

POC2116

South Asian Conflict Studies

View Online



-
1.
Politics and International Relations - LibGuides at University of Exeter.
<http://libguides.exeter.ac.uk/PoliticsHomePage>.

 2.
Cons, J. & Sanyal, R. Geographies at the margins: borders in South Asia—an introduction. *Political Geography* **35**, 5–13 (2013).

 3.
Harrison, F. Introduction and Chapter 1 [IN] Still Counting The Dead Survivors Of Sri Lankas Hidden War. in *Still Counting The Dead Survivors Of Sri Lankas Hidden War* 1–12 (Granta Books, 2013).

 4.
Nordstrom, C. *Shadows of war: violence, power, and international profiteering in the twenty-first century*. vol. California series in public anthropology (University of California Press, 2004).

 5.
Chapman, G. *The geopolitics of South Asia: from early empires to the nuclear age*. (Routledge, 2016).

 - 6.

Fall, J. J. Artificial states? On the enduring geographical myth of natural borders. *Political Geography* **29**, 140–147 (2010).

7.

Misra, A. On South Asian states and the state of the nations in South Asia. *Third World Quarterly* **19**, 963–969 (1998).

8.

Naylor, L., Daigle, M., Zaragocin, S., Ramírez, M. M. & Gilmartin, M. Interventions: Bringing the decolonial to political geography. *Political Geography* **66**, 199–209 (2018).

9.

Spencer, J. A Nationalism without Politics? The illiberal consequences of liberal institutions in Sri Lanka. *Third World Quarterly* **29**, 611–629 (2008).

10.

Stokke, K. Sinhalese and Tamil nationalism as post-colonial political projects from 'above', 1948–1983. *Political Geography* **17**, 83–113 (1998).

11.

KLEM, B. & SUYKENS, B. The Politics of Order and Disturbance: Public authority, sovereignty, and violent contestation in South Asia. *Modern Asian Studies* **52**, 753–783 (2018).

12.

Peebles, Patrick. Colonization and Ethnic Conflict in the Dry Zone of Sri Lanka. *The Journal of Asian Studies* **49**,.

13.

Rogers, John D. Social Mobility, Popular Ideology, and Collective Violence in Modern Sri Lanka. *The Journal of Asian Studies* (1986-1998) **46**, (1987).

14.

Seneviratne, H. L. Buddhist Monks and Ethnic Politics: A War Zone in an Island Paradise. *Anthropology Today* **17**, 15–21 (2001).

15.

Thangarajah, Y. Ethnicization of the Devolution Debate and the Militarization of Civil Society in North-Eastern Sri Lanka [IN] *Building Local Capacities for Peace*. in *Building Local Capacities for Peace* 15–36 (MacMillan India Ltd.).

16.

Markus Mayer. *Building Local Capacities for Peace*. (MacMillan India Ltd.).

17.

Bastian, S. Political economy of ethnic violence in Sri Lanka: the July 1983 riots [IN] *Matters of violence*. in *Matters of violence* (Social Scientists' Association, 1997).

18.

Bastian, S. Control of state land – the devolution debate [IN] *Sri Lanka: the devolution debate*. in *Sri Lanka* 61–86 (International Centre for Ethnic Studies, 1996).

19.

Johnathan Spencer. *Anthropology, Politics, and the State*. (Cambridge University Press, 2007).

20.

Tambiah, S. J. *Sri Lanka: ethnic fratricide and the dismantling of democracy*. (University of Chicago Press, 1986).

21.

Manor, J. & Segal, G. Causes of Conflict: Sri Lanka and Indian Ocean Strategy. *Asian Survey* **25**, 1165–1185 (1985).

22.

James Manor. Sri Lanka: Explaining the Disaster. *The World Today* **39**, (1983).

23.

Thiranagama, S. Chapter 1 Growing up at war: self-formation, individuality and the LTTE [IN] *In my mother's house : civil war in Sri Lanka*. in *In my mother's house : civil war in Sri Lanka* 41–76 (Philadelphia : University of Pennsylvania Press, 2011.).

24.

Brun, C. & Van Hear, N. Between the local and the diasporic: the shifting centre of gravity in war-torn Sri Lanka's transnational politics. *Contemporary South Asia* **20**, 61–75 (2012).

25.

Jeganathan, P. Checkpoint: Anthropology, identity and the state [IN] *Anthropology in the margins of the state*. in *Anthropology in the margins of the state* vol. School of American Research advanced seminar series 67–80 (School of American Research Press, 2004).

26.

Lilja, J. Trapping Constituents or Winning Hearts and Minds? Rebel Strategies to Attain Constituent Support in Sri Lanka. *Terrorism and Political Violence* **21**, 306–326 (2009).

27.

Muttukrishna Sarvananthan. In Pursuit of a Mythical State of Tamil Eelam: A Rejoinder to Kristian Stokke. *Third World Quarterly* **28**, (2007).

28.

TERPSTRA, N. & FRERKS, G. Governance Practices and Symbolism: De facto sovereignty

and public authority in 'Tigerland'. *Modern Asian Studies* **52**, 1001–1042 (2018).

29.

Wickramasinghe, N. Chapter 7 The search for sovereignty: Tamil separatism/nationalism [IN] Sri Lanka in the modern age : a history. in *Sri Lanka in the modern age : a history* 265–316 (London : Hurst & Company, 2014.).

30.

Bullion, A. The Indian peace-keeping force in Sri Lanka. *International Peacekeeping* **1**, 148–159 (1994).

31.

Pfaffenberger, B. Sri Lanka in 1987: Indian Intervention and Resurgence of the JVP. *Asian Survey* **28**, 137–147 (1988).

32.

Rupesinghe, K. Mediation in International Conflicts: Lessons from Sri Lanka [IN] *Resolving international conflicts: the theory and practice of mediation*. in *Resolving international conflicts: the theory and practice of mediation* (Lynne Rienner Publishers, 1996).

33.

Hasbullah, S. & Korf, B. Muslim geographies, violence and the antinomies of community in eastern Sri Lanka. *The Geographical Journal* **179**, 32–43 (2013).

34.

Klem, B. Islam, Politics and Violence in Eastern Sri Lanka. *The Journal of Asian Studies* **70**, 730–753 (2011).

35.

McGilvray, Dennis B. *Crucible of conflict: Tamil and Muslim society on the east coast of Sri Lanka*. (Duke University Press, 2008).

36.

Whitaker, M. P. Tigers and temples: The politics of nationalist and non-modern violence in Sri Lanka. *South Asia: Journal of South Asian Studies* **20**, 201–214 (1997).

37.

Thiranagama, S. Chapter 3: From Muslims to Northern Muslims: ethnicity, eviction and displacement [IN] *In my mother's house : civil war in Sri Lanka*. in *In my mother's house : civil war in Sri Lanka* 106–144 (University of Pennsylvania Press, 2011).

38.

Imtiyaz, A. R. M. & Hoole, S. R. H. Some Critical Notes on the Non-Tamil Identity of the Muslims of Sri Lanka, and on Tamil–Muslim Relations. *South Asia: Journal of South Asian Studies* **34**, 208–231 (2011).

39.

Stokke, K. Building the Tamil Eelam State: emerging state institutions and forms of governance in LTTE-controlled areas in Sri Lanka. *Third World Quarterly* **27**, 1021–1040 (2006).

40.

'Human rights and the issues of war and peace', Briefing number 1.
<http://www.uthr.org/Briefings/Briefing1.htm> (1992).

41.

Shobhana Xavier & Amarasingham, A. Caught Between Rebels and Armies: Competing Nationalisms and Anti-Muslim Violence in Sri Lanka. *Islamophobia Studies* **7**, 22–43 (2016).

42.

Hasbullah, S. & Korf, B. Muslim geographies and the politics of purification in Sri Lanka after the 2004 tsunami. *Singapore Journal of Tropical Geography* **30**, 248–264 (2009).

43.

Goodhand, Jonathan. Aid, conflict, and peacebuilding in Sri Lanka 2000-2005.

44.

Korf, B., Habullah, S., Hollenbach, P. & Klem, B. The gift of disaster: the commodification of good intentions in post-tsunami Sri Lanka. *Disasters* **34**, S60-S77 (2010).

45.

Li, Tania. *The will to improve : governmentality, development, and the practice of politics.* (2007).

46.

Orjuela, C. Dilemmas of civil society aid: donors, NGOs and the quest for peace in Sri Lanka. *Peace and Democracy in South Asia* **1**, (2005).

47.

Sorbo et al,. *Pawns of peace: evaluation of Norwegian peace efforts in Sri Lanka, 1997-2009.* NORAD report 5. Oslo: Norwegian Agency for Development Cooperation. (2011).

48.

Venugopal, R. *The making of the Sri Lankan post-conflict economic package and the failure of the 2001-4 peace process.* Oxford: CRISE. Working Paper 64. (2009).

49.

Walker, R. Taking a Back Seat: The Uses and Misuses of Space in a Context of War and Natural Disaster. *Journal of Human Rights* **12**, 69-86 (2013).

50.

Thiranagama, S. Chapter 5: The generation of militancy; generation, gender and self-transformation [IN] *In my mother's house : civil war in Sri Lanka*. in *In my mother's house : civil war in Sri Lanka 183–227* (University of Pennsylvania Press, 2011).

51.

Nordstrom, C. (Gendered) War. *Studies in Conflict & Terrorism* **28**, 399–411 (2005).

52.

Gowrinathan, N. The committed female fighter: the political identities of Tamil women in the Liberation Tigers of Tamil Eelam. *International Feminist Journal of Politics* **19**, 327–341 (2017).

53.

HYNDMAN, J. & DE ALWIS, M. Bodies, Shrines, and Roads: violence, (im)mobility and displacement in Sri Lanka. *Gender, Place & Culture* **11**, 535–557 (2004).

54.

Lawrence, P. Violence, suffering, Amman: the work of oracles in Sri Lanka's Eastern war zone [IN] *Violence and Subjectivity*. in *Violence and Subjectivity 171–204* (University of California Press).

55.

Nordstrom, C. Women, economy, war. *International Review of the Red Cross* **92**, 161–176 (2010).

56.

Stack-O'Connor, A. Lions, Tigers, and Freedom Birds: How and Why the Liberation Tigers of Tamil Eelam Employs Women. *Terrorism and Political Violence* **19**, 43–63 (2007).

57.

Skidmore, M., Lawrence, P., Program in Conflict, Religion, and Peacebuilding, & ProQuest

(Firm). *Women and the contested state: religion, violence, and agency in South and Southeast Asia*. (University of Notre Dame Press, 2007).

58.

Skjelsbæk, I., Smith, D., & International Peace Research Institute. *Gender, peace and conflict*. (SAGE, 2001).

59.

Walker, R. Violence, the everyday and the question of the ordinary. *Contemporary South Asia* **18**, 9–24 (2010).

60.

Harrison, F. Chapter 2: The war the United Nations lost [IN] Still Counting The Dead Survivors Of Sri Lankas Hidden War. in *Still Counting The Dead Survivors Of Sri Lankas Hidden War* 13–30 (Granta Books, 2013).

61.

Hyndman, J. & Amarasingam, A. Touring "Terrorism": Landscapes of Memory in Post-War Sri Lanka. *Geography Compass* **8**, 560–575 (2014).

62.

Klem, B. The political geography of war's end. *Political Geography* **38**, 33–45 (2014).

63.

Weiss, Gordon. *The cage : the fight for Sri Lanka and the last days of the Tamil Tigers*. (London : Vintage, 2012.).

64.

DeVotta, N. The Liberation Tigers of Tamil Eelam and the Lost Quest for Separatism in Sri Lanka. *Asian Survey* **49**, 1021–1051 (2009).

65.

Daniel Bass. *Everyday ethnicity in Sri Lanka*. (Routledge, 2012).

66.

Ben Bavinck. *Of Tamils and Tigers*. (Vijitha Yapa Publications, 2011).

67.

BOSE, S. State Crises and Nationalities Conflict in Sri Lanka and Yugoslavia. *Comparative Political Studies* **28**, 87–116 (1995).

68.

James Brow. In Pursuit of Hegemony: Representations of Authority and Justice in a Sri Lankan Village. *American Ethnologist* **15**, 311–327 (1988).

69.

James Brow. *Demons and development*. (University of Arizona Press, 1996).

70.

Devotta, Neil. The Liberation Tigers of Tamil Eelam and the Lost Quest for Separatism in Sri Lanka. *Asian Survey* **49**, 1021–1051.

71.

Bouffard, S. & Carment, D. The Sri Lanka Peace Process. *Journal of South Asian Development* **1**, 151–177 (2006).

72.

Conflict and community in contemporary Sri Lanka. (Sage Publications, 1999).

73.

Gombrich, R. F. & Obeyesekere, G. Buddhism transformed: religious change in Sri Lanka. (Princeton University Press, 1988).

74.

Goodhand, JonathanLewer, NickHulme, David. Social Capital and the Political Economy of Violence: A Case Study of Sri Lanka. Disasters **24**, (2000).

75.

Hoole, R. Sri Lanka: Ethnic Strife, Fratricide, and the Peace vs. Human Rights Dilemma. Journal of Human Rights Practice **1**, 120–139 (2009).

76.

Hyndman, J. The Securitization of Fear in Post-Tsunami Sri Lanka. Annals of the Association of American Geographers **97**, 361–372 (2007).

77.

Sri Lanka: A Bitter Peace | Crisis Group.
<https://www.crisisgroup.org/asia/south-asia/sri-lanka/sri-lanka-bitter-peace>.

78.

Jeganathan, Pradeep. Unmaking the nation : the politics of identity & history in modern Sri Lanka. (United States : SSA Sri Lanka, [2009] ©2009).

79.

Benedikt Korf. Rethinking the Greed-Grievance Nexus: Property Rights and the Political Economy of War in Sri Lanka. Journal of Peace Research **42**, 201–217 (2005).

80.

Misra, A. Rain on a parched land: reconstructing a post-conflict Sri Lanka. *International Peacekeeping* **11**, 271–288 (2004).

81.

Mick Moore. The Ideological History of the Sri Lankan 'Peasantry'. *Modern Asian Studies* **23**, 179–207 (1989).

82.

Ruwanpura, K. N. Temporality of disasters: The politics of women's livelihoods 'after' the 2004 tsunami in Sri Lanka. *Singapore Journal of Tropical Geography* **29**, 325–340 (2008).

83.

Ruwanpura, K. N. & Humphries, J. Mundane heroines: Conflict, Ethnicity, Gender, and Female Headship in Eastern Sri Lanka. *Feminist Economics* **10**, 173–205 (2004).

84.

H. L. Seneviratne. *The work of kings*. (University of Chicago Press, 1999).

85.

The hybrid island. (Social Scientists' Association, 2002).

86.

Spencer, J. *Sri Lanka: history and the roots of conflict*. (1990).

87.

Spencer, Jonathan. *A Sinhala village in a time of trouble : politics and change in rural Sri Lanka*. (Delhi ; Oxford : Oxford University Press, 1990.).

88.

Spencer, J. A nation 'living in different places': Notes on the impossible work of purification in postcolonial Sri Lanka. *Contributions to Indian Sociology* **37**, 1-23 (2003).

89.

Ethnic Conflict in Sri Lanka: Changing Dynamics | East-West Center |
www.eastwestcenter.org.

<https://www.eastwestcenter.org/publications/ethnic-conflict-sri-lanka-changing-dynamics>.

90.

Walker, Rebecca (Of the Centre for Indian Studies in Africa), author. *Enduring violence : everyday life and conflict in eastern Sri Lanka*. (Manchester : Manchester University Press, 2016.).

91.

Alagappa, M. *Political legitimacy in Southeast Asia*. (Stanford University Press, 1995).

92.

Bastian, S. & Luckham, R. *Can democracy be designed?: the politics of institutional choice in conflict-torn societies*. vol. v. 2 (Zed Books, 2003).

93.

Bose, S. & Jalal, A. *Modern South Asia: history, culture, political economy*. (Routledge, 2018).

94.

Gellner, D. N. *Borderland lives in northern South Asia*. (Durham : Duke University Press, 2014.).

95.

William Gould. Religion and Conflict in Modern South Asia. (Cambridge University Press, 2011).

96.

Kaur, R. Religion, violence and political mobilisation in South Asia. (Sage, 2005).

97.

Nevins, J., Peluso, N. L., & University of California, Berkeley. Center for Southeast Asia Studies. Taking Southeast Asia to market: commodities, nature, and people in the neoliberal age. (Cornell University Press, 2008).

98.

Ra

ja,
Yoges

a, editor. Ruptures and repairs in South Asia : historical perspectives. (Kathmandu : Martin Chautari, 2013.).

99.

Riaz, Ali. Religion and politics in South Asia. (Routledge, 2010).

100.

Violence in war and peace. (Blackwell Pub., 2004).

101.

Visweswaran, K. Everyday occupations: experiencing militarism in South Asia and the Middle East. (University of Pennsylvania Press).

102.

Agrawal, A. & Kumar, V. Cartographic conflicts within a union: Finding land for Nagaland in India. *Political Geography* **61**, 123–147 (2017).

103.

Banerjee, S. Armed masculinity, Hindu nationalism and female political participation in India. *International Feminist Journal of Politics* **8**, 62–83 (2006).

104.

Springate-Baginski, O. *Forests, people and power : the political ecology of reform in South Asia*. (Earthscan from Routledge, 2014).

105.

Bora, P. Between the Human, the Citizen and the Tribal. *International Feminist Journal of Politics* **12**, 341–360 (2010).

106.

Corbridge, S. *Seeing the state: governance and governmentality in India*. (Cambridge University Press, 2005).

107.

Cons, J. Narrating boundaries: Framing and contesting suffering, community, and belonging in enclaves along the India–Bangladesh border. *Political Geography* **35**, 37–46 (2013).

108.

Das, R. J. The social and spatial character of the Indian State. *Political Geography* **17**, 787–808 (1998).

109.

Das, R. Encountering Hindutva, interrogating religious nationalism and (en)gendering a Hindu patriarchy in India's nuclear policies. *International Feminist Journal of Politics* **8**, 370–393 (2006).

110.

Franke, M. & Taylor & Francis. War and nationalism in South Asia: the Indian state and the Nagas. vol. 13 (Routledge, 2009).

111.

'Bearing Witness': The Impact of Conflict on Women in Nagaland and Assam | Heinrich Bl Stiftung India.
<https://in.boell.org/2011/08/30/bearing-witness-impact-conflict-women-nagaland-and-assam>.

112.

Hoelscher, K., Miklian, J. & Vadlamannati, K. C. Hearts and mines: A district-level analysis of the Maoist conflict in India. *International Area Studies Review* **15**, 141–160 (2012).

113.

Gellner, D. N. *Borderland lives in northern South Asia*. (Duke University Press, 2014).

114.

Ramachandra Guha. Adivasis, Naxalites and Indian Democracy. *Economic and Political Weekly* **42**, (2007).

115.

Hansen, T. B. & Stepputat, F. *States of imagination: ethnographic explorations of the postcolonial state*. (Duke University Press, 2001).

116.

Kolås, Å. Northeast Indian Enigmas. *Alternatives: Global, Local, Political* **42**, 99–106 (2017).

117.

Middleton, T. States of difference: Refiguring ethnicity and its 'crisis' at India's borders. *Political Geography* **35**, 14–24 (2013).

118.

de Lacy, S. Life on the Border. *International Feminist Journal of Politics* **16**, 347–353 (2014).

119.

Misra, A. The politics of secessionist conflict management in India. *Contemporary Security Policy* **22**, 49–68 (2001).

120.

Misra, A. Darkness visible: debating religion and inter-group conflict in India. *Socialist History* **40**, 43–62 (2012).

121.

Naseemullah, A. Riots and rebellion: State, society and the geography of conflict in India. *Political Geography* **63**, 104–115 (2018).

122.

Routledge, P. Putting politics in its place. *Political Geography* **11**, 588–611 (1992).

123.

Caudhuri, S. Women and conflict in India. vol. Routledge research on gender in Asia series (Routledge, 2016).

124.

Parashar, S. Discursive (in)securities and postcolonial anxiety: Enabling excessive militarism in India. *Security Dialogue* **49**, 123–135 (2018).

125.

Shah, A. 'Keeping the state away': democracy, politics, and the state in India's Jharkhand. *Journal of the Royal Anthropological Institute* **13**, 129–145 (2007).

126.

Shewly, H. J. Abandoned spaces and bare life in the enclaves of the India–Bangladesh border. *Political Geography* **32**, 23–31 (2013).

127.

Suykens, B. State-Making and the Suspension of Law in India's Northeast: The Place of Exception in the Assam-Nagaland Border Dispute [IN] *Violence on the margins : states, conflict, and borderlands*. in *Violence on the margins: states, conflict, and borderlands* (eds. Korf, B. & Raeymaekers, T.) (Palgrave Macmillan, 2013).

128.

Vandekerckhove, N. The State, the Rebel and the Chief: Public Authority and Land Disputes in Assam, India. *Development and Change* **42**, 759–779 (2011).

129.

Link to suggested readings from Cultural Anthropology on Afghanistan, Kashmir, Nepal, and Sri Lanka — Cultural Anthropology.
<https://culanth.org/fieldsights/514-suggested-readings-on-afghanistan-kashmir-nepal-and-sri-lanka>.

130.

Alavi, H. Pakistan between Afghanistan and India. *Middle East Report* (2002)
doi:10.2307/1559267.

131.

Cheema, P. I. The Contribution of Track II towards India-Pakistan Relations. *South Asian Survey* **13**, 211–233 (2006).

132.

Evans, A. The Kashmir insurgency: As bad as it gets. *Small Wars & Insurgencies* **11**, 69–81 (2000).

133.

Ganguly, S. Explaining the Kashmir Conundrum: Prospects and Limitations. *Asia Policy* **3**, 196–198 (2007).

134.

Sumit Ganguly. *The crisis in Kashmir: portents of war, hopes and peace.* (Woodrow Wilson Center Press, 1997).

135.

Gellner, D. N. *Borderland lives in northern South Asia.* (Duke University Press, 2014).

136.

The Political Economy of the Kashmir Conflict: Opportunities for Economic Peacebuilding and for U.S. Policy | United States Institute of Peace.
<https://www.usip.org/publications/2004/06/political-economy-kashmir-conflict-opportunities-economic-peacebuilding-and-us>.

137.

Hansen, T. B. & Stepputat, F. *States of imagination: ethnographic explorations of the postcolonial state.* (Duke University Press, 2001).

138.

Korbel, J. Danger in Kashmir. *Foreign Affairs* **32**, 482–490 (1954).

139.

Misra, A. The Centrality of Kashmir in India-Pakistan Security Dynamics. *International Politics* **38**, 103–120 (2001).

140.

Mohan, A. The historical roots of the Kashmir conflict. *Studies in Conflict & Terrorism* **15**, 283–308 (1992).

141.

Parashar, S. Feminist international relations and women militants: case studies from Sri Lanka and Kashmir. *Cambridge Review of International Affairs* **22**, 235–256 (2009).

142.

Raju, G. C. *Perspectives on Kashmir: The Roots of Conflict in South Asia*. (Westview Press, 1992).

143.

Schofield, V. *Kashmir in conflict: India, Pakistan and the unending war*. (I.B. Tauris, 2010).

144.

Shekhawat, S. *Gender, conflict and peace in kashmir: invisible stakeholders*. (Cambridge University Press, 2014).

145.

Tavares, R. Resolving the Kashmir Conflict: Pakistan, India, Kashmiris and Religious Militants. *Asian Journal of Political Science* **16**, 276–302 (2008).

146.

Widmalm, S. The Rise and Fall of Democracy in Jammu and Kashmir. *Asian Survey* **37**, 1005–1030 (1997).

147.

Link to suggested readings from Cultural Anthropology on Afghanistan, Kashmir, Nepal, and Sri Lanka — Cultural Anthropology.

<https://culanth.org/fieldsights/514-suggested-readings-on-afghanistan-kashmir-nepal-and-sri-lanka>.

148.

Link to bibliography from the South Asia Institute.

149.

Adhikari, A. *The bullet and the ballot box: the story of Nepal's Maoist revolution*. (Verso, 2014).

150.

Baral, L. R. *Oppositional politics in Nepal*. (Abhinav Publications, 1977).

151.

BK, N. K. Maoist People's War and Community Adaptation: A Case of Community Forest User Groups Nepal. *Journal of Forest and Livelihood* **9**, (2013).

152.

Byrne, S. & Klem, B. Constructing legitimacy in post-war transition: The return of 'normal' politics in Nepal and Sri Lanka? *Geoforum* **66**, 224–233 (2015).

153.

Byrne, S. & Shrestha, G. A compromising consensus? Legitimising local government in post-conflict Nepal. *International Development Planning Review* **36**, 435–453 (2014).

154.

The Carter Centre, (2011), 'Political space in Nepal: an assessment of recent changes and future challenges', The Carter Centre, Kathmandu.

155.

Gellner, D. N. & European Conference on Modern South Asian Studies. Resistance and the state: Nepalese experiences. (Berghahn Books, 2007).

156.

Ishii, H., Gellner, D. N. & Nawa, K. Social dynamics in northern South Asia: Volume 2: Political and social transformations in north India and Nepal. vol. no. 7 (Manohar, 2007).

157.

Gellner, D. N. Borderland lives in northern South Asia. (Duke University Press, 2014).

158.

Hutt, M. Himalayan people's war: Nepal's Maoist rebellion. (Indiana University Press, 2004).

159.

Hutt, M. Nepal in the nineties: versions of the past, visions of the future. (Oxford University Press, 1994).

160.

Revolution in Nepal. (Oxford University Press, 2013).
doi:10.1093/acprof:oso/9780198089384.001.0001.

161.

Manandhar, P. & Seddon, D. In hope and in fear: living through the people's war in Nepal. (Adroit Publishers, 2010).

162.

Pettigrew, J. & Gellner, D. N. *Maoists at the hearth: everyday life in Nepal's civil war*. (University of Pennsylvania Press).

163.

Nepal in Transition edited by Sebastian von Einsiedel. (Cambridge University Press, 2012).

164.

Brooten, L. Blind Spots in Human Rights Coverage: Framing Violence Against the Rohingya in Myanmar/Burma. *Popular Communication* **13**, 132–144 (2015).

165.

Brooten, L. & Verbruggen, Y. Producing the News: Reporting on Myanmar's Rohingya Crisis. *Journal of Contemporary Asia* **47**, 440–460 (2017).

166.

Callahan, M. P. & American Council of Learned Societies. *Making enemies: war and state building in Burma*. (Cornell University Press, 2005).

167.

Cheesman, Nick. Introduction: Interpreting Communal Violence in Myanmar. *JOURNAL OF CONTEMPORARY ASIA*; (2017).

168.

Gravers, M. Monks, morality and military. The struggle for moral power in Burma—and Buddhism's uneasy relation with lay power. *Contemporary Buddhism* **13**, 1–33 (2012).

169.

Ibrahim, Azeem. *The Rohingyas : inside Myanmar's hidden genocide*. (Hurst & Company, 2016).

170.

Kingston, L. N. Protecting the world's most persecuted: the responsibility to protect and Burma's Rohingya minority. *The International Journal of Human Rights* **19**, 1163–1175 (2015).

171.

Kipgen, Nehginpao. Conflict in Rakhine state in Myanmar: Rohingya Muslims' conundrum.

172.

Lee, R. A Politician, Not an Icon: Aung San Suu Kyi's Silence on Myanmar's Muslim Rohingya. *Islam and Christian-Muslim Relations* **25**, 321–333 (2014).

173.

Lee, R. The Dark Side of Liberalization: How Myanmar's Political and Media Freedoms Are Being Used to Limit Muslim Rights. *Islam and Christian-Muslim Relations* **27**, 195–211 (2016).

174.

Jacques P Leider. "Rohingya: The name, the movement, the quest for identity." Yangon, 2013. In: *Nation Building in Myanmar*.

175.

Parnini, Syeda Naushin. The crisis of the Rohingya as a Muslim minority in Myanmar and bilateral relations with Bangladesh.

176.

Rahman, U. The Rohingya Refugee: A Security Dilemma for Bangladesh. *Journal of*

Immigrant & Refugee Studies **8**, 233–239 (2010).

177.

Anchalee Rüland. 2017. Myanmar's Rohingya Problem in Context. ISPSW Strategy Series: Focus on Defense and International Security. Issue 1. No 485.

178.

Schissler, M., Walton, M. J. & Thi, P. P. Reconciling Contradictions: Buddhist-Muslim Violence, Narrative Making and Memory in Myanmar. *Journal of Contemporary Asia* **47**, 376–395 (2017).

179.

Schonthal, B. & Walton, M. J. The (New) Buddhist Nationalisms? Symmetries and Specificities in Sri Lanka and Myanmar. *Contemporary Buddhism* **17**, 81–115 (2016).

180.

Southwick, Katherine. PREVENTING MASS ATROCITIES AGAINST THE STATELESS ROHINGYA IN MYANMAR: A CALL FOR SOLUTIONS. *Journal of International Affairs* **68**, 511–542.

181.

Steinberg, David. *Burma/Myanmar: What Everyone Needs to Know*. (Oxford University Press, 2013).

182.

Walton, M. J. & Jerryson, M. The Authorization of Religio-political Discourse: Monks and Buddhist Activism in Contemporary Myanmar and Beyond. *Politics and Religion* **9**, 794–814 (2016).

183.

Su, X. Fragmented sovereignty and the geopolitics of illicit drugs in northern Burma. *Political Geography* **63**, 20–30 (2018).

184.

Zarni, MaungCowley, Alice. Slow-Burning Genocide of Myanmar's Rohingya, The [article]. Pacific Rim Law & Policy Journal, **23**, 683–754 (2013).

185.

Zawacki, Benjamin. Defining Myanmar's Rohingya Problem. Human Rights Brief, **20**, 18–25 (2012).