sahlins, Marshall David. 1968. *Tribesmen*. Vol. *Foundations of modern anthropology series*. Englewood Cliffs, N.J.: Prentice-Hall.
- Sally Crawford. 1993. "'Children, Death and the Afterlife in Anglo-Saxon England" [in] *Anglo-Saxon Studies in Archaeology and History*'. *Anglo-Saxon Studies in Archaeology and History* 6:83-91.
- Sally R. Binford. 1968. "'A Structural Comparison of Disposal of the Dead in the Mousterian and the Upper Paleolithic" [in] *Southwestern Journal of Anthropology*'. *Southwestern Journal of Anthropology* 24(2):139-54.
- Sam Lucy. 2000. *The Anglo-Saxon Way of Death: Burial Rites in Early England*. Stroud: Sutton.
- Saxe, Arthur A. 1971. "'Social Dimensions of Mortuary Practices in a Mesolithic Population from Wadi Halfa, Sudan" [in] *Memoirs of the Society for American Archaeology*'. *Memoirs of the Society for American Archaeology* (25):39-57.
- Schulting, Rick J. 1996. "'Antlers, Bone Pins and Flint Blades: The Mesolithic Cemeteries of Tévéc and Hoëdic, Brittany" [in] *Antiquity*'. *Antiquity* 70(268):335-50.
- Service, Elman R. 1966. *The Hunters*. Vol. *Foundations of modern anthropology series*. Englewood Cliffs: Prentice-Hall.
- Service, Elman R. 1971. *Primitive Social Organization: An Evolutionary Perspective*. Vol. *Studies in anthropology*. 2d ed. New York: Random House.
- Shennan, Susan. 1975. "'The Social Organization at Branč" [in] *Antiquity*'. *Antiquity* 49(196):279-88.
- Sherratt, Andrew. 1990. "'The Genesis of Megaliths: Monumentality, Ethnicity and Social Complexity in Neolithic North-West Europe" [in] *World Archaeology*'. *World Archaeology* 22(2):147-67.
- Simon Davis and Sebastian Payne. 1993. "'A Barrow Full of Cattle Skulls" [in] *Antiquity*'. *Antiquity* 67(254):12-22.
- Smith, Daniel Jordan. 2004. "'Burials and Belonging in Nigeria: Rural-Urban Relations and Social Inequality in a Contemporary African Ritual" [in] *American Anthropologist*'. *American Anthropologist* 106(3):569-79.
- Smith, Martin. 2006. "'Bones Chewed by Canids as Evidence for Human Exarnation: A British Case Study" [in] *Antiquity*'. *Antiquity* 80(309):671-85.
- Solecki, Ralph S. 1977. "'The Implications of the Shanidar Cave Neanderthal Flower Burial" [in] *Annals of the New York Academy of Sciences*'. *Annals of the New York Academy of*

Sciences 293(1 Anthropology):114–24.

Sommer, Jeffrey D. 1999. "'The Shanidar IV 'Flower Burial': A Re-Evaluation of Neanderthal Burial Ritual" [in] *Cambridge Archaeological Journal*. *Cambridge Archaeological Journal* 9(1).

Speake, George. 1989. *A Saxon Bed Burial on Swallowcliffe Down*. Vol. *Archaeological Reports/Historic Buildings and Monuments Commission for England*. London: English Heritage.

Stead, Ian Mathieson. 1991. *Iron Age Cemeteries in East Yorkshire: Excavations at Burton Fleming, Rudston, Garton-on-the-Wolds and Kirkburn*. Vol. *Archaeological Reports/Historic Buildings and Monuments Commission for England*. London: English Heritage in association with British Museum Press.

Steven Bassett (ed.). 1989. *The Origins of Anglo-Saxon Kingdoms*. Vol. *Studies in the Early History of Britain*. London: Leicester University Press.

Stig-Sørensen, Marie Louise. 1997. "'Reading Dress: The Construction of Social Categories and Identities in Bronze Age Europe" [in] *Journal of European Archaeology*'. *Journal of European Archaeology* 5(1):93–114.

Stoodley, Nick. 2000. "'From the Cradle to the Grave: Age Organization and the Early Anglo-Saxon Burial Rite" [in] *World Archaeology*'. *World Archaeology* 31(3):456–72.

Stordeur et al., Danielle. 2006. "'L'aire Funeraire de Tell Aswad (PPNB)" [in] *Syria*'. *Syria* 83:39–62.

Strathern (ed.), Andrew. 1978. *Ongka: A Self-Account by a New Guinea Big-Man*. London: Duckworth.

Stuart Needham, Andrew J. Lawson, and Ann Woodward. 2010. "'A Noble Group of Barrows': Bush Barrow and the Normanton Down Early Bronze Age Cemetery Two Centuries On" [in] *The Antiquaries Journal*'. *The Antiquaries Journal* 90:1–39.

Suetonius Tranquillus, Caius, and Robert Graves (trans). 1979. *The Twelve Caesars*. Vol. *Penguin classics*. Rev. ed. Harmondsworth: Penguin.

Susan Frankenstein and M. J. Rowlands. 1978. "'The Internal Structure and Regional Context of Early Iron Age Society in South-Western Germany" [in] *Bulletin of the Institute of Archaeology*'. *Bulletin of the Institute of Archaeology, University of London* 15:73–112.  
Susan Kus and Victor Raharijaona. 2001. "'To Dare to Wear the Cloak of Another Before Their Very Eyes': State Co-Optation and Local Re-Appropriation in Mortuary Rituals of Central Madagascar" [in] *Archeological Papers of the American Anthropological Association*'. *Archeological Papers of the American Anthropological Association* 10(1):114–31.

T. Douglas Price and Gary M. Feinman (eds). 1995. *Foundations of Social Inequality*. Vol. *Fundamental Issues in Archaeology*. New York: Plenum Press.

T. S. R. Boase. 1972. *Death in the Middle Ages: Mortality, Judgment and Remembrance*. Vol. *Library of medieval civilization*. London: Thames and Hudson.

- Tacitus, Cornelius, Harold Mattingly, and Stanley Alexander Handford (eds). 1970. *The Agricola and The Germania*. Vol. Penguin classics. Rev. ed. Harmondsworth: Penguin.
- Tainter, Joseph A. 1977. "'Modeling Social Change in Prehistoric Social Systems" [in] *For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling*'. Pp. 327–51 in *For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling*. Vol. *Studies in archeology*. New York: Academic Press.
- Tainter, Joseph A. 1978. "'Mortuary Practices and the Study of Prehistoric Social Systems" [in] *Advances in Archaeological Method and Theory*'. *Advances in Archaeological Method and Theory* 1:105–41.
- Taylor, Timothy. 2001. "'Believing the Ancients: Quantitative and Qualitative Dimensions of Slavery and the Slave Trade in Later Prehistoric Eurasia" [in] *World Archaeology*'. *World Archaeology* 33(1):27–43.
- Testart, Alain. 2008. "'Des Crânes et Des Vautours Ou La Guerre Oubliée" [in] *Paléorient*'. *Paléorient* 34(1):33–58.
- Testart, Alain. 2009. "'Chasse Aux Têtes, Funérailles, Fertilité et Distinction (With Réponse)" [in] *Paléorient*'. *Paléorient* 35(1):129–36.
- Theya Molleson and Margaret Cox. 1993. *The Spitalfields Project, Vol.2: The Anthropology - The Middling Sort*. Vol. *Research Reports/Council for British Archaeology*. London: Council for British Archaeology.
- Thomas, Julian. 1990. "'Monuments From the Inside: The Case of the Irish Megalithic Tombs" [in] *World Archaeology*'. *World Archaeology* 22(2):168–78.
- Tierney, J. J. 1960. "'The Celtic Ethnography of Posidonius" [in] *Proceedings of the Royal Irish Academy - Section C: Archaeology, Celtic Studies, History, Linguistics, Literature*'. *Proceedings of the Royal Irish Academy - Section C: Archaeology, Celtic Studies, History, Linguistics, Literature* 60:189–275.
- Tillier et al., Anne-Marie. 1989. "'Les Sepultures Neandertaliennes Du Proche-Orient" [in] *Paléorient*'. *Paléorient* 14(2):130–36.
- Tooker, Elisabeth. 1971. "'Clans and Moieties in North America" [in] *Current Anthropology*'. *Current Anthropology* 12(3):357–76.
- Tours, Gregory of, and Lewis Thorpe (trans.). 1974. *The History of the Franks*. Vol. Penguin classics. Harmondsworth: Penguin.
- Treherne, Paul. 1995. "'The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze-Age Europe" [in] *Journal of European Archaeology*'. *Journal of European Archaeology* 3(1):105–44.
- Trexler (ed), Richard C. 1985. *Persons in Groups: Social Behavior as Identity Formation in Medieval and Renaissance Europe: Papers of the Sixteenth Annual Conference of the Center for Medieval and Early Renaissance Studies*. Vol. *Medieval and Renaissance Texts and Studies*. Binghamton, N.Y.: Center for Medieval and Renaissance Studies.

- Trinkaus, Erik. 1985. "'Cannibalism and Burial at Krapina" [in] *Journal of Human Evolution*'. *Journal of Human Evolution* 14(2):203–16.
- Trinkaus et al., Erik. 2000. "'Human Remains from the Moravian Gravettian: Morphology and Taphonomy of Isolated Elements from the Dolní Věstonice II Site" [in] *Journal of Archaeological Science*'. *Journal of Archaeological Science* 27(12):1115–32.
- Trinkaus et al., Erik. 2001. "'Dolní Věstonice 15: Pathology and Persistence in the Pavlovian" [in] *Journal of Archaeological Science*'. *Journal of Archaeological Science* 28(12):1291–1308.
- Turner, Victor. 1995. *The Ritual Process: Structure and Anti-Structure*. Vol. The Lewis Henry Morgan lectures. New York: Aldine de Gruyter.
- Ucko, Peter J. 1969. "'Ethnography and Archaeological Interpretation of Funerary Remains" [in] *World Archaeology*'. *World Archaeology* 1(2):262–80.
- V. Gordon Childe. 1945. "'Directional Changes in Funerary Practices During 50,000 Years" [in] *Man*'. *Man* 45:13–19.
- Vayda (ed.), Andrew P. 1969. *Environment and Cultural Behaviour: Ecological Studies in Cultural Anthropology*. Vol. American museum sourcebooks in Anthropology. New York: Natural History Press.
- van de Velde, Pieter. 1979. 'The Social Anthropology of a Neolithic Cemetery in the Netherlands (and Comments and Reply) [in] *Current Anthropology*'. *Current Anthropology* 20(1):37–58.
- Vincenzo Formicola, Antonella Pontrandolfi, and Jiří Svoboda. 2001. "'The Upper Paleolithic Triple Burial of Dolní Věstonice: Pathology and Funerary Behavior" [in] *American Journal of Physical Anthropology*'. *American Journal of Physical Anthropology* 115(4):372–79.
- Vitebsky, Piers. 1995. *The Shaman: Voyages of the Soul, Trance, Ecstasy and Healing from Siberia to the Amazon*. London: Duncan Baird Publishers.
- Wait, Gerald A. 2AD. *Ritual and Religion in Iron Age Britain*. Vol. British archaeological reports. Oxford: B.A.R.
- Wason, Paul K. 1994. *The Archaeology of Rank*. Cambridge: Cambridge University Press.
- Weiss-Krejci, Estella. 2001. "'Restless Corpses: 'Secondary Burial' in the Babenberg and Habsburg Dynasties" [in] *Antiquity*'. *Antiquity* 75(290):769–80.
- Weiss-Krejci, Estella. 2004. "'Mortuary Representations of the Noble House: A Cross-Cultural Comparison Between Collective Tombs of the Ancient Maya and Dynastic Europe" [in] *Journal of Social Archaeology*'. *Journal of Social Archaeology* 4(3):368–404.

- Weiss-Krejci, Estella. 2005. "Excarnation, Evisceration and Exhumation in Medieval and Post-Medieval Europe" [in] *Interacting with the Dead: Perspectives on Mortuary Archaeology for the New Millennium*. Pp. 155–72 in *Interacting with the Dead: Perspectives on Mortuary Archaeology for the New Millennium*. Gainesville: University Press of Florida.
- Werner, Joachim. 1964. "Frankish Royal Tombs in the Cathedrals of Cologne and Saint-Denis" [in] *Antiquity*. *Antiquity* 38(151):201–16.
- Whimster, Rowan. 1977. "Iron Age Burial in Southern Britain" [in] *Proceedings of the Prehistoric Society*. *Proceedings of the Prehistoric Society* 43:317–27.
- Whimster, Rowan. 1981. *Burial Practices in Iron Age Britain: A Discussion and Gazetteer of the Evidence c.700 BC-AD 43*. Vol. *British Archaeological Reports*. Oxford: British Archaeological Reports.
- Whitley, James. 2002a. "Objects With Attitude: Biographical Facts and Fallacies in the Study of Late Bronze Age and Early Iron Age Warrior Graves" [in] *Cambridge Archaeological Journal*. *Cambridge Archaeological Journal* 12(2):217–32.
- Whitley, James. 2002b. "Too Many Ancestors" [in] *Antiquity*. *Antiquity* 76(291):119–26.
- Wiessner, Polly. 2002. "The Vines of Complexity: Egalitarian Structures and the Institutionalization of Inequality Among the Enga" [in] *Current Anthropology*. *Current Anthropology* 43(2):233–69.
- William O. Frazer and Andrew Tyrrell (eds). 2000. *Social Identity in Early Medieval Britain*. London: Continuum Press.
- William T. Sanders and David Webster. 1978. "Unilinealism, Multilinealism and the Evolution of Complex Societies" [in] *Social Archaeology: Beyond Subsistence and Dating*. Pp. 249–302 in *Social Archaeology: Beyond Subsistence and Dating*. Vol. *Studies in archaeology*. New York: Academic Press.
- Williams, Howard. 1997. "Ancient Landscapes and the Dead: The Reuse of Prehistoric and Roman Monuments as Early Anglo-Saxon Burial Sites" [in] *Medieval Archaeology*. *Medieval Archaeology* 41:1–32.
- Williams, Howard. 2001. "An Ideology of Transformation: Cremation Rites and Animal Sacrifice in Early Anglo-Saxon England" [in] *The Archaeology of Shamanism*. Pp. 193–212 in *The Archaeology of Shamanism*. London: Routledge.
- Williams, Walter L. 1992. *The Spirit and the Flesh: Sexual Diversity in American Indian Culture*. Boston, Mass: Beacon Press.
- Wilson, C. E. 1981. "Burials Within Settlements in Southern Britain During the Pre-Roman Iron Age" [in] *Bulletin of the Institute of Archaeology*. *Bulletin of the Institute of Archaeology* 18:127–70.
- Winkelman, Michael James. 1990. "Shamans and Other 'Magico-Religious' Healers: A Cross-Cultural Study of Their Origins, Nature, and Social Transformations" [in] *Ethos*. *Ethos* 18(3):308–52.