

POC3105

Negotiating Postcoloniality:
History and Politics of Independent India

View Online



Abraham, Itty. 1998. *The Making of the Indian Atomic Bomb: Science, Secrecy and the Postcolonial State*. London: Zed Books.

———. 2008. 'From Bandung to NAM: Non-Alignment and Indian Foreign Policy, 1947–65'. *Commonwealth & Comparative Politics* 46 (2): 195–219.
<https://doi.org/10.1080/14662040801990280>.

———. 2014. *How India Became Territorial: Foreign Policy, Diaspora, Geopolitics*. Stanford, California: Stanford University Press.
<https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=1742621>.

———. 2016. 'The Violence of Postcolonial Spaces : Kudankulam'. In *Violence Studies*. New Delhi, India: Oxford University Press.

Ahmed, Hilal. 2009. 'Muslims as a Political Community'. *India Seminar* 602 *India's Religious Minorities: A Symposium on Exclusion, Identity and Citizenship*.
http://www.india-seminar.com/2009/602/602_hilal_ahmed.htm.

Ambedkar, B. R., and Arundhati Roy. 2014. *Annihilation of Caste*. Edited by S. Anand. Annotated critical edition. London, England: Verso.
<http://ebookcentral.proquest.com/lib/exeter/detail.action?docID=5177202>.

'Another 9/11, Another Act of Terror: The Embedded Disorder of the AFSPA'. n.d.
<http://archive.sarai.net/files/original/dea05515a562a8dfa3645b80b79d9bac.pdf>.

Ashutosh Varshney. 2001. 'Ethnic Conflict and Civil Society: India and Beyond'. *World Politics* 53 (3): 362–98. <https://www.jstor.org/stable/25054154>.

Banerjee, Sikata. 2005. 'Introduction: Constructs of Nation and Gender [IN] Make Me a Man!: Masculinity, Hinduism, and Nationalism in India'. In *Make Me a Man!: Masculinity, Hinduism, and Nationalism in India*. Albany, NY: State University of New York Press.
<https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=3407649>.

Baruah, Sanjib. 2007. *Durable Disorder: Understanding the Politics of Northeast India*. New Delhi: Oxford University Press.
<https://shibboleth2sp.sams.oup.com/Shibboleth.sso/Login?entityID=https://elibrary.exeter.ac.uk/idp/shibboleth&target=https%3A%2F%2Fshibboleth2sp.sams.oup.com/shib%3Fdest=http://www.oxfordscholarship.com/SHIBBOLETH?dest=http://dx.doi.org/10.1093/acprof:oso/9780195690828.001.0001>.

'BBC Radio 4 - Incarnations: India in 50 Lives, Bhimrao Ambedkar: Building Palaces on

Dung Heaps'. n.d. <https://www.bbc.co.uk/programmes/b0736s58>.

Bhagat, R.B. 2013. 'Census Enumeration, Religious Identity and Communal Polarization in India'. *Asian Ethnicity* 14 (4): 434–48. <https://doi.org/10.1080/14631369.2012.710079>.

Bhargava, Rajeev. 2007. 'The Distinctiveness of Indian Secularism'. In *The Future of Secularism*, 20–53. Oxford University Press, USA.
<https://contentstore.cla.co.uk/secure/link?id=883d0a75-f13d-ea11-80cd-005056af4099>.

Butalia, Urvashi. 2000. 'Chapter 4: Women'. In *The Other Side of Silence: Voices from the Partition of India*, 85–136. Durham, NC: Duke University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://hdl.handle.net/2027/heb.04612>.

Chacko, Priya. 2015. 'The New Geo-Economics of a "Rising" India: State Transformation and the Recasting of Foreign Policy'. *Journal of Contemporary Asia* 45 (2): 326–44.
<https://doi.org/10.1080/00472336.2014.948902>.

Chandrima Chakraborty. 2003. 'Subaltern Studies, Bollywood and "Lagaan"'. *Economic and Political Weekly* 38 (19).
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/4413550>.

Chatterjee, Partha. 1990. 'The Nationalist Resolution of the Women's Question'. In *Recasting Women: Essays in Indian Colonial History*, 233–53. New Brunswick, N.J.: Rutgers University Press.
[https://uoelibrary.idm.oclc.org/login?url=http://www.fulcrum.org/epubs/6w924c09n#/6/486\[xhtml00000243\]!/4/1:0](https://uoelibrary.idm.oclc.org/login?url=http://www.fulcrum.org/epubs/6w924c09n#/6/486[xhtml00000243]!/4/1:0).

———. 1993. *The Nation and Its Fragments: Colonial and Postcolonial Histories*. Princeton, N.J.: Princeton University Press.

———. 2011. 'The State'. In *The Oxford Companion To Politics In India*. New Delhi: Oxford University Press.

Chatterji, Joya. 2007. *The Spoils of Partition: Bengal and India, 1947-1967*. Vol. 15. Cambridge: Cambridge University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://dx.doi.org/10.1017/CBO9780511497384>.

Devji, F. F. 1992. 'Hindu/Muslim/Indian'. *Public Culture* 5 (1): 1–18.
<https://doi.org/10.1215/08992363-5-1-1>.

Drèze, Jean, and Amartya Sen. 2002a. 'Democratic Practice and Social Inequality in India'. *Journal of Asian and African Studies* 37 (2): 6–37.
<https://doi.org/10.1177/002190960203700202>.

———. 2002b. 'Democratic Practice and Social Inequality in India'. *Journal of Asian and African Studies* 37 (2): 6–37. <https://doi.org/10.1177/002190960203700202>.

Ganguly, Sumit. 2019. 'India Under Modi: Threats to Pluralism'. *Journal of Democracy* 30 (1): 83–90. <https://doi.org/10.1353/jod.2019.0006>.

Gautam Navlakha. 2006. 'A Force Stretched and Stressed'. *Economic and Political Weekly* 41 (46). <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/4418909?>

- Ghosh, Amitav. 1995. 'The Ghosts of Mrs. Gandhi'. *The New Yorker* 17.
<https://www.newyorker.com/magazine/1995/07/17/the-ghosts-of-mrs-gandhi>.
- Gopal Guru. 1995. 'Dalit Women Talk Differently'. *Economic and Political Weekly* 30 (41).
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/4403327>.
- Guha, Ramachandra. 2008a. 'Prologue: Unnatural Nation'. In *India after Gandhi: The History of the World's Largest Democracy*, xix-xxxiv. London: Pan.
<https://contentstore.cla.co.uk/secure/link?id=f0086af0-a3f6-eb11-b563-0050f2f09783>.
- . 2008b. 'The Conquest of Nature'. In *India after Gandhi: The History of the World's Largest Democracy*. London: Macmillan.
- Guha, Ranajit. 1997. *A Subaltern Studies Reader, 1986-1995*. Minneapolis: University of Minnesota Press.
- Gupta, Akhil. 1998. *Postcolonial Developments: Agriculture in the Making of Modern India*. Durham: Duke University Press.
<https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=3008024>.
- Guru, Gopal. 2011. 'Social Justice'. In *The Oxford Companion To Politics In India*, 361-77. New Delhi: Oxford University Press.
<https://contentstore.cla.co.uk/secure/link?id=6989c308-8a49-e911-80cd-005056af4099>.
- Gyan Prakash. 1990. 'Writing Post-Orientalist Histories of the Third World: Perspectives from Indian Historiography'. *Comparative Studies in Society and History* 32 (2).
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/178920>.
- Gyanendra Pandey. 1999. 'Can a Muslim Be an Indian?' *Comparative Studies in Society and History* 41 (4).
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/179423?>
- Hasan, Mushirul. 2001. *India's Partition: Process, Strategy, and Mobilization*. New Delhi: Oxford University Press.
- Jalal, Ayesha. 1995. *Democracy and Authoritarianism in South Asia: A Comparative and Historical Perspective*. Vol. 1. Cambridge: Cambridge University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://doi.org/10.1017/CBO9780511559372>.
- Jayal, Niraja Gopal, and Pratap Bhanu Mehta. 2011. *The Oxford Companion To Politics In India*. New Delhi: Oxford University Press.
- K. C. Suri. 2006. 'Political Economy of Agrarian Distress'. *Economic and Political Weekly* 41 (16). <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/4418110?>
- Kabir, Ananya Jahanara. 2009. *Territory of Desire: Representing the Valley of Kashmir*. Minneapolis: University of Minnesota Press.
<https://shibbolethsp.jstor.org/start?entityID=https%3A%2F%2Fuoelibrary.exeter.ac.uk%2Fidp%2Fshibboleth&site=jstor&dest=http://www.jstor.org/stable/10.5749/j.cttttsj7p>.
- Kalpana Kannabiran. n.d. *The Violence of Normal Times*. Women Unlimited.

Kaul, Nitasha. 2013. 'Kashmir: A Place of Blood and Memory'. In *Until My Freedom Has Come: The New Intifada in Kashmir*. Chicago, IL: Haymarket Books.
<https://ebookcentral.proquest.com/lib/exeter/reader.action?docID=4548371&ppg=146>.

Kaviraj, Sudipta. n.d. 'Writing, Speaking, Being: Language and the Historical Formation of Identities in India'. In *The Imaginary Institution of India: Politics and Ideas*, 127–66. New York: Columbia University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.7312/kavi15222.7>.

Khan, Yasmin. 2007. *The Great Partition: The Making of India and Pakistan*. New Haven, Conn: Yale University Press.
<http://ebookcentral.proquest.com/lib/exeter/detail.action?docID=4643557>.

———. 2011. "'South Asia: From Colonial Categories to a Crisis of Faith?' In *The Blackwell Companion to Religion and Violence*, 42:367–78. Chichester, West Sussex: Wiley-Blackwell.
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1002/9781444395747.ch29>.

Khilnani, Sunil. 20012. *The Idea of India*. London: Penguin.

Kohli, Atul. 2001. 'Indian Democracy: The Historical Inheritance by Sumit Sarkar'. In *The Success of India's Democracy*. Vol. 6. Cambridge: Cambridge University Press.

Kothari, Rajni. 2012. 'Chapter 2 Historical Antecedents'. In *Politics in India*, 21–78. New Delhi: Orient Longman.

Krishna, Sankaran. 2015. 'Number Fetish: Middle-Class India's Obsession with the GDP'. *Globalizations* 12 (6): 859–71. <https://doi.org/10.1080/14747731.2015.1100854>.

———. n.d. 'Chapter 1 Mimetic Histories: Foreign Policy and the Narration of India'. In *Postcolonial Insecurities: India, Sri Lanka, and the Question of Nationhood*, v. 15:3–30. Minneapolis: University of Minnesota Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.5749/j.ctttt8vt.6>.

Mathur, Kuldeep. 2013. *Panchayati Raj*. New Delhi: Oxford University Press.

Menon, Kalyani Devaki. n.d. *Everyday Nationalism: Women of the Hindu Right in India*. Philadelphia: University of Pennsylvania Press.
<https://shibbolethsp.jstor.org/start?entityID=https%3A%2F%2Fuoelibrary.exeter.ac.uk%2Fidp%2Fshibboleth&site=jstor&dest=http://www.jstor.org/stable/10.2307/j.ctt3fj1wh>.

Menon, Ritu, Kamla Bhasin, and American Council of Learned Societies. 1998. *Borders & Boundaries: Women in India's Partition*. New Brunswick, N.J.: Rutgers University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://hdl.handle.net/2027/heb.04642>.

Nandy, Ashis. 1988. 'The Politics of Secularism and the Recovery of Religious Tolerance'. *Alternatives: Global, Local, Political* 13 (2): 177–94.
<https://doi.org/10.1177/030437548801300202>.

Nissim Mannathukkaren. 2001. 'Subalterns, Cricket and the "Nation": The Silences of

"Lagaan". *Economic and Political Weekly* 36 (49).

<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/4411449>.

Nivedita Menon. 2009. 'Sexuality, Caste, Governmentality: Contests over "gender" in India'. *Feminist Review*, no. 91.

<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/40663982>.

Pandey, Gyanendra. 2006. *The Construction of Communalism in Colonial North India*. 2nd ed. New Delhi: Oxford University Press.

<https://shibboleth2sp.sams.oup.com/Shibboleth.sso/Login?entityID=https://elibrary.exeter.ac.uk/idp/shibboleth&target=https%3A%2F%2Fshibboleth2sp.sams.oup.com/shib%3Fdest=http://www.oxfordscholarship.com/SHIBBOLETH?dest=http://dx.doi.org/10.1093/acprof:oso/9780198077305.001.0001>.

Rajiv A. Kapur. 1987. '"Khalistan": India's Punjab Problem'. *Third World Quarterly* 9 (4).

<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/3991651>.

Ray, Raka, and Mary Fainsod Katzenstein. 2005a. *Social Movements in India: Poverty, Power, and Politics*. Lanham, Md: Rowman & Littlefield.

<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9781461643418>.

———. 2005b. *Social Movements in India: Poverty, Power, and Politics*. Lanham, Md: Rowman & Littlefield.

<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9781461643418>.

Rohini Pande. 2003. 'Can Mandated Political Representation Increase Policy Influence for Disadvantaged Minorities? Theory and Evidence from India'. *The American Economic Review* 93 (4).

<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/3132282?>

Roy, Srirupa. 2007. 'Introduction. Imagining Institutions, Instituting Diversity: Toward a Theory of Nation-State Formation'. In *Beyond Belief: India and the Politics of Postcolonial Nationalism*. Durham, N.C.: Duke University Press.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://elibrary.exeter.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780822389910>.

Rushdie, Salman. 1995. *Midnight's Children*. London: Vintage.

Sainath, Palagummi. 1996. 'With Their Own Weapons- When the Poor Fight Back [IN] Everybody Loves a Good Drought'. In *Everybody Loves a Good Drought*, 371–417. New Delhi, India: Penguin Books.

<https://contentstore.cla.co.uk/secure/link?id=7fb77df0-8c49-e911-80cd-005056af4099>.

SAMPAT, PREETI. 2010. 'Special Economic Zones in India: Reconfiguring Displacement in a Neoliberal Order?' *City & Society* 22 (2): 166–82.

<https://doi.org/10.1111/j.1548-744X.2010.01037.x>.

Sarkar, Bhaskar and ProQuest (Firm). 2009. *Mourning the Nation: Indian Cinema in the Wake of Partition*. Durham [NC]: Duke University Press.

<https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=1171740>.

Shankar, B. L., and Valerian Rodrigues. 2011. *The Indian Parliament: A Democracy at Work*. New Delhi: Oxford University Press.

<https://shibboleth2sp.sams.oup.com/Shibboleth.sso/Login?entityID=https://elibrary.exeter.ac.uk/idp/shibboleth&target=https%3A%2F%2Fshibboleth2sp.sams.oup.com/shib%3Fdest=http://www.oxfordscholarship.com/SHIBBOLETH?dest=http://dx.doi.org/10.1093/acprof:oso/9780198067726.001.0001>.

Sharmila Rege. 1998. 'A Dalit Feminist Standpoint'. Seminar, 47-52.
<http://164.100.47.193/fileupload/current/113573.pdf>.

Simeon, Dilip. 2019. 'Communalism in Modern India: A Theoretical Examination – South Asia Citizens Web'. <http://www.sacw.net/article2760.html>.

SINHA, ASEEMA. 2004. 'The Changing Political Economy of Federalism in India: A Historical Institutional Approach'. *India Review* 3 (1): 25-63.
<https://doi.org/10.1080/14736480490443085>.

Stepan, Alfred C., Juan J. Linz, and Yogendra Yadav. 2011. 'India as a State-Nation: Shared Political Community amidst Deep Cultural Diversity'. In *Crafting State-Nations: India and Other Multinational Democracies*, 39-88. Baltimore: Johns Hopkins University Press.
<https://ebookcentral.proquest.com/lib/exeter/reader.action?docID=4398343&pg=62>.

Varadarajan, Latha. 2010. 'Chapter 1 Introducing the Domestic Abroad'. In *The Domestic Abroad: Diasporas in International Relations*. New York: Oxford University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199733910.001.0001>.

Yadav, Yosendra, and Suhas Palshikar. 2003. 'From Hegemony to Convergence: Party System and Electoral Politics in the Indian States, 1952-2002'.
http://democracy-asia.org/Yadav_From%20Hegemony%20to%20Convergence.pdf.

Zamindar, Vazira Fazila-Yacoobali and EBSCOhost. 2007. *The Long Partition and the Making of Modern South Asia: Refugees, Boundaries, Histories*. New York: Columbia University Press.
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s2282621&direct=true&scope=site&db=nlebk&db=nlabk&AN=224615>.