POC3105

Negotiating Postcoloniality: History and Politics of Independent India



1.

Gyan Prakash. Writing Post-Orientalist Histories of the Third World: Perspectives from Indian Historiography. Comparative Studies in Society and History **32**, (1990).

2.

Bhagat, R. B. Census enumeration, religious identity and communal polarization in India. Asian Ethnicity **14**, 434–448 (2013).

3.

Kothari, R. Chapter 2 Historical Antecedents. in Politics in India 21–78 (Orient Longman, 2012).

4.

Kohli, A. Indian democracy: The historical inheritance by Sumit Sarkar. in The success of India's democracy vol. 6 (Cambridge University Press, 2001).

5.

Khilnani, S. The idea of India. (Penguin, 20012).

6.

Chatterjee, P. The nation and its fragments: colonial and postcolonial histories. (Princeton University Press, 1993).

Guha, R. A Subaltern studies reader, 1986-1995. (University of Minnesota Press, 1997).

8.

Zamindar, V. F.-Y. & EBSCOhost. The long partition and the making of modern South Asia: refugees, boundaries, histories. (Columbia University Press, 2007).

9.

Butalia, U. Chapter 4: Women. in The other side of silence: voices from the partition of India 85–136 (Duke University Press, 2000).

10.

Rushdie, S. Midnight's children. (Vintage, 1995).

11.

Khan, Y. The great Partition: the making of India and Pakistan. (Yale University Press, 2007).

12.

Hasan, M. India's partition: process, strategy, and mobilization. (Oxford University Press, 2001).

13.

Menon, R., Bhasin, K., & American Council of Learned Societies. Borders & boundaries: women in India's Partition. (Rutgers University Press, 1998).

14.

Sarkar, B. & ProQuest (Firm). Mourning the nation: Indian cinema in the wake of Partition. (Duke University Press, 2009).

Chatterji, J. The spoils of Partition: Bengal and India, 1947-1967. vol. 15 (Cambridge University Press, 2007).

16.

Guha, R. Prologue: Unnatural Nation. in India after Gandhi: the history of the world's largest democracy xix-xxxiv (Pan, 2008).

17.

Roy, S. Introduction. Imagining Institutions, Instituting Diversity: Toward a Theory of Nation-State Formation. in Beyond belief: India and the politics of postcolonial nationalism (Duke University Press, 2007).

18.

Kaviraj, S. Writing, speaking, being: Language and the historical formation of identities in India. in The imaginary institution of India: politics and ideas 127–166 (Columbia University Press).

19.

Gyanendra Pandey. Can a Muslim Be an Indian? Comparative Studies in Society and History **41**, (1999).

20

Chatterjee, P. The State. in The Oxford Companion To Politics In India (Oxford University Press, 2011).

21.

Jalal, A. Democracy and authoritarianism in South Asia: a comparative and historical perspective. vol. 1 (Cambridge University Press, 1995).

Ghosh, A. The Ghosts of Mrs. Gandhi. The New Yorker 17, (1995).

23.

Stepan, A. C., Linz, J. J. & Yadav, Y. India as a State-Nation: Shared Political Community amidst Deep Cultural Diversity. in Crafting State-Nations: India and other multinational democracies 39–88 (Johns Hopkins University Press, 2011).

24.

Bhargava, R. The distinctiveness of Indian secularism. in The Future of Secularism 20–53 (Oxford University Press, USA, 2007).

25.

Devji, F. F. Hindu/Muslim/Indian. Public Culture 5, 1–18 (1992).

26.

Yadav, Y. & Palshikar, S. From Hegemony to Convergence: Party System and Electoral Politics in the Indian States, 1952-2002. (2003).

27.

SINHA, A. The Changing Political Economy of Federalism in India: A Historical Institutionalist Approach. India Review **3**, 25–63 (2004).

28.

Jayal, N. G. & Mehta, P. B. The Oxford Companion To Politics In India. (Oxford University Press, 2011).

29.

Shankar, B. L. & Rodrigues, V. The Indian Parliament: a democracy at work. (Oxford University Press, 2011).

Mathur, K. Panchayati raj. (Oxford University Press, 2013).

31.

Drèze, J. & Sen, A. Democratic Practice and Social Inequality in India. Journal of Asian and African Studies **37**, 6–37 (2002).

32.

Nandy, A. The Politics of Secularism and the Recovery of Religious Tolerance. Alternatives: Global, Local, Political **13**, 177–194 (1988).

33.

Ambedkar, B. R. & Roy, A. Annihilation of caste. (Verso, 2014).

34.

Ray, R. & Katzenstein, M. F. Social movements in India: poverty, power, and politics. (Rowman & Littlefield, 2005).

35.

Guru, G. Social Justice. in The Oxford Companion To Politics In India 361–377 (Oxford University Press, 2011).

36.

Sharmila Rege. A Dalit Feminist Standpoint. Seminar 47–52 (1998).

37.

BBC Radio 4 - Incarnations: India in 50 Lives, Bhimrao Ambedkar: Building Palaces on Dung Heaps.

Drèze, J. & Sen, A. Democratic Practice and Social Inequality in India. Journal of Asian and African Studies **37**, 6–37 (2002).

39.

Rohini Pande. Can Mandated Political Representation Increase Policy Influence for Disadvantaged Minorities? Theory and Evidence from India. The American Economic Review **93**, (2003).

40.

Gopal Guru. Dalit Women Talk Differently. Economic and Political Weekly 30, (1995).

41.

Khan, Y. "South Asia: From Colonial Categories to a Crisis of Faith? in The Blackwell companion to religion and violence vol. 42 367–378 (Wiley-Blackwell, 2011).

42.

Kalpana Kannabiran. The Violence of Normal Times. (Women Unlimited).

43.

Simeon, D. Communalism in Modern India: A Theoretical Examination – South Asia Citizens Web. (2019).

44.

Nivedita Menon. sexuality, caste, governmentality: contests over 'gender' in India. Feminist Review (2009).

45.

Banerjee, S. Introduction: Constructs of Nation and Gender [IN] Make me a man!: masculinity, Hinduism, and nationalism in India. in Make me a man!: masculinity, Hinduism, and nationalism in India (State University of New York Press, 2005).

46.

Ganguly, S. India Under Modi: Threats to Pluralism. Journal of Democracy 30, 83-90 (2019).

47.

Ahmed, H. Muslims as a political community. India Seminar 602 India's Religious Minorities: A Symposium on Exclusion, Identity and Citizenship (2009).

48.

Chatterjee, P. The Nationalist Resolution of the women's question. in Recasting women: essays in Indian colonial history 233–253 (Rutgers University Press, 1990).

49.

Menon, K. D. Everyday nationalism: women of the Hindu right in India. (University of Pennsylvania Press).

50.

Pandey, G. The construction of communalism in colonial North India. (Oxford University Press, 2006).

51.

Kaul, N. Kashmir: A Place of Blood and Memory. in Until my freedom has come: the new intifada in Kashmir (Haymarket Books, 2013).

52.

Another 9/11, another Act of Terror: the Embedded Disorder of the AFSPA.

Ashutosh Varshney. Ethnic Conflict and Civil Society: India and Beyond. World Politics **53**, 362–398 (2001).

54.

Rajiv A. Kapur. 'Khalistan': India's Punjab Problem. Third World Quarterly 9, (1987).

55.

Baruah, S. Durable disorder: understanding the politics of Northeast India. (Oxford University Press, 2007).

56.

Kabir, A. J. Territory of desire: representing the Valley of Kashmir. (University of Minnesota Press, 2009).

57.

Gautam Navlakha. A Force Stretched and Stressed. Economic and Political Weekly **41**, (2006).

58.

Sainath, P. With Their Own Weapons- when the poor fight back [IN] Everybody loves a good drought in Everybody loves a good drought 371–417 (Penguin Books, 1996).

59.

Krishna, S. Number Fetish: Middle-class India's Obsession with the GDP. Globalizations **12**, 859–871 (2015).

60.

Ray, R. & Katzenstein, M. F. Social movements in India: poverty, power, and politics. (Rowman & Littlefield, 2005).

61.

K. C. Suri. Political Economy of Agrarian Distress. Economic and Political Weekly **41**, (2006).

62.

Gupta, A. Postcolonial developments: agriculture in the making of modern India. (Duke University Press, 1998).

63.

Guha, R. The Conquest of Nature. in India after Gandhi: the history of the world's largest democracy (Macmillan, 2008).

64.

SAMPAT, P. Special Economic Zones in India: Reconfiguring Displacement in a Neoliberal Order? City & Society **22**, 166–182 (2010).

65.

Krishna, S. Chapter 1 Mimetic Histories: Foreign Policy and the Narration of India. in Postcolonial insecurities: India, Sri Lanka, and the question of nationhood vol. v. 15 3–30 (University of Minnesota Press).

66.

Chacko, P. The New Geo-Economics of a "Rising" India: State Transformation and the Recasting of Foreign Policy. Journal of Contemporary Asia **45**, 326–344 (2015).

67.

Abraham, I. From Bandung to NAM: Non-alignment and Indian Foreign Policy, 1947–65. Commonwealth & Comparative Politics **46**, 195–219 (2008).

Abraham, I. The Violence of Postcolonial Spaces: Kudankulam. in Violence studies (Oxford University Press, 2016).

69.

Varadarajan, L. Chapter 1 Introducing the Domestic Abroad. in The domestic abroad: diasporas in international relations (Oxford University Press, 2010).

70.

Abraham, I. How India became territorial: foreign policy, diaspora, geopolitics. (Stanford University Press, 2014).

71.

Abraham, I. The making of the Indian atomic bomb: science, secrecy and the postcolonial state. (Zed Books, 1998).

72.

Chandrima Chakraborty. Subaltern Studies, Bollywood and 'Lagaan'. Economic and Political Weekly **38**, (2003).

73.

Nissim Mannathukkaren. Subalterns, Cricket and the 'Nation': The Silences of 'Lagaan'. Economic and Political Weekly **36**, (2001).