

# POC3105

Negotiating Postcoloniality:  
History and Politics of Independent India

View Online



---

Abraham, Itty. 1998. *The Making of the Indian Atomic Bomb: Science, Secrecy and the Postcolonial State*. London: Zed Books.

Abraham, Itty. 2008. 'From Bandung to NAM: Non-Alignment and Indian Foreign Policy, 1947–65'. *Commonwealth & Comparative Politics* 46(2):195–219. doi: 10.1080/14662040801990280.

Abraham, Itty. 2014. *How India Became Territorial: Foreign Policy, Diaspora, Geopolitics*. Stanford, California: Stanford University Press.

Abraham, Itty. 2016. 'The Violence of Postcolonial Spaces : Kudankulam'. in *Violence studies*. New Delhi, India: Oxford University Press.

Ahmed, Hilal. 2009. 'Muslims as a Political Community'. *India Seminar* 602 *India's Religious Minorities: A Symposium on Exclusion, Identity and Citizenship*.

Ambedkar, B. R., and Arundhati Roy. 2014. *Annihilation of Caste*. Annotated critical edition. edited by S. Anand. London, England: Verso.

Anon. n.d.-a. 'Another 9/11, Another Act of Terror: The Embedded Disorder of the AFSPA'.

Anon. n.d.-b. 'BBC Radio 4 - Incarnations: India in 50 Lives, Bhimrao Ambedkar: Building Palaces on Dung Heaps'.

Ashutosh Varshney. 2001. 'Ethnic Conflict and Civil Society: India and Beyond'. *World Politics* 53(3):362–98.

Banerjee, Sikata. 2005. 'Introduction: Constructs of Nation and Gender [IN] Make Me a Man!: Masculinity, Hinduism, and Nationalism in India'. in *Make me a man!: masculinity, Hinduism, and nationalism in India*. Albany, NY: State University of New York Press.

Baruah, Sanjib. 2007. *Durable Disorder: Understanding the Politics of Northeast India*. New Delhi: Oxford University Press.

Bhagat, R. B. 2013. 'Census Enumeration, Religious Identity and Communal Polarization in India'. *Asian Ethnicity* 14(4):434–48. doi: 10.1080/14631369.2012.710079.

Bhargava, Rajeev. 2007. 'The Distinctiveness of Indian Secularism'. Pp. 20–53 in *The Future of Secularism*. Oxford University Press, USA.

- Butalia, Urvashi. 2000. 'Chapter 4: Women'. Pp. 85–136 in *The other side of silence: voices from the partition of India*. Durham, NC: Duke University Press.
- Chacko, Priya. 2015. 'The New Geo-Economics of a "Rising" India: State Transformation and the Recasting of Foreign Policy'. *Journal of Contemporary Asia* 45(2):326–44. doi: 10.1080/00472336.2014.948902.
- Chandrima Chakraborty. 2003. 'Subaltern Studies, Bollywood and "Lagaan"'. *Economic and Political Weekly* 38(19).
- Chatterjee, Partha. 1990. 'The Nationalist Resolution of the Women's Question'. Pp. 233–53 in *Recasting women: essays in Indian colonial history*. New Brunswick, N.J.: Rutgers University Press.
- Chatterjee, Partha. 1993. *The Nation and Its Fragments: Colonial and Postcolonial Histories*. Princeton, N.J.: Princeton University Press.
- Chatterjee, Partha. 2011. 'The State'. in *The Oxford Companion To Politics In India*. New Delhi: Oxford University Press.
- Chatterji, Joya. 2007. *The Spoils of Partition: Bengal and India, 1947-1967*. Vol. 15. Cambridge: Cambridge University Press.
- Devji, F. F. 1992. 'Hindu/Muslim/Indian'. *Public Culture* 5(1):1–18. doi: 10.1215/08992363-5-1-1.
- Drèze, Jean, and Amartya Sen. 2002a. 'Democratic Practice and Social Inequality in India'. *Journal of Asian and African Studies* 37(2):6–37. doi: 10.1177/002190960203700202.
- Drèze, Jean, and Amartya Sen. 2002b. 'Democratic Practice and Social Inequality in India'. *Journal of Asian and African Studies* 37(2):6–37. doi: 10.1177/002190960203700202.
- Ganguly, Sumit. 2019. 'India Under Modi: Threats to Pluralism'. *Journal of Democracy* 30(1):83–90. doi: 10.1353/jod.2019.0006.
- Gautam Navlakha. 2006. 'A Force Stretched and Stressed'. *Economic and Political Weekly* 41(46).
- Ghosh, Amitav. 1995. 'The Ghosts of Mrs. Gandhi'. *The New Yorker* 17.
- Gopal Guru. 1995. 'Dalit Women Talk Differently'. *Economic and Political Weekly* 30(41).
- Guha, Ramachandra. 2008a. 'Prologue: Unnatural Nation'. Pp. xix–xxxiv in *India after Gandhi : the history of the world's largest democracy*. London: Pan.
- Guha, Ramachandra. 2008b. 'The Conquest of Nature'. in *India after Gandhi: the history of the world's largest democracy*. London: Macmillan.
- Guha, Ranajit. 1997. *A Subaltern Studies Reader, 1986-1995*. Minneapolis: University of Minnesota Press.
- Gupta, Akhil. 1998. *Postcolonial Developments: Agriculture in the Making of Modern India*.

Durham: Duke University Press.

Guru, Gopal. 2011. 'Social Justice'. Pp. 361–77 in *The Oxford Companion To Politics In India*. New Delhi: Oxford University Press.

Gyan Prakash. 1990. 'Writing Post-Orientalist Histories of the Third World: Perspectives from Indian Historiography'. *Comparative Studies in Society and History* 32(2).

Gyanendra Pandey. 1999. 'Can a Muslim Be an Indian?' *Comparative Studies in Society and History* 41(4).

Hasan, Mushirul. 2001. *India's Partition: Process, Strategy, and Mobilization*. New Delhi: Oxford University Press.

Jalal, Ayesha. 1995. *Democracy and Authoritarianism in South Asia: A Comparative and Historical Perspective*. Vol. 1. Cambridge: Cambridge University Press.

Jayal, Niraja Gopal, and Pratap Bhanu Mehta. 2011. *The Oxford Companion To Politics In India*. New Delhi: Oxford University Press.

K. C. Suri. 2006. 'Political Economy of Agrarian Distress'. *Economic and Political Weekly* 41(16).

Kabir, Ananya Jahanara. 2009. *Territory of Desire: Representing the Valley of Kashmir*. Minneapolis: University of Minnesota Press.

Kalpana Kannabiran. n.d. *The Violence of Normal Times*. Women Unlimited.

Kaul, Nitasha. 2013. 'Kashmir: A Place of Blood and Memory'. in *Until my freedom has come : the new intifada in Kashmir*. Chicago, IL: Haymarket Books.

Kaviraj, Sudipta. n.d. 'Writing, Speaking, Being: Language and the Historical Formation of Identities in India'. Pp. 127–66 in *The imaginary institution of India: politics and ideas*. New York: Columbia University Press.

Khan, Yasmin. 2007. *The Great Partition: The Making of India and Pakistan*. New Haven, Conn: Yale University Press.

Khan, Yasmin. 2011. '"South Asia: From Colonial Categories to a Crisis of Faith?' Pp. 367–78 in *The Blackwell companion to religion and violence*. Vol. 42. Chichester, West Sussex: Wiley-Blackwell.

Khilnani, Sunil. 20012. *The Idea of India*. London: Penguin.

Kohli, Atul. 2001. 'Indian Democracy: The Historical Inheritance by Sumit Sarkar'. in *The success of India's democracy*. Vol. 6. Cambridge: Cambridge University Press.

Kothari, Rajni. 2012. 'Chapter 2 Historical Antecedents'. Pp. 21–78 in *Politics in India*. New Delhi: Orient Longman.

Krishna, Sankaran. 2015. 'Number Fetish: Middle-Class India's Obsession with the GDP'. *Globalizations* 12(6):859–71. doi: 10.1080/14747731.2015.1100854.

- Krishna, Sankaran. n.d. 'Chapter 1 Mimetic Histories: Foreign Policy and the Narration of India'. Pp. 3–30 in *Postcolonial insecurities: India, Sri Lanka, and the question of nationhood*. Vol. v. 15. Minneapolis: University of Minnesota Press.
- Mathur, Kuldeep. 2013. *Panchayati Raj*. New Delhi: Oxford University Press.
- Menon, Kalyani Devaki. n.d. *Everyday Nationalism: Women of the Hindu Right in India*. Philadelphia: University of Pennsylvania Press.
- Menon, Ritu, Kamla Bhasin, and American Council of Learned Societies. 1998. *Borders & Boundaries: Women in India's Partition*. New Brunswick, N.J.: Rutgers University Press.
- Nandy, Ashis. 1988. 'The Politics of Secularism and the Recovery of Religious Tolerance'. *Alternatives: Global, Local, Political* 13(2):177–94. doi: 10.1177/030437548801300202.
- Nissim Mannathukkaren. 2001. 'Subalterns, Cricket and the "Nation": The Silences of "Lagaan"'. *Economic and Political Weekly* 36(49).
- Nivedita Menon. 2009. 'Sexuality, Caste, Governmentality: Contests over "gender" in India'. *Feminist Review* (91).
- Pandey, Gyanendra. 2006. *The Construction of Communalism in Colonial North India*. 2nd ed. New Delhi: Oxford University Press.
- Rajiv A. Kapur. 1987. '"Khalistan": India's Punjab Problem'. *Third World Quarterly* 9(4).
- Ray, Raka, and Mary Fainsod Katzenstein. 2005a. *Social Movements in India: Poverty, Power, and Politics*. Lanham, Md: Rowman & Littlefield.
- Ray, Raka, and Mary Fainsod Katzenstein. 2005b. *Social Movements in India: Poverty, Power, and Politics*. Lanham, Md: Rowman & Littlefield.
- Rohini Pande. 2003. 'Can Mandated Political Representation Increase Policy Influence for Disadvantaged Minorities? Theory and Evidence from India'. *The American Economic Review* 93(4).
- Roy, Srirupa. 2007. 'Introduction. Imagining Institutions, Instituting Diversity: Toward a Theory of Nation-State Formation'. in *Beyond belief: India and the politics of postcolonial nationalism*. Durham, N.C.: Duke University Press.
- Rushdie, Salman. 1995. *Midnight's Children*. London: Vintage.
- Sainath, Palagummi. 1996. 'With Their Own Weapons- When the Poor Fight Back [IN] Everybody Loves a Good Drought'. Pp. 371–417 in *Everybody loves a good drought*. New Delhi, India: Penguin Books.
- SAMPAT, PREETI. 2010. 'Special Economic Zones in India: Reconfiguring Displacement in a Neoliberal Order?' *City & Society* 22(2):166–82. doi: 10.1111/j.1548-744X.2010.01037.x.
- Sarkar, Bhaskar and ProQuest (Firm). 2009. *Mourning the Nation: Indian Cinema in the Wake of Partition*. Durham [NC]: Duke University Press.

- Shankar, B. L., and Valerian Rodrigues. 2011. *The Indian Parliament: A Democracy at Work*. New Delhi: Oxford University Press.
- Sharmila Rege. 1998. 'A Dalit Feminist Standpoint'. Seminar 47–52.
- Simeon, Dilip. 2019. 'Communalism in Modern India: A Theoretical Examination – South Asia Citizens Web'.
- SINHA, ASEEMA. 2004. 'The Changing Political Economy of Federalism in India: A Historical Institutional Approach'. *India Review* 3(1):25–63. doi: 10.1080/14736480490443085.
- Stepan, Alfred C., Juan J. Linz, and Yogendra Yadav. 2011. 'India as a State-Nation: Shared Political Community amidst Deep Cultural Diversity'. Pp. 39–88 in *Crafting State-Nations: India and other multinational democracies*. Baltimore: Johns Hopkins University Press.
- Varadarajan, Latha. 2010. 'Chapter 1 Introducing the Domestic Abroad'. in *The domestic abroad: diasporas in international relations*. New York: Oxford University Press.
- Yadav, Yosendra, and Suhas Palshikar. 2003. 'From Hegemony to Convergence: Party System and Electoral Politics in the Indian States, 1952-2002'.
- Zamindar, Vazira Fazila-Yacoobali and EBSCOhost. 2007. *The Long Partition and the Making of Modern South Asia: Refugees, Boundaries, Histories*. New York: Columbia University Press.