ARCM412

Funerary Osteoarchaeology

---

[1]

A. Boylston et al. 2000. 'Investigation of a Romano-British Rural Ritual in Bedford, England' [in] Journal of Archaeological Science. Journal of Archaeological Science. 27, 3 (2000), 241–254.

[2]

A. F. Harding 2000. European Societies in the Bronze Age. Cambridge University Press.

[3]

Alasdair Whittle 1996. Europe in the Neolithic: The Creation of New Worlds. Cambridge University Press.

[4]

Andrew Fleming 1973. 'Tombs for the Living' [in] Man. Man. 8, 2 (1973), 177–193.

[5]

Andrew Strathern and Pamela J. Stewart 2000. Collaborations and Conflicts: A Leader Through Time. Harcourt College.

[6]

Andy Boddington 1990. 'Models of Burial, Settlement and Worship: The Final Phase Revisited' [in] Anglo-Saxon Cemeteries - A Reappraisal: Proceedings of a Conference Held at Liverpool Museum 1986. Anglo-Saxon Cemeteries: A Reappraisal: Proceedings of a

Conference held at Liverpool Museum 1986. Sutton. 177–199.

[7]

Anna Belfer-Cohen 1988. 'The Natufian Graveyard in Hayonim Cave' [in] Paléorient. Paléorient. 14, 2 (1988), 297–308.

[8]

Anna Belfer-Cohen, Erella Hovers 1992. 'In the Eye of the Beholder: Mousterian and Natufian Burials in the Levant' [in] Current Anthropology. Current Anthropology. 33, 4 (1992), 463–471.

[9]

Anthony Harding 2007. Warriors and Weapons in Bronze Age Europe. Archaeolingua.

[10]

Arnold, B. 1991. 'The Deposed Princess of Vix: The Need for An Engendered European Prehistory' [in] The Archaeology of Gender: Proceedings of the 22nd Annual Chacmool Conference. The Archaeology of Gender: Proceedings of the 22nd Annual Chacmool Conference. (1991), 366–374.

[11]

Arnold, C.J. 1988. 'Territories and Leadership: Frameworks for the Study of Emergent Polities in Early Anglo-Saxon Southern England' [in] Power and Politics in Early Medieval Britain and Ireland. Power and Politics in Early Medieval Britain and Ireland. Edinburgh University Press. 111–127.

[12]

Aubrey Cannon 1989. 'The Historical Dimension in Mortuary Expressions of Status and Sentiment' [in] Current Anthropology. Current Anthropology. 30, 4 (1989), 437–458.

[13]

Barbara J. Little, Kim M. Lanphear, Douglas W. Owsley 1992. 'Mortuary Display and Status in a Nineteenth-Century Anglo-American Cemetery in Manassas, Virginia' [in] American Antiquity. American Antiquity. 57, 3 (1992), 397–418.

[14]

Barry Cunliffe 2005. Iron Age Communities in Britain: An Account of England, Scotland and Wales from the Seventh Century BC until the Roman Conquest. Routledge.

[15]

Barry Cunliffe 2005. Iron Age Communities in Britain: An Account of England, Scotland and Wales from the Seventh Century BC until the Roman Conquest. Routledge.

[16]

Bassett(ed), S. 1992. Death in Towns: Urban Responses to the Dying and the Dead, 100-1600. Leicester University Press.

[17]

Beck, L.A. 1995. Regional approaches to mortuary analysis. Plenum Press.

[18]

Beck, L.A. 1995. Regional Approaches to Mortuary Analysis. Plenum Press.

[19]

Beck, L.A. 1995. Regional Approaches to Mortuary Analysis. Plenum Press.

[20]

Bede and Leo Sherley-Price and R. E. Latham (eds) 1968. A History of the English Church and People. Penguin.

[21]

Bettina Arnold 1999. '"Drinking the Feast": Alcohol and the Legitimation of Power in Celtic Europe' [in] Cambridge Archaeological Journal. Cambridge Archaeological Journal. 9, 1 (1999).

[22]

Bettina Arnold 1995. '"Honorary Males" or Women of Substance? Gender, Status, and Power in Iron-Age Europe' [in] Journal of European Archaeology. Journal of European Archaeology. 3, 2 (1995), 153–168.

[23]

Bettina Arnold 2001. 'The Limits of Agency in the Analysis of Elite Iron Age Celtic Burials' [in] Journal of Social Archaeology. Journal of Social Archaeology. 1, 2 (2001), 210–224.

[24]

Bettina Arnold and Blair Gibson (eds) 1995. Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe. Cambridge University Press.

[25]

Bittel (ed.), K. 1987. Fundberichte aus Baden-Wu
¨
rttemberg, Band 12. Landesdenkmalamt Baden-Wu
¨
rttemberg.

[26]

Bloch, M. and Parry (eds), J. 1982. Death and the Regeneration of Life. Cambridge University Press.

[27]

Brian Boyd 1992. 'The Transformation of Knowledge: Natufian Mortuary Practices at

Hayonim, Western Galilee' [in] Archaeological Reviews from Cambridge. Archaeological Reviews from Cambridge. 11, 2 (1992), 19–38.

[28]

Brian F. Byrd and Christopher M. Monahan 1995. 'Death, Mortuary Ritual, and Natufian Social Structure' [in] Journal of Anthropological Archaeology. Journal of Anthropological Archaeology. 14, 3 (1995), 251–287.

[29]

Bruno Boulestin et al. 2009. 'Mass Cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)' [in] Antiquity. Antiquity. 83, 322 (2009), 968–982.

[30]

C. Rebecca Craig, Christopher J. Knüsel, Gillian C. Carr 2005. 'Fragmentation, Mutilation and Dismemberment: An Interpretation of Human Remains on Iron Age sites' [in] Warfare, Violence and Slavery in Prehistory. Warfare, Violence and Slavery in Prehistory. Archaeopress. 165–180.

[31]

Carver, M. 1992. The Age of Sutton Hoo: The Seventh Century in North-Western Europe. Boydell Press.

[32]

Chapman, R. et al. 1981. The archaeology of death. Cambridge University Press.

[33]

Chapman, R. et al. 1981. The Archaeology of Death. Cambridge University Press.

[34]

Charles Callender and Lee M. Kochems 1983. 'The North American Berdache' [in] Current Anthropology. Current Anthropology. 24, 4 (1983), 443–470.

[35]

Christopher Carr 1995. 'Mortuary Practices: Their Social, Philosophical-Religious, Circumstantial, and Physical Determinants' [in] Journal of Archaeological Method and Theory. Journal of Archaeological Method and Theory. 2, 2 (1995), 105–200.

[36]

Christopher Daniell 2005. Death and Burial in Medieval England, 1066-1550. Routledge.

[37]

Christopher Daniell 2005. Death and Burial in Medieval England, 1066-1550. Routledge.

[38]

Clark Spencer Larsen 2015. Bioarchaeology: Interpreting Behavior from the Human Skeleton. Cambridge University Press.

[39]

Claus Kjeld Jensen and Karen Høilund Nielsen (eds) 1997. Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data. Aarhus University Press.

[40]

Colin Renfrew and John F. Cherry (eds) 1986. Peer Polity Interaction and Socio-Political Change. Cambridge University Press.

[41]

Crabtree, P.J. 1995. 'The Symbolic Role of Animals in Anglo-Saxon England: Evidence From Burials and Cremations' [in] The Symbolic Role of Animals in Archaeology. The Symbolic Role of Animals in Archaeology. Masca Research Papers, University of Pennsylvania. 21–26.

[42]

Cullen, T. 1995. 'Mesolithic Mortuary Ritual at Franchthi Cave, Greece' [in] Antiquity. Antiquity. 69, 263 (1995), 270–289.

[43]

Cunliffe, B. 1992. 'Pits, Preconceptions and Propitiation in the British Iron Age' [in] Oxford Journal of Archaeology. Oxford Journal of Archaeology. 11, 1 (1992), 69–83.

[44]

Curta, F. 2007. 'Some Remarks on Ethnicity in Medieval Archaeology' [in] Early Medieval Europe. Early Medieval Europe. 15, 2 (2007), 159–185.

[45]

D. Karasik et al. 2000. 'Age Assessment of Natufian Remains From the Land of Israel' [in] American Journal of Physical Anthropology. American Journal of Physical Anthropology. 113, 2 (2000), 263–274.

[46]

David P. Braun 1981. 'A Critique of Some Recent North American Mortuary Studies' [in] American Antiquity. American Antiquity. 46, 2 (1981), 398–416.

[47]

Defleur, A. 1993. Les Sépultures Moustériennes. (1993).

[48]

Defleur, A. 1993. 'Les Sépultures Moustériennes' [in] La Recherche. La Recherche. 256, (1993), 820–828.

[49]

Demorest Davenport and Michael A. Jochim 1988. 'The Scene in the Shaft at Lascaux' [in] Antiquity. Antiquity. 62, 236 (1988), 558–562.

[50]

Drucker, P. 1965. Cultures of the North Pacific Coast. Chandler.

[51]

E. Talbot Donaldson 1967. Beowulf: A New Prose Translation. Longmans.

[52]

Earle (ed), T.K. 1991. Chiefdoms: Power, Economy and Ideology. Cambridge University Press.

[53]

Earle, T.K. 1987. 'Chiefdoms in Archaeological and Ethnohistorical Perspective' [in] Annual Review of Anthropology. Annual Review of Anthropology. 16, (1987), 279–308.

[54]

Earle, T.K. 1991. Chiefdoms: Power, Economy and Ideology. Cambridge University Press.

[55]

Earle, T.K. 1997. How Chiefs Come to Power: The Political Economy in Prehistory. Stanford University Press.

[56]

Eliade, M. 1995. Rites and Symbols of Initiation: The Mysteries of Birth and Rebirth. Spring Publications.

[57]

Eliade, M. 1964. Shamanism: Archaic Techniques of Ecstasy. Routledge & Kegan Paul.

[58]

Elizabeth A. R. Brown 1981. 'Death and the Human Body in the Later Middle Ages: The Legislation of Boniface VIII on the Division of the Corpse' [in] Viator: Medieval and Renaissance Studies. Viator: Medieval and Renaissance Studies. 12, (1981), 221–270.

[59]

Elizabeth DeMarrais, Luis Jaime Castillo, Timothy Earle 1996. 'Ideology, Materialization and Power Strategies' [in] Current Anthropology. Current Anthropology. 37, 1 (1996), 15–31.

[60]

Fay, I. 2006. 'Text, Space and the Evidence of Human Remains in English Late Medieval and Tudor Disease Culture: Some Problems and Possibilities' [in] The Social Archaeology of Funerary Remains. The Social Archaeology of Funerary Remains. Oxbow Books. 190–208.

[61]

Fernand Benoit 1975. 'The Celtic "Oppidum" of Entremont, Provence' [in] Recent Archaeological Excavations in Europe. Recent Archaeological Excavations in Europe. Routledge and Kegan Paul. 227–259.

[62]

Frayer, D.W. and Martin, Debra.L. 1997. 'Ofnet: Evidence for a Mesolithic Massacre' [in] Troubled Times: Violence and Warfare in the Past. Troubled Times: Violence and Warfare in the Past. Gordon and Breach. 181–216.

[63]

Fred H. Smith et al. 1989. 'Modern Human Origins' [in] American Journal of Physical Anthropology. American Journal of Physical Anthropology. 32, S10 (1989), 35–68.

[64]

Fried, M.H. 1975. The Notion of Tribe. Cummings.

[65]

Fulton, R. and Anderson, S.W. 1992. 'The Amerindian "Man-Woman": Gender, Liminality, and Cultural Continuity' [in] Current Anthropology. Current Anthropology. 33, 5 (1992), 603–610.

[66]

G. A. Clark and M. Neeley 1987. 'Social Differentiation in European Mesolithic Burial Data' [in] Mesolithic Northwest Europe: Recent Trends. Mesolithic Northwest Europe: Recent Trends. Department of Archaeology and Prehistory, University of Sheffield. 121–127.

[67]

Gargett, R.H. 1989. 'Grave Shortcomings: The Evidence for Neandertal Burial' [in] Current Anthropology. Current Anthropology. 30, 2 (1989), 157–190.

[68]

Gargett, R.H. 1999. 'Middle Palaeolithic Burial is Not a Dead Issue: The View From Qafzeh, Saint-Cesaire, Kebara, Amud and Dederiyeh' [in] Journal of Human Evolution. Journal of Human Evolution. 37, 1 (1999), 27–90.

[69]

van Gennep, A. 1960. The Rites of Passage. Routledge & K.Paul.

[70]

Giles Clarke 1975. 'Popular Movements and Late Roman Cemeteries' [in] World Archaeology. World Archaeology. 7, 1 (1975), 46–56.

[71]

Gill Hey et al. 1999. 'Iron Age Inhumation Burials at Yarnton, Oxfordshire' [in] Antiquity. Antiquity. 73, 281 (1999), 551–562.

[72]

Gillian Carr, Christopher Knusel 1997. 'The Ritual Framework of Excarnation by Exposure as the Mortuary Practice of the Early and Middle Iron Ages of Central Southern Britain' [in] Reconstructing Iron Age Societies: New Approaches to the British Iron Age. Reconstructing Iron Age Societies: New Approaches to the British Iron Age. Oxbow. 167–173.

[73]

Gillian Stroud et al. 1993. The Archaeology of York, Vol. 12: The Medieval Cemeteries. Published for the York Archaeological Trust by the Council for British Archaeology.

[74]

Gilman, A. 1981. 'The Development of Social Stratification in Bronze Age Europe' [in] Current Anthropology. Current Anthropology. 22, 1 (1981), 1–23.

[75]

Gittings, C. 1992. 'Urban Funerals in Late Medieval and Reformation England' [in] Death in Towns: Urban Responses to the Dying and the Dead, 100-1600. Death in Towns: Urban Responses to the Dying and the Dead, 100-1600. Leicester University Press. 170–183.

[76]

Goring-Morris, N. and Horwitz, L.K. 2007. 'Funerals and Feasts During the Pre-Pottery Neolithic B of the Near East' [in] Antiquity. Antiquity. 81, 314 (2007), 902–919.

[77]

Gowland, R. 2006. 'Ageing the Past: Examining Age Identity Fron Funerary Evidence' [in] The Social Archaeology of Funerary Remains. The Social Archaeology of Funerary Remains. Oxbow Books. 190–208.

[78]

Gowland, R. and Knüsel, C. eds. 2006. Social Archaeology of Funerary Remains. Oxbow Books.

[79]

Halifax, J. 1982. Shaman: The Wounded Healer. Thames and Hudson.

[80]

Halsall, G. 1996. 'Female Status and Power in Early Merovingian Central Austrasia: The Burial Evidence' [in] Early Medieval Europe. Early Medieval Europe. 5, 1 (1996), 1–24.

[81]

Harding, A. 1999. 'Warfare: A Defining Characteristic of Bronze Age Europe?' [in] Ancient Warfare: Archaeological Perspectives. Ancient Warfare: Archaeological Perspectives. Sutton. 157–173.

[82]

Harding et al, A. 2007. Velim: Violence and Death in Bronze Age Bohemia: The Results of Fieldwork 1992-95, With a Consideration of Peri-Mortem Trauma and Deposition in the Bronze Age.
Archaeologicky
́

u
́

stav AV CR.

[83]

Härke, H. 1992. 'Changing Symbols in a Changing Society: The Anglo-Saxon Weapon Burial Rite in the Seventh Century' [in] The Age of Sutton Hoo. The Boydell Press.

[84]

Härke, H. 1997. 'The Nature of Burial Data' [in] Burial and Society: The Chronological and

Social Analysis of Archaeological Burial Data. Burial and Society: The Chronological and Social Analysis of Archaeological Burial Data. Aarhus University Press. 19–27.

[85]

Härke, H. 1990. '"Warrior Graves"? The Background of the Anglo-Saxon Weapon Burial Rite' [in] Past & Present. Past & Present. 126 (1990), 22–43.

[86]

Harrold, F.B. 1980. 'A Comparative Analysis of Eurasian Palaeolithic Burials' [in] World Archaeology. World Archaeology. 12, 2 (1980), 195–211.

[87]

Hässler (ed.), H.-J. 1987. Studien zur Sächsenforschung 6. Lax.

[88]

Hayden, B. 2009. 'Funerals as Feasts: Why Are They So Important?' [in] Cambridge Archaeological Journal. Cambridge Archaeological Journal. 19, 01 (2009).

[89]

Hayden, B. 1990. 'Nimrods, Piscators, Pluckers, and Planters: The Emergence of Food Production' [in] Journal of Anthropological Archaeology. Journal of Anthropological Archaeology. 9, 1 (1990), 31–69.

[90]

Hayden, B. 1993. 'The Cultural Capacities of Neandertals: A Review and Re-Evaluation' [in] Journal of Human Evolution. Journal of Human Evolution. 24, 2 (1993), 113–146.

[91]

Hayden, B. 2001. 'The Dynamics of Wealth and Poverty in the Transegalitarian Societies of Southeast Asia' [in] Antiquity. Antiquity. 75, 289 (2001), 571–581.

[92]

Hedeager, L. 1992. Iron-Age Societies: From Tribe to State in Northern Europe, 500 BC to AD 700. Blackwell.

[93]

Helen Codere 1957. 'Kwakiutl Society: Rank Without Class' [in] American Anthropologist. American Anthropologist. 59, 3 (1957), 473–486.

[94]

Hershkovitz et al., I. 1993. 'Ohalo II Man - Unusual Findings in the Anterior Rib Cage and Shoulder Girdle of a 19000-year-old Specimen' [in] International Journal of Osteoarchaeology. International Journal of Osteoarchaeology. 3, 3 (1993), 177–188.

[95]

Higham et al., T. 2007. 'New Perspectives on the Varna Cemetery (Bulgaria) – AMS Dates and Social Implications' [in] Antiquity. Antiquity. 81, 313 (2007), 640–654.

[96]

Hill, J.D. 1995. 'The Pre-Roman Iron Age in Britain and Ireland (ca.800 BC to AD 100): An Overview' [in] Journal of World Prehistory. Journal of World Prehistory. 9, 1 (1995), 47–98.

[97]

Hills, C. 1989. 'Spong Hill Anglo-Saxon Cemetery' [in] Burial Archaeology: Current Research, Methods and Developments. Burial Archaeology: Current Research, Methods and Developments. British Archaeological Reports. 237–248.

[98]

Hills, C. 1979. 'The Archaeology of Anglo-Saxon England in the Pagan Period: A Review' [in] Anglo-Saxon England. Anglo-Saxon England. 8, (1979).

[99]

Hodder (ed), I. 2005. Inhabiting
C
¸
atalho
¨
yu
¨
k: Reports from the 1995-99 Seasons. McDonald Institute for Archaeological Research.

[100]

Hodder (ed), I. 2010. Religion in the Emergence of Civilization:
C
¸
atalho
¨
yu
¨
k as a Case Study. Cambridge University Press.

[101]

Hodder (ed), I. 1982. Symbolic and Structural Archaeology. Cambridge University Press.

[102]

Hodder, I. 2006.
Ç
atalho
¨
yu
¨
k: The Leopard's Tale. Revealing the Mysteries of Turkey's Ancient 'Town'. Thames & Hudson.

[103]

Hodges, R. 1986. 'Peer Polity Interaction and Socio-Political Change in Anglo-Saxon England' [in] Peer Polity Interaction and Socio-Political Change. Peer Polity Interaction and

Socio-Political Change. Cambridge University Press. 69–78.

[104]

Howell, T.L. 1996. 'Identifying Leaders at Hawikku' [in] Kiva. Kiva. 62, 1 (1996), 61–82.

[105]

Hugh-Jones, S. 1994. 'Shamans, Prophets, Priest and Pastors' [in] Shamanism, History, and the State. Shamanism, History, and the State. University of Michigan Press. 32–75.

[106]

Humphreys, S.C. and King, H. 1981. Mortality and Immortality: The Anthropology and Archaeology of Death. Academic Press.

[107]

Ian Armit 2006. 'Inside Kurtz's Compound: Headhunting and the Human Body in Prehistoric Europe' [in] Skull Collection, Modification and Decoration. Skull Collection, Modification and Decoration. Archeopress. 1–14.

[108]

J. D. Lewis-Williams and T. A. Dowson 1993. 'On Vision and Power in the Neolithic: Evidence From the Decorated Monuments' [in] Current Anthropology. Current Anthropology. 34, 1 (1993), 55–65.

[109]

J. L. Buckberry and D. M. Hadley 2007. 'An Anglo-Saxon Execution Cemetery at Walkington Wold, Yorkshire' [in] Oxford Journal of Archaeology. Oxford Journal of Archaeology. 26, 3 (2007), 309–329.

[110]

J. M. Lindly and G. A. Clark 1990. 'Symbolism and Modern Human Origins' [in] Current Anthropology. Current Anthropology. 31, 3 (1990), 233–261.

[111]

J. S. Dent 1983. 'Weapons, Wounds and War in the Iron Age' [in] Archaeological Journal. Archaeological Journal. 140, 1 (1983), 120–128.

[112]

Jacobs, K. 1995. 'Returning to Oleni' ostrov: Social, Economic, and Skeletal Dimensions of a Boreal Forest Mesolithic Cemetery' [in] Journal of Anthropological Archaeology. Journal of Anthropological Archaeology. 14, 4 (1995), 359–403.

[113]

James A. Brown 1995. 'On Mortuary Analysis - With Special Reference to the Saxe-Binford Research Program' [in] Regional Approaches to Mortuary Analysis. Regional Approaches to Mortuary Analysis. Plenum Press. 3–26.

[114]

James A. Brown 1981. 'The Search for Rank in Prehistoric Burials' [in] The Archaeology of Death. The Archaeology of Death. Cambridge University Press. 25–37.

[115]

James, E. 1989. 'Burial and Status in the Early Medieval West' [in] Transactions of the Royal Historical Society. Transactions of the Royal Historical Society. 39, (1989), 23–40.

[116]

Jane E. Buikstra and Lane A. Beck (eds) 2006. Bioarchaeology: The Contextual Analysis of Human Remains. Academic Press.

[117]

Jane Monnig Atkinson 1992. 'Shamanisms Today' [in] Annual Review of Anthropology. Annual Review of Anthropology. 21, (1992), 307–330.

[118]

Janet Montgomery et al. 2011. 'Identifying the Origins of Decapitated Male Skeletons from 3 Driffield Terrace, York, Through Isotope Analysis: Reflections of the Cosmopolitan Nature of Roman York in the Time of Caracalla' [in] The Bioarchaeology of the Human Head: Decapitation, Decoration and Deformation. The Bioarchaeology of the Human Head: Decapitation, Decoration and Deformation. University Press of Florida. 141–178.

[119]

Jean Froissart and Geoffrey Brereton (ed.) 1981. Chronicles. Penguin.

[120]

Jeremy Dronfield 1995. 'Migraine, Light and Hallucinogens: The Neurocognitive Basis of Irish Megalithic Art' [in] Oxford Journal of Archaeology. Oxford Journal of Archaeology. 14, 3 (1995), 261–275.

[121]

Jewitt, J.R. 1985. 'The Headhunters of Nootka' [in] Captured by the Indians: 15 Firsthand Accounts, 1750-1870. Captured by the Indians: 15 Firsthand Accounts, 1750-1870. Dover Publications. 320–368.

[122]

Jez Reeve and Max Adams 1993. The Spitalfields Project, Vol.1: The Archaeology - Across the Styx. Council for British Archaeology.

[123]

John C. Barrett 1990. 'The Monumentality of Death: The Character of Early Bronze Age Mortuary Mounds in Southern Britain' [in] World Archaeology. World Archaeology. 22, 2 (1990), 179–189.

[124]

John Chapman 2000. Tensions at Funerals: Micro-Tradition Analysis in Later Hungarian

Prehistory. Archaeolingua
Alapi
 ́
 tva
 ́
ny with the support of the University of Durham, Centre for Archaeology of Central and
Eastern Europe.

[125]

John Chapman 1991. 'The Creation of Social Arenas in the Neolithic and Copper Age of S.E.
Europe: The Case of Varna' [in] Sacred and Profane: Proceedings of a Conference on
Archaeology, Ritual and Religion. Sacred and Profane: Proceedings of a Conference on
Archaeology, Ritual and Religion. Oxford University committee for Archaeology. 152–171.

[126]

John Collis 1977. 'Pre-Roman Burial Rites in North-Western Europe' [in] Burial in the Roman
World. Burial in the Roman World. Council for British Archaeology. 1–12.

[127]

John Collis 1997. The European Iron Age. Routledge.

[128]

John Dent 1985. 'Three Cart Burials From Wetwang, Yorkshire' [in] Antiquity. Antiquity. 59,
226 (1985), 85–92.

[129]

John Hunter and Ian Ralston (eds) 1999. The Archaeology of Britain: An Introduction from
the Upper Palaeolithic to the Industrial Revolution. Routledge.

[130]

John O'Shea and Marek Zvelebil 1984. 'Oleneostrovski Mogilnik: Reconstructing the Social
and Economic Organization of Prehistoric Foragers in Northern Russia' [in] Journal of
Anthropological Archaeology. Journal of Anthropological Archaeology. 3, 1 (1984), 1–40.

[131]

Jones, R. 1987. 'Burial Customs of Rome and the Provinces' [in] The Roman World Vol. 2.
The Roman World Vol. 2. Routledge and Kegan Paul. 812–837.

[132]

Jo

rg Biel et al. 1985. Der
Keltenfu

rst von Hochdorf. Konrad Theiss.

[133]

Julian Litten 1991. The English Way of Death: The Common Funeral since 1450. Robert
Hale.

[134]

Julian Thomas and Alasdair Whittle 1986. 'Anatomy of a Tomb: West Kennet Revisited' [in]
Oxford Journal of Archaeology. Oxford Journal of Archaeology. 5, 2 (1986), 129–154.

[135]

Julius Caesar and Stanley Alexander Handford (ed.) 1951. The Conquest of Gaul. Penguin
Books.

[136]

Kenneth M. Ames 1994. 'The Northwest Coast: Complex Hunter-Gatherers, Ecology, and
Social Evolution' [in] Annual Review of Anthropology. Annual Review of Anthropology. 23,
(1994), 209–229.

[137]

Kim, S.-O. 1994. 'Burials, Pigs, and Political Prestige in Neolithic China' [in] Current

Anthropology. Current Anthropology. 35, 2 (1994), 119–141.

[138]

Kinnes, I. 1975. 'Monumental Function in British Neolithic Burial Practices' [in] World Archaeology. World Archaeology. 7, 1 (1975), 16–29.

[139]

Kirchner, H. 1952. 'Ein Archäologischer Beitrag zur Urgeschichte des Schamanismus' [in] Anthropos. Anthropos. (1952), 244–286.

[140]

Knüsel, C.J. 2011. 'Men Take Up Arms for War: Sex and Status Distinctions of Humeral Medial Epicondylar Avulsion Fractures in the Archaeological Record' [in] Breathing New Life into the Evidence of Death: Contemporary Approaches to Bioarchaeology. Breathing New Life into the Evidence of Death: Contemporary Approaches to Bioarchaeology. School for Advanced Research Press. 221–250.

[141]

Knüsel, C.J. 2002. 'More Circe Than Cassandra: The Princess of Vix in Ritualized Social Context' [in] European Journal of Archaeology. European Journal of Archaeology. 5, 3 (2002), 275–307.

[142]

Knüsel, C.J. 2002. 'Of Crystal Balls, Political Power and Changing Contexts: What the Clever Women of SalernoIinherited' [in] Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology. Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology. Oxbow Books. 172–194.

[143]

Knüsel, C.J. 2006. '"Of No More Use to Men Than in Ages Before?": The Investiture Contest as a Model for Funerary Interpretation' [in] The Social Archaeology of Funerary Remains. The Social Archaeology of Funerary Remains. (2006).

[144]

Knüsel, C.J. and Carr, G.C. 1995. 'On the Significance of the Crania from the River Thames and its Tributaries' [in] Antiquity. Antiquity. 69, 262 (1995), 162–169.

[145]

Knüsel et al, C.J. 2010. 'The Identity of the St Bees Lady, Cumbria: An Osteobiographical Approach' [in] Medieval Archaeology. Medieval Archaeology. 54, 1 (2010), 271–311.

[146]

Kristian Kristiansen 2000. Europe Before History. Cambridge University Press.

[147]

Kristian Kristiansen and Thomas B. Larsson 2005. The Rise of Bronze Age Society: Travels, Transmissions and Transformations. Cambridge University Press.

[148]

Kristiansen, K. 2000. Europe Before History. Cambridge University Press.

[149]

Kristiansen, K. 1987. 'From Stone to Bronze: The Evolution of Social Complexity in Northern Europe' [in] Specialization, Exchange and Complex Societies. Specialization, Exchange and Complex Societies. Cambridge University Press. 30–51.

[150]

Kuijt, I. 2000. 'Keeping the Peace: Ritual, Skull Catching and Community Integration in the Levatine Neolithic' [in] Life in Neolithic Farming Communities: Social Organization, Identity and Differentiation. Life in Neolithic Farming Communities: Social Organization, Identity and Differentiation. Kluwer Academic. 137–164.

[151]

Kuijt, I. 1996. 'Negotiating Equality Through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices' [in] Journal of Anthropological Archaeology. Journal of Anthropological Archaeology. 15, 4 (1996), 313–336.

[152]

Kuijt, I. 2001. 'Place, Death, and the Transmission of Social Memory in Early Agricultural Communities of the Near Eastern Pre-Pottery Neolithic' [in] Archeological Papers of the American Anthropological Association. Archeological Papers of the American Anthropological Association. 10, 1 (2001), 80–99.

[153]

Lane Anderson Beck (ed.) 1995. Regional Approaches to Mortuary Analysis. Plenum Press.

[154]

Larson, L.H. 1971. 'Archaeological Implications of Social Stratification at the Etowah Site, Georgia' [in] Memoirs of the Society for American Archaeology. Memoirs of the Society for American Archaeology. (1971), 59–67.

[155]

Leore Grosman et al. 2008. 'A 12,000-Year-Old Shaman Burial from the Southern Levant (Israel)' [in] Proceedings of the National Academy of Sciences of the United States of America. Proceedings of the National Academy of Sciences of the United States of America . 105, 46 (2008), 17665–17669.

[156]

Leroi-Gourhan, A. 1975. 'The Flowers Found with Shanidar IV, a Neanderthal Burial in Iraq' [in] Science. Science. 190, 4214 (1975), 562–564.

[157]

Lewis R. Binford 1972. 'Mortuary Practices: Their Study and Potential' [in] An Archaeological Perspective. An Archaeological Perspective. Seminar Press. 208–243.

[158]

LibGuides - Archaeology: http://libguides.exeter.ac.uk/ArchaeologyHomePage.

[159]

Lilley et al., J.M. 1994. The Archaeology of York, Vol. 12: The Medieval Cemeteries, 3. The Jewish Burial Ground at Jewbury. Council for British Archaeology, for the York Archaeological Trust.

[160]

Lucy, S. 2000. The Anglo-Saxon Way of Death: Burial Rites in Early England. Sutton.

[161]

Lucy, S.J. 1997. 'Housewives, Warriors and Slaves? Sex and Gender in Anglo-Saxon Burials' [in] Invisible People and Processes: Writing Gender and Childhood into European Archaeology. Invisible People and Processes: Writing Gender and Childhood into European Archaeology. Leicester U.P. 150–168.

[162]

M. Bonogofsky 2005. 'A Bioarchaeological Study of Plastered Skulls from Anatolia: New Discoveries and Interpretations' [in] International Journal of Osteoarchaeology. International Journal of Osteoarchaeology. 15, 2 (2005), 124–135.

[163]

M. Porr and K. W. Alt 2006. 'The Burial of Bad Dürrenberg, Central Germany: Osteopathology and Osteoarchaeology of a Late Mesolithic Shaman's Grave' [in] International Journal of Osteoarchaeology. International Journal of Osteoarchaeology. 16, 5 (2006), 395–406.

[164]

MacCormack, G. 1976. 'Reciprocity' [in] Man. Man. 11, 1 (1976), 89–103.

[165]

MacLeod, W.C. 1925. 'Certain Mortuary Aspects of Northwest Coast Culture' [in] American Anthropologist. American Anthropologist. 27, 1 (1925), 122–148.

[166]

Maher et al, L.A. 2011. 'A Unique Human-Fox Burial from a Pre-Natufian Cemetery in the Levant (Jordan)' [in] PLoS ONE. PLoS ONE. 6, 1 (2011).

[167]

Marcel Mauss 1990. The Gift: The Form and Reason for Exchange in Archaic Societies. Routledge.

[168]

Marshack, A. 1989. 'Evolution of the Human Capacity: The Symbolic Evidence' [in] American Journal of Physical Anthropology. American Journal of Physical Anthropology. 32, S10 (1989), 1–34.

[169]

Martin Carver 1989. 'Kingship and Material Culture in Early Anglo-Saxon East Anglia' [in] The Origins of Anglo-Saxon Kingdoms. The Origins of Anglo-Saxon Kingdoms. Leicester University Press. 141–158.

[170]

Martin Carver 2002. 'Reflections on the Meanings of Monumental Barrows in Anglo-Saxon England' [in] Burial in Early Medieval England and Wales. Burial in Early Medieval England and Wales. Society for Medieval Archaeology. 132–143.

[171]

Martin Carver and Angela Care Evans 2005. Sutton Hoo: A Seventh-Century Princely Burial Ground and its Context. British Museum Press.

[172]

Martin Carver (ed.) 1992. The Age of Sutton Hoo: The Seventh Century in North-Western Europe. Boydell Press.

[173]

Maurice Bloch 1981. 'Tombs and States' [in] Mortality and Immortality. Mortality and Immortality. Academic Press. 137–147.

[174]

Mays, S. 2006. 'The Osteology of Monasticism in Medieval England' [in] The Social Archaeology of Funerary Remains. The Social Archaeology of Funerary Remains. (2006), 179–189.

[175]

Melton et al, N. 2010. 'Gristhorpe Man: An Early Bronze Age Log-coffin Burial Scientifically Defined' [in] Antiquity. Antiquity. 84, 325 (2010), 796–815.

[176]

Metcalf, P. and Huntington, R. 1991. Celebrations of Death: The Anthropology of Mortuary Ritual. Cambridge University Press.

[177]

Michael Dietler 1990. 'Driven by Drink: The Role of Drinking in the Political Economy and the Case of Early Iron Age France' [in] Journal of Anthropological Archaeology. Journal of Anthropological Archaeology. 9, 4 (1990), 352–406.

[178]

Michael Dietler 1996. 'Feasts and Commensal Politics in the Political Economy: Food, Power and Status in Prehistoric Europe' [in] Food and the Status Quest: An Interdisciplinary Perspective. Food and the Status Quest: An Interdisciplinary Perspective. Berghahn Books. 87–125.

[179]

Michael Dietler and Brian Hayden (eds) 2001. Feasts: Archaeological and Ethnographic Perspectives on Food, Politics and Power. Smithsonian Institution Press.

[180]

Michael Parker Pearson 1999. The Archaeology of Death and Burial. Sutton.

[181]

Mike Parker Pearson and Ramilisonina 1998. 'Stonehenge for the Ancestors: The Stones Pass on the Message' [in] Antiquity. Antiquity. 72, 276 (1998), 308–326.

[182]

Mike Parker-Pearson et al. 1993. 'Three Men and a Boat: Sutton Hoo and the East Saxon Kingdom' [in] Anglo-Saxon England. Anglo-Saxon England. 22, (1993), 27–50.

[183]

Mills, B.J. 2004. 'The Establishment and Defeat of Hierarchy: Inalienable Possessions and the History of Collective Prestige Structures in the Pueblo Southwest' [in] American Anthropologist. American Anthropologist. 106, 2 (2004), 238–251.

[184]

Moreland, J. and Van de Noort, R. 1992. 'Integration and Social Reproduction in the Carolingian Empire' [in] World Archaeology. World Archaeology. 23, 3 (1992), 320–334.

[185]

Morris, I. 1992. Death-Ritual and Social Structure in Classical Antiquity. Cambridge University Press.

[186]

Morton H. Fried 1967. The Evolution of Political Society: An Essay in Political Anthropology. Random House.

[187]

Nadel, D. 1994. 'Levantine Upper Palaeolithic-Early Epipalaeolithic Burial Customs: Ohalo II as a Case Study' [in] Paléorient. Paléorient. 20, 1 (1994), 113–121.

[188]

Nash, D. 1976. 'Reconstructing Poseidonios' Celtic Ethnography: Some Considerations' [in] Britannia. Britannia. 7, (1976), 111–126.

[189]

Needham, S. 2005. 'Transforming Beaker Culture in North-West Europe; Processes of Fusion and Fission' [in] Proceedings of the Prehistoric Society. Proceedings of the Prehistoric Society. 71, (2005), 171–217.

[190]

Niblett, R. 1992. 'A Catuvellaunian Chieftain's Burial from St Albans' [in] Antiquity. Antiquity. 66, 253 (1992), 917–929.

[191]

Nicholas Thomas and Caroline Humphrey (eds) 1996. Shamanism, History, and the State. University of Michigan Press.

[192]

Nigel Barley 1995. Dancing on the Grave: Encounters with Death. John Murray.

[193]

van de Noort, R. 1993. 'The Context of Early Medieval Barrows in Western Europe' [in] Antiquity. Antiquity. 67, 254 (1993), 66–73.

[194]

O. Bar-Yosef et al. 1992. 'The Excavations in Kebara Cave, Mt. Carmel (and Comments and Replies)' [in] Current Anthropology. Current Anthropology. 33, 5 (1992), 497–550.

[195]

Olivier, L. 1992. 'The Tomb of Hochdorf (Baden-Wurttemberg): Some Comments of the Nature of Archaeological Funerary Material' [in] Archaeological Reviews from Cambridge. Archaeological Reviews from Cambridge. 11, 1 (1992), 51–63.

[196]

Orschiedt et al., J. 2003. 'Survival of a Multiple Skull Trauma: The Case of an Early Neolithic Individual from the LBK Enclosure at Herxheim (Southwest Germany)' [in] International Journal of Osteoarchaeology. International Journal of Osteoarchaeology. 13, 6 (2003), 375–383.

[197]

O'Shea, J. 1995. 'Mortuary custom in the Bronze Age of southeastern Hungary' [in] Regional Approaches to Mortuary Analysis. Regional Approaches to Mortuary Analysis. Plenum Press. 125–145.

[198]

O'Shea, J.M. 1984. Mortuary Variability: An Archaeological Investigation. Academic Press.

[199]

Pader, E.-J. 1980. 'Material Symbolism and Social Relations in Mortuary Studies' [in] Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford. Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford. B.A.R. 143–159.

[200]

Pare, C. 1989. 'From Dupljaja to Delphi: The Ceremonial Use of the Wagon in Later Prehistory' [in] Antiquity. Antiquity. 63, 238 (1989), 80–100.

[201]

Parker-Pearson et al, M. 2007. 'The Age of Stonehenge' [in] Antiquity. Antiquity. 81, 313 (2007), 617–639.

[202]

Parker-Pearson et al, M. 2009. 'Who was Buried at Stonehenge?' [in] Antiquity. Antiquity. 83, 319 (2009), 23–39.

[203]

Parker-Pearson, M. 1999. 'Food, Sex and Death: Cosmologies in the British Iron Age with Particular Reference to East Yorkshire' [in] Cambridge Archaeological Journal. Cambridge Archaeological Journal. 9, 1 (1999), 43–69.

[204]

Parker-Pearson, M. 2002. 'Placing the Physical and the Incorporeal Dead: Stonehenge and Changing Concepts of Ancestral Space in Neolithic Britain' [in] Archeological Papers of the American Anthropological Association. Archeological Papers of the American Anthropological Association. 11, 1 (2002), 145–160.

[205]

Parker-Pearson, M. 1999. The Archaeology of Death and Burial. Sutton.

[206]

Parker-Pearson, M. 1993. 'The Powerful Dead: Archaeological Relationships Between the Living and the Dead' [in] Cambridge Archaeological Journal. Cambridge Archaeological Journal. 3, 2 (1993), 203–229.

[207]

Parker-Pearson, M. and I. J. Thorpe (eds) 2005. Warfare, Violence and Slavery in Prehistory: Proceedings of a Prehistoric Society Conference at Sheffield University. Archaeopress.

[208]

Patrick J. Geary 2002. The Myth of Nations: The Medieval Origins of Europe. Princeton University Press.

[209]

Pauketat, T.R. 2007. Chiefdoms and Other Archaeological Delusions. AltaMira Press.

[210]

Paul Binski 1996. Medieval Death: Ritual and Representation. British Museum Press.

[211]

Paul Budd and Timothy Taylor 1995. 'The Faerie Smith Meets the Bronze Industry: Magic Versus Science in the Interpretation of Prehistoric Metal-Making' [in] World Archaeology. World Archaeology. 27, 1 (1995), 133–143.

[212]

Pauline Wilson Wiessner and Wulf
Schiefenho
˙˙
vel (eds) 1998. Food and the Status Quest: An Interdisciplinary Perspective. Berghahn Books.

[213]

Peebles, C.S. and Kus, S.M. 1977. 'Some Archaeological Correlates of Ranked Societies' [in] American Antiquity. American Antiquity. 42, 3 (1977), 421–448.

[214]

Peregrine, P. 1991. 'Some Political Aspects of Craft Specialization' [in] World Archaeology. World Archaeology. 23, 1 (1991), 1–11.

[215]

Peter Andrews, Theya Molleson, Basak Boz 2005. 'The Human Burials at C

̧

atalho

̈

yu

̈

k' [in] Inhabiting
C

̧

atalho

̈

yu

̈

k: Reports from the 1995-99 Seasons. Inhabiting
C

̧

atalho

̈

yu

̈

k: Reports from the 1995-99 Seasons. McDonald Institute for Archaeological Research. 261–278.

[216]

Peter Metcalf and Richard Huntington 1991. Celebrations of Death: The Anthropology of Mortuary Ritual. Cambridge University Press.

[217]

Pettitt, P.B. 2006. 'The Living Dead and the Dead Living: Burials, Figurines and Social Performance in the European Mid Upper Palaeolithic' [in] Social Archaeology of Funerary Remains. Social Archaeology of Funerary Remains. (2006), 292–308.

[218]

Philip A. Rahtz et al. 1980. Anglo-Saxon Cemeteries 1979: The Fourth Anglo-Saxon Symposium at Oxford. B.A.R.

[219]

Philip Drucker 1939. 'Rank, Wealth, and Kinship in Northwest Coast Society' [in] American Anthropologist. American Anthropologist. 41, 1 (1939), 55–65.

[220]

Philippe
Arie
`
s 1981. The Hour of our Death. Vintage.

[221]

Price, T.D. and Feinman, G.M. 1995. Foundations of social inequality. Plenum Press.

[222]

Price, T.D. and Feinman, G.M. 1995. Foundations of Social Inequality. Plenum Press.

[223]

R. Chapman 1987. 'Mortuary Practices: Society, Theory Building and Archaeology' [in] Death, Decay and Reconstruction: Approaches to Archaeology and Forensic Science. Death, Decay and Reconstruction: Approaches to Archaeology and Forensic Science. Manchester University Press. 198–213.

[224]

Randsborg (ed.), K. 1989. The Birth of Europe: Archaeology and Social Development in the First Millennium A.D. L'Erma di Bretschneider.

[225]

Randsborg, K. 1975. Social Dimensions of Early Neolithic Denmark. Proceedings of the Prehistoric Society. 41, (1975), 105–118.

[226]

Rebecca Gowland and Christopher
Knu
¨
sel (eds) 2006. Social Archaeology of Funerary Remains. Oxbow.

[227]

Rebecca Gowland and Christopher
Knu
̈
sel (eds) 2006. Social Archaeology of Funerary Remains. Oxbow.

[228]

Redman et al. (eds), C.L. 1978. Social Archaeology: Beyond Subsistence and Dating. Academic Press.

[229]

Renfrew, C. 1973. 'Monuments, Mobilization and Social Organization in Neolithic Wessex' [in] The Explanation of Culture Change: Models in Prehistory. The Explanation of Culture Change: Models in Prehistory. Duckworth. 539–558.

[230]

Richard Bradley 1982. 'The Destruction of Wealth in Later Prehistory' [in] Man. Man. 17, 1 (1982), 108–122.

[231]

Richard Bradley 1991. 'The Pattern of Change in British Prehistory' [in] Chiefdoms: Power, Economy and Ideology. Chiefdoms: Power, Economy and Ideology. Cambridge University Press. 44–70.

[232]

Richard Bradley 1984. The Social Foundations of Prehistoric Britain: Themes and Variations in the Archaeology of Power. Longman.

[233]

Richard Bradley 1987. 'Time Regained: The Creation of Continuity' [in] Journal of the British Archaeological Association. Journal of the British Archaeological Association. 140, 1

(1987), 1–17.

[234]

Richard G. Klein 2009. The Human Career: Human Biological and Cultural Origins. University of Chicago Press.

[235]

Richter et al, T. 2009. 'New Light on Final Pleistocene Settlement Diversity in the Azraq Basin (Jordan): Recent Excavations At 'Ayn Qasiyya' [in] Paléorient. Paléorient. 35, 2 (2009), 49–68.

[236]

Rick J. Schulting and Linda Fibiger 2012. Sticks, Stones, and Broken Bones: Neolithic Violence in a European Perspective. Oxford University Press.

[237]

Rick J. Schulting and Michael P. Richards 2001. 'Dating Women and Becoming Farmers: New Palaeodietary and AMS Dating Evidence from the Breton Mesolithic Cemeteries of Téviec and Hoëdic' [in] Journal of Anthropological Archaeology. Journal of Anthropological Archaeology. 20, 3 (2001), 314–344.

[238]

Rick J. Schulting and Michael Wysocki 2005. '"In This Chambered Tumulus Were Found Cleft Skulls…": An Assessment of the Evidence for Cranial Trauma in the British Neolithic' [in] Proceedings of the Prehistoric Society. Proceedings of the Prehistoric Society. 71, (2005), 107–138.

[239]

Robb et al, J. 2001. 'Social "Status" and Biological "Status": A Comparison of Grave Goods and Skeletal Indicators from Pontecagnano' [in] American Journal of Physical Anthropology. American Journal of Physical Anthropology. 115, 3 (2001), 213–222.

[240]

Robb, J.E. 1998. 'The Archaeology of Symbols' [in] Annual Review of Anthropology. Annual Review of Anthropology. 27, (1998), 329–346.

[241]

Robert A. Dodgson 1995. 'Modelling Chiefdoms in the Scottish Highlands Prior to the '45' [in] Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe. Celtic Chiefdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe. Cambridge University Press. 99–109.

[242]

Robert Baldwin 1985. 'Intrusive Burial Groups in the Late Roman Cemetery at Lankhills, Winchester' [in] Oxford Journal of Archaeology. Oxford Journal of Archaeology. 4, 1 (1985), 93–104.

[243]

Robert Chapman et al. 1981. The Archaeology of Death. Cambridge University Press.

[244]

Robert L. Carneiro 1970. 'A Theory of the Origin of the State' [in] Science. Science. 169, 3947 (1970), 733–738.

[245]

Robert Philpott 1991. Burial Practices in Roman Britain: A Survey of Grave Treatment and Furnishing AD 43-410. B.A.R.

[246]

Roberta Gilchrist and Barney Sloane 2005. Requiem: The Medieval Monastic Cemetery in Britain. Museum of London Archaeology Service.

[247]

Roksandic et al., M. 2006. 'Interpersonal Violence at Lepenski Vir Mesolithic/Neolithic Complex of the Iron Gates Gorge (Serbia-Romania)' [in] American Journal of Physical Anthropology. American Journal of Physical Anthropology. 129, 3 (2006), 339–348.

[248]

Rollefson, G.O. et al. 1992. 'Neolithic Cultures at 'Ain Ghazal, Jordan' [in] Journal of Field Archaeology. Journal of Field Archaeology. 19, 4 (1992), 443–470.

[249]

Rosman, A. and Rubel, P.G. 1990. 'Structural Patterning in Kwakiutl Art and Ritual' [in] Man. Man. 25, 4 (1990), 620–639.

[250]

Rothschild, Nan.A. 1979. 'Mortuary Behavior and Social Organization at Indian Knoll and Dickson Mounds' [in] American Antiquity. American Antiquity. 44, 4 (1979), 658–675.

[251]

Roy L. Carlson 1999. 'Sacred Sites on the Northwest Coast of North America' [in] Bog Bodies, Sacred Sites and Wetland Archaeology. Bog Bodies, Sacred Sites and Wetland Archaeology. Wetland Archaeology Research Project, Department of Archaeology, University of Exeter. 39–46.

[252]

Ruby, P. 1994. 'Iron Age Greece and the Meanings of "Princely Tombs' [in] Les Princes de la Protohistoire et l'Émergence de l'État. Les Princes de la Protohistoire et l'Émergence de l'État. Jean Bérard Center Publications, 1999. 57–80.

[253]

S. C. Humphreys and Helen King (eds) 1981. Mortality and Immortality. Academic Press.

[254]

Sabrina C. Agarwal and Bonnie A. Glencross (eds) 2010. Social Bioarchaeology. Wiley-Blackwell.

[255]

Sahlins, M.D. 1968. Tribesmen. Prentice-Hall.

[256]

Sally Crawford 1993. 'Children, Death and the Afterlife in Anglo-Saxon England' [in] Anglo-Saxon Studies in Archaeology and History. Anglo-Saxon Studies in Archaeology and History. 6, (1993), 83–91.

[257]

Sally R. Binford 1968. 'A Structural Comparison of Disposal of the Dead in the Mousterian and the Upper Paleolithic' [in] Southwestern Journal of Anthropology. Southwestern Journal of Anthropology. 24, 2 (1968), 139–154.

[258]

Sam Lucy 2000. The Anglo-Saxon Way of Death: Burial Rites in Early England. Sutton.

[259]

Saxe, A.A. 1971. 'Social Dimensions of Mortuary Practices in a Mesolithic Population from Wadi Halfa, Sudan' [in] Memoirs of the Society for American Archaeology. Memoirs of the Society for American Archaeology. 25 (1971), 39–57.

[260]

Schulting, R.J. 1996. 'Antlers, Bone Pins and Flint Blades: The Mesolithic Cemeteries of Téviec and Hoëdic, Brittany' [in] Antiquity. Antiquity. 70, 268 (1996), 335–350.

[261]

Service, E.R. 1971. Primitive Social Organization: An Evolutionary Perspective. Random House.

[262]

Service, E.R. 1966. The Hunters. Prentice-Hall.

[263]

Shennan, S. 1975. 'The Social Organization at Brané' [in] Antiquity. Antiquity. 49, 196 (1975), 279–288.

[264]

Sherratt, A. 1990. 'The Genesis of Megaliths: Monumentality, Ethnicity and Social Complexity in Neolithic North-West Europe' [in] World Archaeology. World Archaeology. 22, 2 (1990), 147–167.

[265]

Simon Davis and Sebastian Payne 1993. 'A Barrow Full of Cattle Skulls' [in] Antiquity. Antiquity. 67, 254 (1993), 12–22.

[266]

Smith, D.J. 2004. 'Burials and Belonging in Nigeria: Rural-Urban Relations and Social Inequality in a Contemporary African Ritual' [in] American Anthropologist. American Anthropologist. 106, 3 (2004), 569–579.

[267]

Smith, M. 2006. 'Bones Chewed by Canids as Evidence for Human Excarnation: A British Case Study' [in] Antiquity. Antiquity. 80, 309 (2006), 671–685.

[268]

Solecki, R.S. 1977. 'The Implications of the Shanidar Cave Neanderthal Flower Burial' [in] Annals of the New York Academy of Sciences. Annals of the New York Academy of Sciences . 293, 1 Anthropology (1977), 114–124.

[269]

Sommer, J.D. 1999. 'The Shanidar IV "Flower Burial": A Re-Evaluation of Neanderthal Burial Ritual' [in] Cambridge Archaeological Journal. Cambridge Archaeological Journal. 9, 1 (1999).

[270]

Speake, G. 1989. A Saxon Bed Burial on Swallowcliffe Down. English Heritage.

[271]

Stead, I.M. 1991. Iron Age Cemeteries in East Yorkshire: Excavations at Burton Fleming, Rudston, Garton-on-the-Wolds and Kirkburn. English Heritage in association with British Museum Press.

[272]

Steven Bassett (ed.) 1989. The Origins of Anglo-Saxon Kingdoms. Leicester University Press.

[273]

Stig-Sørensen, M.L. 1997. 'Reading Dress: The Construction of Social Categories and Identities in Bronze Age Europe' [in] Journal of European Archaeology. Journal of European Archaeology. 5, 1 (1997), 93–114.

[274]

Stoodley, N. 2000. 'From the Cradle to the Grave: Age Organization and the Early Anglo-Saxon Burial Rite' [in] World Archaeology. World Archaeology. 31, 3 (2000), 456–472.

[275]

Stordeur et al., D. 2006. 'L'aire Funeraire de Tell Aswad (PPNB)' [in] Syria. Syria. 83, (2006), 39–62.

[276]

Strathern (ed.), A. 1978. Ongka: A Self-Account by a New Guinea Big-Man. Duckworth.

[277]

Stuart Needham et al. 2010. '"A Noble Group of Barrows": Bush Barrow and the Normanton Down Early Bronze Age Cemetery Two Centuries On' [in] The Antiquaries Journal. The Antiquaries Journal. 90, (2010), 1–39.

[278]

Suetonius Tranquillus, C. and Graves (trans), R. 1979. The Twelve Caesars. Penguin.

[279]

Susan Frankenstein and M. J. Rowlands 1978. 'The Internal Structure and Regional Context of Early Iron Age Society in South-Western Germany' [in] Bulletin of the Institute of Archaeology. Bulletin of the Institute of Archaeology, University of London. 15, (1978), 73–112.

[280]

Susan Kus and Victor Raharijaona 2001. '"To Dare to Wear the Cloak of Another Before Their Very Eyes": State Co-Optation and Local Re-Appropriation in Mortuary Rituals of Central Madagascar' [in] Archeological Papers of the American Anthropological Association. Archeological Papers of the American Anthropological Association. 10, 1 (2001), 114–131.

[281]

T. Douglas Price and Gary M. Feinman (eds) 1995. Foundations of Social Inequality. Plenum Press.

[282]

T. S. R. Boase 1972. Death in the Middle Ages: Mortality, Judgment and Remembrance. Thames and Hudson.

[283]

Tacitus, C. et al. 1970. The Agricola and The Germania. Penguin.

[284]

Tainter, J.A. 1977. 'Modeling Social Change in Prehistoric social Systems' [in] For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling. For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling. Academic Press. 327–351.

[285]

Tainter, J.A. 1978. 'Mortuary Practices and the Study of Prehistoric Social Systems' [in] Advances in Archaeological Method and Theory. Advances in Archaeological Method and Theory. 1, (1978), 105–141.

[286]

Taylor, T. 2001. 'Believing the Ancients: Quantitative and Qualitative Dimensions of Slavery and the Slave Trade in Later Prehistoric Eurasia' [in] World Archaeology. World Archaeology. 33, 1 (2001), 27–43.

[287]

Testart, A. 2009. 'Chasse aux Têtes, Funérailles, Fertilité et Distinction (With Réponse)' [in] Paléorient. Paléorient. 35, 1 (2009), 129–136.

[288]

Testart, A. 2008. 'Des Crânes et des Vautours ou la Guerre Oubliée' [in] Paléorient. Paléorient. 34, 1 (2008), 33–58.

[289]

Theya Molleson and Margaret Cox 1993. The Spitalfields Project, Vol.2: The Anthropology - The Middling Sort. Council for British Archaeology.

[290]

Thomas, J. 1990. 'Monuments From the Inside: The Case of the Irish Megalithic Tombs' [in] World Archaeology. World Archaeology. 22, 2 (1990), 168–178.

[291]

Tierney, J.J. 1960. 'The Celtic Ethnography of Posidonius' [in] Proceedings of the Royal Irish Academy - Section C: Archaeology, Celtic Studies, History, Linguistics, Literature. Proceedings of the Royal Irish Academy - Section C: Archaeology, Celtic Studies, History, Linguistics, Literature. 60, (1960), 189–275.

[292]

Tillier et al., A.-M. 1989. 'Les Sepultures Neandertaliennes du Proche-Orient' [in] Paléorient. Paléorient. 14, 2 (1989), 130–136.

[293]

Tooker, E. 1971. 'Clans and Moieties in North America' [in] Current Anthropology. Current Anthropology. 12, 3 (1971), 357–376.

[294]

Tours, G. of and Thorpe (trans.), L. 1974. The History of the Franks. Penguin.

[295]

Treherne, P. 1995. 'The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze-Age Europe' [in] Journal of European Archaeology. Journal of European Archaeology . 3, 1 (1995), 105–144.

[296]

Trexler (ed), R.C. 1985. Persons in Groups: Social Behavior as Identity Formation in Medieval and Renaissance Europe: Papers of the Sixteenth Annual Conference of the Center for Medieval and Early Renaissance Studies. Center for Medieval and Renaissance Studies.

[297]

Trinkaus, E. 1985. 'Cannibalism and Burial at Krapina' [in] Journal of Human Evolution. Journal of Human Evolution. 14, 2 (1985), 203–216.

[298]

Trinkaus et al., E. 2001.
'Dolnı
´

Věstonice 15: Pathology and Persistence in the Pavlovian' [in] Journal of Archaeological Science. Journal of Archaeological Science. 28, 12 (2001), 1291–1308.

[299]

Trinkaus et al., E. 2000. 'Human Remains from the Moravian Gravettian: Morphology and Taphonomy of Isolated Elements from the
Dolnı
´

Věstonice II Site' [in] Journal of Archaeological Science. Journal of Archaeological Science. 27, 12 (2000), 1115–1132.

[300]

Turner, V. 1995. The Ritual Process: Structure and Anti-Structure. Aldine de Gruyter.

[301]

Ucko, P.J. 1969. 'Ethnography and Archaeological Interpretation of Funerary Remains' [in] World Archaeology. World Archaeology. 1, 2 (1969), 262–280.

[302]

V. Gordon Childe 1945. 'Directional Changes in Funerary Practices During 50,000 Years' [in] Man. Man. 45, (1945), 13–19.

[303]

Vayda (ed.), A.P. 1969. Environment and Cultural Behaviour: Ecological Studies in Cultural Anthropology. Natural History Press.

[304]

van de Velde, P. 1979. The Social Anthropology of a Neolithic Cemetery in the Netherlands (and Comments and Reply) [in] Current Anthropology. Current Anthropology. 20, 1 (1979), 37–58.

[305]

Vincenzo Formicola et al. 2001. 'The Upper Paleolithic Triple Burial of Dolni Vestonice: Pathology and Funerary Behavior' [in] American Journal of Physical Anthropology. American Journal of Physical Anthropology. 115, 4 (2001), 372–379.

[306]

Vitebsky, P. 1995. The Shaman: Voyages of the Soul, Trance, Ecstasy and Healing from Siberia to the Amazon. Duncan Baird Publishers.

[307]

Wait, G.A. 2AD. Ritual and Religion in Iron Age Britain. B.A.R.

[308]

Wason, P.K. 1994. The Archaeology of Rank. Cambridge University Press.

[309]

Weiss-Krejci, E. 2005. 'Excarnation, Evisceration and Exhumation in Medieval and Post-Medieval Europe' [in] Interacting with the Dead: Perspectives on Mortuary Archaeology for the New Millennium. Interacting with the Dead: Perspectives on Mortuary Archaeology for the New Millennium. University Press of Florida. 155–172.

[310]

Weiss-Krejci, E. 2004. 'Mortuary Representations of the Noble House: A Cross-Cultural Comparison Between Collective Tombs of the Ancient Maya and Dynastic Europe' [in] Journal of Social Archaeology. Journal of Social Archaeology. 4, 3 (2004), 368–404.

[311]

Weiss-Krejci, E. 2001. 'Restless Corpses: "Secondary Burial" in the Babenberg and Habsburg Dynasties' [in] Antiquity. Antiquity. 75, 290 (2001), 769–780.

[312]

Werner, J. 1964. 'Frankish Royal Tombs in the Cathedrals of Cologne and Saint-Denis' [in] Antiquity. Antiquity. 38, 151 (1964), 201–216.

[313]

Whimster, R. 1981. Burial Practices in Iron Age Britain: A Discussion and Gazetteer of the Evidence c.700 BC-AD 43. British Archaeological Reports.

[314]

Whimster, R. 1977. 'Iron Age Burial in Southern Britain' [in] Proceedings of the Prehistoric Society. Proceedings of the Prehistoric Society. 43, (1977), 317–327.

[315]

Whitley, J. 2002. 'Objects With Attitude: Biographical Facts and Fallacies in the Study of Late Bronze Age and Early Iron Age Warrior Graves' [in] Cambridge Archaeological Journal. Cambridge Archaeological Journal. 12, 2 (2002), 217–232.

[316]

Whitley, J. 2002. 'Too Many Ancestors' [in] Antiquity. Antiquity. 76, 291 (2002), 119–126.

[317]

Wiessner, P. 2002. 'The Vines of Complexity: Egalitarian Structures and the Institutionalization of Inequality Among the Enga' [in] Current Anthropology. Current Anthropology. 43, 2 (2002), 233–269.

[318]

William O. Frazer and Andrew Tyrrell (eds) 2000. Social Identity in Early Medieval Britain. Continuum Press.

[319]

William T. Sanders and David Webster 1978. 'Unilinealism, Multilinealism and the Evolution of Complex Societies' [in] Social Archaeology: Beyond Subsistence and Dating. Social Archaeology: Beyond Subsistence and Dating. Academic Press. 249–302.

[320]

Williams, H. 2001. 'An Ideology of Transformation: Cremation Rites and Animal Sacrifice in Early Anglo-Saxon England' [in] The Archaeology of Shamanism. The Archaeology of Shamanism. Routledge. 193–212.

[321]

Williams, H. 1997. 'Ancient Landscapes and the Dead: The Reuse of Prehistoric and Roman Monuments as Early Anglo-Saxon Burial Sites' [in] Medieval Archaeology. Medieval Archaeology.

[322]

Williams, W.L. 1992. The Spirit and the Flesh: Sexual Diversity in American Indian Culture. Beacon Press.

[323]

Wilson, C.E. 1981. 'Burials Within Settlements in Southern Britain During the Pre-Roman Iron Age' [in] Bulletin of the Institute of Archaeology. Bulletin of the Institute of Archaeology. 18, (1981), 127–170.

[324]

Winkelman, M.J. 1990. 'Shamans and Other "Magico-Religious" Healers: A Cross-Cultural Study of Their Origins, Nature, and Social Transformations' [in] Ethos. Ethos. 18, 3 (1990), 308–352.