

POC2116

South Asian Conflict Studies

View Online



Adhikari, Aditya. 2014. *The Bullet and the Ballot Box: The Story of Nepal's Maoist Revolution*. London, England: Verso.

<http://ebookcentral.proquest.com/lib/exeter/detail.action?docID=5177188>.

Agrawal, Ankush, and Vikas Kumar. 2017. 'Cartographic Conflicts within a Union: Finding Land for Nagaland in India'. *Political Geography* 61 (November): 123–47.

<https://doi.org/10.1016/j.polgeo.2017.06.015>.

Alagappa, M. 1995. *Political Legitimacy in Southeast Asia*. Stanford, Calif: Stanford University Press.

Alavi, Hamza. 2002. 'Pakistan between Afghanistan and India'. *Middle East Report*, no. 222 (Spring). <https://doi.org/10.2307/1559267>.

'Anchalee Rland. 2017. Myanmar's Rohingya Problem in Context. ISPSW Strategy Series: Focus on Defense and International Security. Issue 1. No 485'. n.d.

http://www.ispsw.com/wp-content/uploads/2017/05/485_R%C3%BCland.pdf.

Banerjee, Sikata. 2006. 'Armed Masculinity, Hindu Nationalism and Female Political Participation in India'. *International Feminist Journal of Politics* 8 (1): 62–83.

<https://doi.org/10.1080/14616740500415482>.

Baral, Lok Raj. 1977. *Oppositional Politics in Nepal*. New Delhi: Abhinav Publications.

Bastian, S. 1997. 'Political Economy of Ethnic Violence in Sri Lanka: The July 1983 Riots [IN] Matters of Violence'. In *Matters of Violence*. Colombo: Social Scientists' Association.

Bastian, Sunil. 1996. 'Control of State Land – the Devolution Debate [IN] Sri Lanka: The Devolution Debate'. In *Sri Lanka*, 61–86. Colombo: International Centre for Ethnic Studies.

Bastian, Sunil, and Robin Luckham. 2003. *Can Democracy Be Designed?: The Politics of Institutional Choice in Conflict-Torn Societies*. Vol. v. 2. London: Zed Books.

'"Bearing Witness": The Impact of Conflict on Women in Nagaland and Assam | Heinrich BI Stiftung India'. n.d.

<https://in.boell.org/2011/08/30/bearing-witness-impact-conflict-women-nagaland-and-assam>.

Ben Bavinck. 2011. *Of Tamils and Tigers*. Colombo: Vijitha Yapa Publications.

- Benedikt Korf. 2005. 'Rethinking the Greed-Grievance Nexus: Property Rights and the Political Economy of War in Sri Lanka'. *Journal of Peace Research* 42 (2): 201–17. <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/30042274>.
- BK, Nirmal Kumar. 2013. 'Maoist People's War and Community Adaptation: A Case of Community Forest User Groups Nepal'. *Journal of Forest and Livelihood* 9 (1). <https://doi.org/10.3126/jfl.v9i1.8594>.
- Bora, Papori. 2010. 'Between the Human, the Citizen and the Tribal'. *International Feminist Journal of Politics* 12 (3–4): 341–60. <https://doi.org/10.1080/14616742.2010.513100>.
- Bose, Sugata, and Ayesha Jalal. 2018. *Modern South Asia: History, Culture, Political Economy*. Fourth edition. London, [England]: Routledge. <http://ebookcentral.proquest.com/lib/exeter/detail.action?docID=5043503>.
- BOSE, SUMANTRA. 1995. 'State Crises and Nationalities Conflict in Sri Lanka and Yugoslavia'. *Comparative Political Studies* 28 (1): 87–116. <https://doi.org/10.1177/0010414095028001006>.
- Bouffard, Sonia, and David Carment. 2006. 'The Sri Lanka Peace Process'. *Journal of South Asian Development* 1 (2): 151–77. <https://doi.org/10.1177/097317410600100201>.
- Brooten, Lisa. 2015. 'Blind Spots in Human Rights Coverage: Framing Violence Against the Rohingya in Myanmar/Burma'. *Popular Communication* 13 (2): 132–44. <https://doi.org/10.1080/15405702.2015.1021466>.
- Brooten, Lisa, and Yola Verbruggen. 2017. 'Producing the News: Reporting on Myanmar's Rohingya Crisis'. *Journal of Contemporary Asia* 47 (3): 440–60. <https://doi.org/10.1080/00472336.2017.1303078>.
- Brun, Cathrine, and Nicholas Van Hear. 2012. 'Between the Local and the Diasporic: The Shifting Centre of Gravity in War-Torn Sri Lanka's Transnational Politics'. *Contemporary South Asia* 20 (1): 61–75. <https://doi.org/10.1080/09584935.2011.646070>.
- Bullion, Alan. 1994. 'The Indian Peace-keeping Force in Sri Lanka'. *International Peacekeeping* 1 (2): 148–59. <https://doi.org/10.1080/13533319408413499>.
- Byrne, Sarah, and Bart Klem. 2015. 'Constructing Legitimacy in Post-War Transition: The Return of "Normal" Politics in Nepal and Sri Lanka?' *Geoforum* 66 (November): 224–33. <https://doi.org/10.1016/j.geoforum.2014.10.002>.
- Byrne, Sarah, and Gitta Shrestha. 2014. 'A Compromising Consensus? Legitimising Local Government in Post-Conflict Nepal'. *International Development Planning Review* 36 (4): 435–53. <https://doi.org/10.3828/idpr.2014.24>.
- Callahan, Mary P. and American Council of Learned Societies. 2005. *Making Enemies: War and State Building in Burma*. Ithaca: Cornell University Press. <https://uoelibrary.idm.oclc.org/login?url=http://hdl.handle.net/2027/heb.09232>.
- Caudhuri, Sanghamitra. 2016. *Women and Conflict in India*. Vol. Routledge research on gender in Asia series. London: Routledge. <http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9781317553625>.

- Chapman, Graham. 2016. *The Geopolitics of South Asia: From Early Empires to the Nuclear Age*. 3rd ed. London: Routledge.
- Cheema, Pervaiz Iqbal. 2006. 'The Contribution of Track II towards India-Pakistan Relations'. *South Asian Survey* 13 (2): 211-33. <https://doi.org/10.1177/097152310601300203>.
- Cheesman, Nick. 2017. 'Introduction: Interpreting Communal Violence in Myanmar'. *JOURNAL OF CONTEMPORARY ASIA*; <https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edswss&AN=000399643900001&site=eds-live>.
- Conflict and Community in Contemporary Sri Lanka*. 1999. New Delhi: Sage Publications.
- Cons, Jason. 2013. 'Narrating Boundaries: Framing and Contesting Suffering, Community, and Belonging in Enclaves along the India-Bangladesh Border'. *Political Geography* 35 (July): 37-46. <https://doi.org/10.1016/j.polgeo.2012.06.004>.
- Cons, Jason, and Romola Sanyal. 2013. 'Geographies at the Margins: Borders in South Asia—an Introduction'. *Political Geography* 35 (July): 5-13. <https://doi.org/10.1016/j.polgeo.2013.06.001>.
- Corbridge, Stuart. 2005. *Seeing the State: Governance and Governmentality in India*. New York: Cambridge University Press. https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991001142109707446&context=L&vid=44UOEX_INST:default.
- Daniel Bass. 2012. *Everyday Ethnicity in Sri Lanka*. New York: Routledge. <https://uoelibrary.idm.oclc.org/login?qurl=https://www.taylorfrancis.com/books/9780203097809>.
- Das, R.J. 1998. 'The Social and Spatial Character of the Indian State'. *Political Geography* 17 (7): 787-808. [https://doi.org/10.1016/S0962-6298\(97\)00074-7](https://doi.org/10.1016/S0962-6298(97)00074-7).
- Das, Runa. 2006. 'Encountering Hindutva, Interrogating Religious Nationalism and (En)Gendering a Hindu Patriarchy in India's Nuclear Policies'. *International Feminist Journal of Politics* 8 (3): 370-93. <https://doi.org/10.1080/14616740600792988>.
- DeVotta, Neil. 2009. 'The Liberation Tigers of Tamil Eelam and the Lost Quest for Separatism in Sri Lanka'. *Asian Survey* 49 (6): 1021-51. <https://doi.org/10.1525/as.2009.49.6.1021>.
- Devotta, Neil. n.d. 'The Liberation Tigers of Tamil Eelam and the Lost Quest for Separatism in Sri Lanka'. *Asian Survey* 49 (6): 1021-51. <https://search.proquest.com/docview/224256625/D79DDEF566824AF9PQ/6?accountid=10792>.
- 'Ethnic Conflict in Sri Lanka: Changing Dynamics | East-West Center | [Www.Eastwestcenter.Org](http://www.eastwestcenter.org)'. n.d. <https://www.eastwestcenter.org/publications/ethnic-conflict-sri-lanka-changing-dynamics>.
- Evans, Alexander. 2000. 'The Kashmir Insurgency: As Bad as It Gets'. *Small Wars & Insurgencies* 11 (1): 69-81. <https://doi.org/10.1080/09592310008423261>.

- Fall, Juliet J. 2010. 'Artificial States? On the Enduring Geographical Myth of Natural Borders'. *Political Geography* 29 (3): 140–47. <https://doi.org/10.1016/j.polgeo.2010.02.007>.
- Franke, Marcus and Taylor & Francis. 2009. *War and Nationalism in South Asia: The Indian State and the Nagas*. Vol. 13. London: Routledge.
<http://www.taylorfrancis.com/start-session?idp=https%3A%2F%2Flibrary.exeter.ac.uk%2Fidp%2Fshibboleth&redirectUri=https%3A%2F%2Fwww.taylorfrancis.com%2Fbooks%2F9780203884874>.
- Ganguly, Sumit. 2007. 'Explaining the Kashmir Conundrum: Prospects and Limitations'. *Asia Policy* 3 (1): 196–98. <https://doi.org/10.1353/asp.2007.0011>.
- Gellner, David N. 2014a. *Borderland Lives in Northern South Asia*. Durham: Duke University Press.
- . 2014b. *Borderland Lives in Northern South Asia*. Durham: Duke University Press.
- . 2014c. *Borderland Lives in Northern South Asia*. Durham: Duke University Press.
- . n.d. *Borderland Lives in Northern South Asia*. Durham: Duke University Press, 2014.
- Gellner, David N. and European Conference on Modern South Asian Studies. 2007. *Resistance and the State: Nepalese Experiences*. Rev. ed. New York: Berghahn Books.
- Gombrich, Richard F., and Gananath Obeyesekere. 1988. *Buddhism Transformed: Religious Change in Sri Lanka*. Princeton, N.J.: Princeton University Press.
- Goodhand, Jonathan. n.d. 'Aid, Conflict, and Peacebuilding in Sri Lanka 2000-2005'. <http://documents.worldbank.org/curated/en/156971468101984217/Aid-conflict-and-peace-building-in-Sri-Lanka-2000-2005>.
- Goodhand, Jonathan, Lewer, Nick, Hulme, David. 2000. 'Social Capital and the Political Economy of Violence: A Case Study of Sri Lanka.' *Disasters* 24 (4).
<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=eih&AN=4335170&site=ehost-live>.
- Gowrinathan, Nimmi. 2017. 'The Committed Female Fighter: The Political Identities of Tamil Women in the Liberation Tigers of Tamil Eelam'. *International Feminist Journal of Politics* 19 (3): 327–41. <https://doi.org/10.1080/14616742.2017.1299369>.
- Gravers, Mikael. 2012. 'Monks, Morality and Military. The Struggle for Moral Power in Burma—and Buddhism's Uneasy Relation with Lay Power'. *Contemporary Buddhism* 13 (1): 1–33. <https://doi.org/10.1080/14639947.2012.669278>.
- H. L. Seneviratne. 1999. *The Work of Kings*. Chicago, Ill: University of Chicago Press.
- Hansen, Thomas Blom, and Finn Stepputat. 2001a. *States of Imagination: Ethnographic Explorations of the Postcolonial State*. Durham [N.C.]: Duke University Press.
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780822381273>.
- . 2001b. *States of Imagination: Ethnographic Explorations of the Postcolonial State*.

Durham [N.C.]: Duke University Press.

<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780822381273>.
Harrison, Frances. 2013a. 'Chapter 2: The War the United Nations Lost [IN] Still Counting The Dead Survivors Of Sri Lankas Hidden War'. In *Still Counting The Dead Survivors Of Sri Lankas Hidden War*, 13–30. Granta Books.

———. 2013b. 'Introduction and Chapter 1 [IN] Still Counting The Dead Survivors Of Sri Lankas Hidden War'. In *Still Counting The Dead Survivors Of Sri Lankas Hidden War*, 1–12. Granta Books.

<https://contentstore.cla.co.uk/secure/link?id=70fea086-7eb5-e711-80cb-005056af4099>.

Hasbullah, Shahul, and Benedikt Korf. 2009. 'Muslim Geographies and the Politics of Purification in Sri Lanka after the 2004 Tsunami'. *Singapore Journal of Tropical Geography* 30 (2): 248–64. <https://doi.org/10.1111/j.1467-9493.2009.00370.x>.

———. 2013. 'Muslim Geographies, Violence and the Antinomies of Community in Eastern Sri Lanka'. *The Geographical Journal* 179 (1): 32–43.

<https://doi.org/10.1111/j.1475-4959.2012.00470.x>.

Hoelscher, Kristian, Jason Miklian, and Krishna Chaitanya Vadlamannati. 2012. 'Hearts and Mines: A District-Level Analysis of the Maoist Conflict in India'. *International Area Studies Review* 15 (2): 141–60. <https://doi.org/10.1177/2233865912447022>.

Hoole, R. 2009. 'Sri Lanka: Ethnic Strife, Fratricide, and the Peace vs. Human Rights Dilemma'. *Journal of Human Rights Practice* 1 (1): 120–39.

<https://doi.org/10.1093/jhuman/hun003>.

'"Human Rights and the Issues of War and Peace", Briefing Number 1'. 1992. University Teachers for Human Rights. 1992. <http://www.uthr.org/Briefings/Briefing1.htm>.

Hutt, Michael. 1994. *Nepal in the Nineties: Versions of the Past, Visions of the Future*. New Delhi: Oxford University Press.

———. 2004. *Himalayan People's War: Nepal's Maoist Rebellion*. Bloomington: Indiana University Press.

Hyndman, Jennifer. 2007. 'The Securitization of Fear in Post-Tsunami Sri Lanka'. *Annals of the Association of American Geographers* 97 (2): 361–72.

<https://doi.org/10.1111/j.1467-8306.2007.00542.x>.

Hyndman, Jennifer, and Amarnath Amarasingam. 2014. 'Touring "Terrorism": Landscapes of Memory in Post-War Sri Lanka'. *Geography Compass* 8 (8): 560–75.

<https://doi.org/10.1111/gec3.12149>.

HYNDMAN, JENNIFER, and MALATHI DE ALWIS. 2004. 'Bodies, Shrines, and Roads: Violence, (Im)Mobility and Displacement in Sri Lanka'. *Gender, Place & Culture* 11 (4): 535–57. <https://doi.org/10.1080/0966369042000307960>.

Ibrahim, Azeem. 2016. *The Rohingyas : Inside Myanmar's Hidden Genocide*. London : Hurst & Company,.

<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=1469940>.

- Imtiyaz, A. R.M., and S. R.H. Hoole. 2011. 'Some Critical Notes on the Non-Tamil Identity of the Muslims of Sri Lanka, and on Tamil-Muslim Relations'. *South Asia: Journal of South Asian Studies* 34 (2): 208–31. <https://doi.org/10.1080/00856401.2011.587504>.
- Ishii, Hiroshi, David N. Gellner, and Katsuo Nawa. 2007. *Social Dynamics in Northern South Asia: Volume 2: Political and Social Transformations in North India and Nepal*. Vol. no. 7. New Delhi: Manohar.
- Jacques P Leider. n.d. "'Rohingya: The Name, the Movement, the Quest for Identity.'" *Yangon, 2013.*' In: *Nation Building in Myanmar*.
http://www.academia.edu/7994939/_Rohingya_The_name_the_movement_the_quest_for_identity._Yangon_2013.
- James Brow. 1988. 'In Pursuit of Hegemony: Representations of Authority and Justice in a Sri Lankan Village'. *American Ethnologist* 15 (2): 311–27.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/644759>.
- . 1996. *Demons and Development*. Tucson: University of Arizona Press.
- James Manor. 1983. 'Sri Lanka: Explaining the Disaster'. *The World Today* 39 (11).
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/40395451>.
- Jeganathan, Pradeep. 2004. 'Checkpoint: Anthropology, Identity and the State [IN] Anthropology in the Margins of the State'. In *Anthropology in the Margins of the State*, School of American Research advanced seminar series:67–80. Santa Fe, N.M.: School of American Research Press.
- Jeganathan, Pradeep. n.d. *Unmaking the Nation : The Politics of Identity & History in Modern Sri Lanka*. United States : SSA Sri Lanka, [2009] ©2009.
- Johnathan Spencer. 2007a. *Anthropology, Politics, and the State*. Cambridge University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/anthropology-politics-and-the-state/B1FC61EEF3AADCE5159DB870E4188377>.
- Kaur, Ravinder. 2005. *Religion, Violence and Political Mobilisation in South Asia*. New Delhi: Sage.
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9788132102700>.
- Kingston, Lindsey N. 2015. 'Protecting the World's Most Persecuted: The Responsibility to Protect and Burma's Rohingya Minority'. *The International Journal of Human Rights* 19 (8): 1163–75. <https://doi.org/10.1080/13642987.2015.1082831>.
- Kipgen, Nehginpao. n.d. 'Conflict in Rakhine State in Myanmar: Rohingya Muslims' Conundrum'.
<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=ich&AN=ICHA938286&site=eds-live>.
- Klem, Bart. 2011. 'Islam, Politics and Violence in Eastern Sri Lanka'. *The Journal of Asian Studies* 70 (03): 730–53. <https://doi.org/10.1017/S002191181100088X>.
- . 2014. 'The Political Geography of War's End'. *Political Geography* 38 (January): 33–45. <https://doi.org/10.1016/j.polgeo.2013.10.002>.

- KLEM, BART, and BERT SUYKENS. 2018. 'The Politics of Order and Disturbance: Public Authority, Sovereignty, and Violent Contestation in South Asia'. *Modern Asian Studies* 52 (03): 753–83. <https://doi.org/10.1017/S0026749X17000270>.
- Kolås, Åshild. 2017. 'Northeast Indian Enigmas'. *Alternatives: Global, Local, Political* 42 (3): 99–106. <https://doi.org/10.1177/0304375418761072>.
- Korbel, J. 1954. 'Danger in Kashmir'. *Foreign Affairs* 32 (3): 482–90. <http://heinonline.org/HOL/Page?public=false&handle=hein.journals/fora32&id=492>.
- Korf, Benedikt, Shahul Habullah, Pia Hollenbach, and Bart Klem. 2010. 'The Gift of Disaster: The Commodification of Good Intentions in Post-Tsunami Sri Lanka'. *Disasters* 34 (January): S60–77. <https://doi.org/10.1111/j.1467-7717.2009.01099.x>.
- Lacy, Sharna de. 2014. 'Life on the Border'. *International Feminist Journal of Politics* 16 (2): 347–53. <https://doi.org/10.1080/14616742.2014.918773>.
- Lawrence, Patricia. n.d. 'Violence, Suffering, Amman: The Work of Oracles in Sri Lanka's Eastern War Zone [IN] Violence and Subjectivity'. In *Violence and Subjectivity*, 171–204. University of California Press.
- Lecomte-Tilouine, Marie, ed. 2013. *Revolution in Nepal*. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198089384.001.0001>.
- Lee, Ronan. 2014. 'A Politician, Not an Icon: Aung San Suu Kyi's Silence on Myanmar's Muslim Rohingya'. *Islam and Christian–Muslim Relations* 25 (3): 321–33. <https://doi.org/10.1080/09596410.2014.913850>.
- . 2016. 'The Dark Side of Liberalization: How Myanmar's Political and Media Freedoms Are Being Used to Limit Muslim Rights'. *Islam and Christian–Muslim Relations* 27 (2): 195–211. <https://doi.org/10.1080/09596410.2016.1159045>.
- Li, Tania. 2007. *The Will to Improve: Governmentality, Development, and the Practice of Politics*. <http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780822389781>.
- Lilja, Jannie. 2009. 'Trapping Constituents or Winning Hearts and Minds? Rebel Strategies to Attain Constituent Support in Sri Lanka'. *Terrorism and Political Violence* 21 (2): 306–26. <https://doi.org/10.1080/09546550902765615>.
- 'Link to Bibliography from the South Asia Institute'. n.d. <http://www.nepalresearch.org/miscellaneous/bibliography.pdf>.
- 'Link to Suggested Readings from Cultural Anthropology on Afghanistan, Kashmir, Nepal, and Sri Lanka — Cultural Anthropology'. n.d. <https://culanth.org/fieldsights/514-suggested-readings-on-afghanistan-kashmir-nepal-and-sri-lanka>.
- '———'. n.d. <https://culanth.org/fieldsights/514-suggested-readings-on-afghanistan-kashmir-nepal-and-sri-lanka>.

- Manandhar, Prabin, and David Seddon. 2010. *In Hope and in Fear: Living through the People's War in Nepal*. New Delhi: Adroit Publishers.
- Manor, James, and Gerald Segal. 1985. 'Causes of Conflict: Sri Lanka and Indian Ocean Strategy'. *Asian Survey* 25 (12): 1165–85. <https://doi.org/10.2307/2644280>.
- Markus Mayer. n.d. *Building Local Capacities for Peace*. MacMillan India Ltd.
- McGilvray, Dennis B. 2008. *Crucible of Conflict: Tamil and Muslim Society on the East Coast of Sri Lanka*. Duke University Press.
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780822389187>.
- Mick Moore. 1989. 'The Ideological History of the Sri Lankan "Peasantry"'. *Modern Asian Studies* 23 (1): 179–207.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/312611>.
- Middleton, Townsend. 2013. 'States of Difference: Refiguring Ethnicity and Its "Crisis" at India's Borders'. *Political Geography* 35 (July): 14–24.
<https://doi.org/10.1016/j.polgeo.2013.01.001>.
- Misra, Amalendu. 1998. 'On South Asian States and the State of the Nations in South Asia'. *Third World Quarterly* 19 (5): 963–69. <https://doi.org/10.1080/01436599814127>.
- Misra, Amalendu. 2001a. 'The Centrality of Kashmir in India-Pakistan Security Dynamics'. *International Politics* 38 (1): 103–20. <https://doi.org/10.1057/palgrave.ip.8892615>.
- . 2001b. 'The Politics of Secessionist Conflict Management in India'. *Contemporary Security Policy* 22 (2): 49–68. <https://doi.org/10.1080/13523260512331391138>.
- . 2004. 'Rain on a Parched Land: Reconstructing a Post-Conflict Sri Lanka'. *International Peacekeeping* 11 (2): 271–88.
<https://doi.org/10.1080/1353331042000237274>.
- . 2012. 'Darkness Visible: Debating Religion and Inter-Group Conflict in India'. *Socialist History* 40: 43–62.
[http://www.research.lancs.ac.uk/portal/en/publications/darkness-visible\(de4ff174-0ede-4c22-a781-142ba09e0a42\).html](http://www.research.lancs.ac.uk/portal/en/publications/darkness-visible(de4ff174-0ede-4c22-a781-142ba09e0a42).html).
- Mohan, Anand. 1992. 'The Historical Roots of the Kashmir Conflict'. *Studies in Conflict & Terrorism* 15 (4): 283–308. <https://doi.org/10.1080/10576109208435908>.
- Muttukrishna Sarvananthan. 2007. 'In Pursuit of a Mythical State of Tamil Eelam: A Rejoinder to Kristian Stokke'. *Third World Quarterly* 28 (6).
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/20454989>.
- Nancy Scheper-Hughes, and Philippe Bourgois, eds. 2004. *Violence in War and Peace*. Malden, MA: Blackwell Pub.
- Naseemullah, Adnan. 2018. 'Riots and Rebellion: State, Society and the Geography of Conflict in India'. *Political Geography* 63 (March): 104–15.
<https://doi.org/10.1016/j.polgeo.2017.06.006>.
- Naylor, Lindsay, Michelle Daigle, Sofia Zaragocin, Margaret Marietta Ramírez, and Mary

Gilmartin. 2018. 'Interventions: Bringing the Decolonial to Political Geography'. *Political Geography* 66 (September): 199–209. <https://doi.org/10.1016/j.polgeo.2017.11.002>.

Nevins, Joseph, Nancy Lee Peluso, and University of California, Berkeley. Center for Southeast Asia Studies. 2008. *Taking Southeast Asia to Market: Commodities, Nature, and People in the Neoliberal Age*. Ithaca: Cornell University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.7591/j.ctv5rf61v>.

Nordstrom, Carolyn. 2004. *Shadows of War: Violence, Power, and International Profiteering in the Twenty-First Century*. Vol. California series in public anthropology. Berkeley, Calif: University of California Press.

———. 2005. '(Gendered) War'. *Studies in Conflict & Terrorism* 28 (5): 399–411.
<https://doi.org/10.1080/10576100500180410>.

———. 2010. 'Women, Economy, War'. *International Review of the Red Cross* 92 (877): 161–76. <https://doi.org/10.1017/S1816383110000263>.

Orjuela, Camilla. 2005. 'Dilemmas of Civil Society Aid: Donors, NGOs and the Quest for Peace in Sri Lanka'. *Peace and Democracy in South Asia* 1 (1).
http://himalaya.socanth.cam.ac.uk/collections/journals/pdsa/pdf/pdsa_01_01_02.pdf.

Parashar, Swati. 2009. 'Feminist International Relations and Women Militants: Case Studies from Sri Lanka and Kashmir'. *Cambridge Review of International Affairs* 22 (2): 235–56. <https://doi.org/10.1080/09557570902877968>.

———. 2018. 'Discursive (in)Securities and Postcolonial Anxiety: Enabling Excessive Militarism in India'. *Security Dialogue* 49 (1–2): 123–35.
<https://doi.org/10.1177/0967010617746527>.

Parnini, Syeda Naushin. n.d. 'The Crisis of the Rohingya as a Muslim Minority in Myanmar and Bilateral Relations with Bangladesh'.
<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=ich&AN=ICHA938285&site=eds-live>.

Peebles, Patrick. n.d. 'Colonization and Ethnic Conflict in the Dry Zone of Sri Lanka'. *The Journal of Asian Studies* 49 (1).
<https://search.proquest.com/docview/230417221/937ECFEA1B834856PQ/1?accountid=10792>.

Pettigrew, Judith, and David N. Gellner. n.d. *Maoists at the Hearth: Everyday Life in Nepal's Civil War*. 1st ed. Philadelphia: University of Pennsylvania Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt3fj5rc>.

Pfaffenberger, Bryan. 1988. 'Sri Lanka in 1987: Indian Intervention and Resurgence of the JVP'. *Asian Survey* 28 (2): 137–47. <https://doi.org/10.2307/2644815>.

'Politics and International Relations - LibGuides at University of Exeter'. n.d.
<http://libguides.exeter.ac.uk/PoliticsHomePage>.

Rahman, Utpala. 2010. 'The Rohingya Refugee: A Security Dilemma for Bangladesh'. *Journal of Immigrant & Refugee Studies* 8 (2): 233–39.

<https://doi.org/10.1080/15562941003792135>.

Ra

ja,
Yoges

a, editor. n.d. *Ruptures and Repairs in South Asia : Historical Perspectives*. Kathmandu : Martin Chautari, 2013.

Raju, G.C. 1992. *Perspectives on Kashmir: The Roots of Conflict in South Asia*. Boulder: Westview Press.

Ramachandra Guha. 2007b. 'Adivasis, Naxalites and Indian Democracy'. *Economic and Political Weekly* 42 (32).
<http://www.epw.in/journal/2007/32/special-articles/adivasis-naxalites-and-indian-democracy.html>.

Riaz, Ali. 2010. *Religion and Politics in South Asia*. Routledge.

Rogers, John D. 1987. 'Social Mobility, Popular Ideology, and Collective Violence in Modern Sri Lanka'. *The Journal of Asian Studies* (1986-1998) 46 (3).
<https://search.proquest.com/docview/218326407/DD83F181CFC044F7PQ/13?accountid=10792>.

Routledge, Paul. 1992. 'Putting Politics in Its Place'. *Political Geography* 11 (6): 588-611.
[https://doi.org/10.1016/0962-6298\(92\)90058-2](https://doi.org/10.1016/0962-6298(92)90058-2).

Rupesinghe, Kumar. 1996. 'Mediation in International Conflicts: Lessons from Sri Lanka [IN] Resolving International Conflicts: The Theory and Practice of Mediation'. In *Resolving International Conflicts: The Theory and Practice of Mediation*. Boulder, Colo: Lynne Rienner Publishers.

Ruwanpura, Kanchana N. 2008. 'Temporality of Disasters: The Politics of Women's Livelihoods "after" the 2004 Tsunami in Sri Lanka'. *Singapore Journal of Tropical Geography* 29 (3): 325-40. <https://doi.org/10.1111/j.1467-9493.2008.00327.x>.

Ruwanpura, Kanchana N, and Jane Humphries. 2004. 'Mundane Heroines: Conflict, Ethnicity, Gender, and Female Headship in Eastern Sri Lanka'. *Feminist Economics* 10 (2): 173-205. <https://doi.org/10.1080/1354570042000217766>.

Schissler, Matt, Matthew J. Walton, and Phyu Phyu Thi. 2017. 'Reconciling Contradictions: Buddhist-Muslim Violence, Narrative Making and Memory in Myanmar'. *Journal of Contemporary Asia* 47 (3): 376-95. <https://doi.org/10.1080/00472336.2017.1290818>.

Schofield, Victoria. 2010. *Kashmir in Conflict: India, Pakistan and the Unending War*. Rev. ed. London: I.B. Tauris.

<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780857713988>.

Schonthal, Benjamin, and Matthew J. Walton. 2016. 'The (New) Buddhist Nationalisms? Symmetries and Specificities in Sri Lanka and Myanmar'. *Contemporary Buddhism* 17 (1): 81-115. <https://doi.org/10.1080/14639947.2016.1162419>.

- Sebastian von Einsiedel, David M. Malone, and Suman Pradhan, eds. 2012. *Nepal in Transition* Edited by Sebastian von Einsiedel. Cambridge University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/nepal-in-transition/FAA071F9BDF58C731109296F59C86F4A>.
- Seneviratne, H.L. 2001. 'Buddhist Monks and Ethnic Politics: A War Zone in an Island Paradise'. *Anthropology Today* 17 (2): 15–21. <https://doi.org/10.1111/1467-8322.00050>.
- Shah, Alpa. 2007. "'Keeping the State Away": Democracy, Politics, and the State in India's Jharkhand'. *Journal of the Royal Anthropological Institute* 13 (1): 129–45.
<https://doi.org/10.1111/j.1467-9655.2007.00417.x>.
- Shekhawat, Seema. 2014. *Gender, Conflict and Peace in Kashmir: Invisible Stakeholders*. Cambridge: Cambridge University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://dx.doi.org/10.1017/CBO9781107323520>.
- Shewly, Hosna J. 2013. 'Abandoned Spaces and Bare Life in the Enclaves of the India–Bangladesh Border'. *Political Geography* 32 (January): 23–31.
<https://doi.org/10.1016/j.polgeo.2012.10.007>.
- Shobhana Xavier, and A. Amarasingham. 2016. 'Caught Between Rebels and Armies: Competing Nationalisms and Anti-Muslim Violence in Sri Lanka'. *Islamophobia Studies* 7: 22–43.
http://www.academia.edu/25280912/Caught_Between_Rebels_and_Armies_Competing_Nationalisms_and_Anti-Muslim_Violence_in_Sri_Lanka.
- Skidmore, Monique, Patricia Lawrence, Program in Conflict, Religion, and Peacebuilding, and ProQuest (Firm). 2007. *Women and the Contested State: Religion, Violence, and Agency in South and Southeast Asia*. Notre Dame: University of Notre Dame Press.
<https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=3440978>.
- Skjelsbæk, Inger, Dan Smith, and International Peace Research Institute. 2001. *Gender, Peace and Conflict*. London: SAGE.
<https://uoelibrary.idm.oclc.org/login?url=http://sk.sagepub.com/books/gender-peace-and-conflict>.
- Sorbo et al.,. 2011a. 'Pawns of Peace: Evaluation of Norwegian Peace Efforts in Sri Lanka, 1997-2009. NORAD Report 5. Oslo: Norwegian Agency for Development Cooperation'.
<https://www.oecd.org/countries/srilanka/49035074.pdf>.
- Southwick, Katherine. n.d. 'PREVENTING MASS ATROCITIES AGAINST THE STATELESS ROHINGYA IN MYANMAR: A CALL FOR SOLUTIONS'. *Journal of International Affairs* 68: 511–42.
<https://uoelibrary.idm.oclc.org/login?url=http://search.proquest.com/docview/1679734035/fulltextPDF/D770EBBD83BD4DB7PQ/1?accountid=10792>.
- Spencer, Jonathan. 1990. *Sri Lanka: History and the Roots of Conflict*.
<https://uoelibrary.idm.oclc.org/login?qurl=https://www.taylorfrancis.com/books/9780203407417>.
- . 2003. 'A Nation "Living in Different Places": Notes on the Impossible Work of Purification in Postcolonial Sri Lanka'. *Contributions to Indian Sociology* 37 (1–2): 1–23.

<https://doi.org/10.1177/006996670303700102>.

———. 2008. 'A Nationalism without Politics? The Illiberal Consequences of Liberal Institutions in Sri Lanka'. *Third World Quarterly* 29 (3): 611-29.
<https://doi.org/10.1080/01436590801931561>.

Spencer, Jonathan. n.d. *A Sinhala Village in a Time of Trouble : Politics and Change in Rural Sri Lanka*. Delhi ; Oxford : Oxford University Press, 1990.

Springate-Baginski, Oliver. 2014. *Forests, People and Power : The Political Ecology of Reform in South Asia*. Abingdon, Oxfordshire: Earthscan from Routledge.

'Sri Lanka: A Bitter Peace | Crisis Group'. n.d.
<https://www.crisisgroup.org/asia/south-asia/sri-lanka/sri-lanka-bitter-peace>.

Stack-O'Connor, Alisa. 2007. 'Lions, Tigers, and Freedom Birds: How and Why the Liberation Tigers of Tamil Eelam Employs Women'. *Terrorism and Political Violence* 19 (1): 43-63. <https://doi.org/10.1080/09546550601054642>.

Steinberg, David. 2013. *Burma/Myanmar : What Everyone Needs to Know*. New York : Oxford University Press, .

<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780199981700>.
 Stokke, Kristian. 1998. 'Sinhalese and Tamil Nationalism as Post-Colonial Political Projects from "above", 1948-1983'. *Political Geography* 17 (1): 83-113.
[https://doi.org/10.1016/S0962-6298\(96\)00070-4](https://doi.org/10.1016/S0962-6298(96)00070-4).

———. 2006. 'Building the Tamil Eelam State: Emerging State Institutions and Forms of Governance in LTTE-Controlled Areas in Sri Lanka'. *Third World Quarterly* 27 (6): 1021-40.
<https://doi.org/10.1080/01436590600850434>.

Su, Xiaobo. 2018. 'Fragmented Sovereignty and the Geopolitics of Illicit Drugs in Northern Burma'. *Political Geography* 63 (March): 20-30.
<https://doi.org/10.1016/j.polgeo.2017.12.005>.

Sumit Ganguly. 1997. *The Crisis in Kashmir: Portents of War, Hopes and Peace*. [Washington, D.C.]: Woodrow Wilson Center Press.

Suykens, Bert. 2013. 'State-Making and the Suspension of Law in India's Northeast: The Place of Exception in the Assam-Nagaland Border Dispute [IN] Violence on the Margins : States, Conflict, and Borderlands'. In *Violence on the Margins: States, Conflict, and Borderlands*, edited by Benedikt Korf and Timothy Raeymaekers. New York: Palgrave Macmillan.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://elibrary.exeter.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781137333995>.

Tambiah, Stanley Jeyaraja. 1986. *Sri Lanka: Ethnic Fratricide and the Dismantling of Democracy*. Chicago: University of Chicago Press.

Tavares, Rodrigo. 2008. 'Resolving the Kashmir Conflict: Pakistan, India, Kashmiris and Religious Militants'. *Asian Journal of Political Science* 16 (3): 276-302.
<https://doi.org/10.1080/02185370802504316>.

TERPSTRA, NIELS, and GEORG FRERKS. 2018. 'Governance Practices and Symbolism: De Facto Sovereignty and Public Authority in "Tigerland"'. *Modern Asian Studies* 52 (03): 1001–42. <https://doi.org/10.1017/S0026749X16000822>.

Thangarajah, Yuvi. n.d. 'Ethnicization of the Devolution Debate and the Militarization of Civil Society in North-Eastern Sri Lanka [IN] Building Local Capacities for Peace'. In *Building Local Capacities for Peace*, 15–36. MacMillan India Ltd.

'The Carter Centre, (2011), "Political Space in Nepal: An Assessment of Recent Changes and Future Challenges", The Carter Centre, Kathmandu'. n.d. https://www.cartercenter.org/resources/pdfs/peace/democracy/carter%20center_political%20space%20in%20nepal_aug%204%202011_en.pdf.

The Hybrid Island. 2002. Colombo: Social Scientists' Association.

'The Political Economy of the Kashmir Conflict: Opportunities for Economic Peacebuilding and for U.S. Policy | United States Institute of Peace'. n.d. <https://www.usip.org/publications/2004/06/political-economy-kashmir-conflict-opportunities-economic-peacebuilding-and-us>.

Thiranagama, Sharika. 2011a. 'Chapter 3: From Muslims to Northern Muslims: Ethnicity, Eviction and Displacement [IN] In My Mother's House : Civil War in Sri Lanka'. In *In My Mother's House : Civil War in Sri Lanka*, 106–44. Philadelphia: University of Pennsylvania Press. <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt3fhdj6.8>.

———. 2011b. 'Chapter 5: The Generation of Militancy; Generation, Gender and Self-Transformation [IN] In My Mother's House : Civil War in Sri Lanka'. In *In My Mother's House : Civil War in Sri Lanka*, 183–227. Philadelphia: University of Pennsylvania Press. <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt3fhdj6.10>.

———. n.d. 'Chapter 1 Growing up at War: Self-Formation, Individuality and the LTTE [IN] In My Mother's House : Civil War in Sri Lanka'. In *In My Mother's House : Civil War in Sri Lanka*, 41–76. Philadelphia: University of Pennsylvania Press, 2011. <https://contentstore.cla.co.uk/secure/link?id=b8a908ac-e3b4-e711-80cb-005056af4099>.

Vandekerckhove, Nel. 2011. 'The State, the Rebel and the Chief: Public Authority and Land Disputes in Assam, India'. *Development and Change* 42 (3): 759–79. <https://doi.org/10.1111/j.1467-7660.2011.01711.x>.

Venugopal, Rajesh. 2009. 'The Making of the Sri Lankan Post-Conflict Economic Package and the Failure of the 2001–4 Peace Process. Oxford: CRISE. Working Paper 64'. <https://assets.publishing.service.gov.uk/media/57a08b7ae5274a27b2000b7b/WP64.pdf>.

Visweswaran, Kamala. n.d. *Everyday Occupations: Experiencing Militarism in South Asia and the Middle East*. 1st ed. Philadelphia: University of Pennsylvania Press. <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt3fhqm6>.
Walker, Rebecca. 2010. 'Violence, the Everyday and the Question of the Ordinary'. *Contemporary South Asia* 18 (1): 9–24. <https://doi.org/10.1080/09584930903561564>.

———. 2013. 'Taking a Back Seat: The Uses and Misuses of Space in a Context of War and Natural Disaster'. *Journal of Human Rights* 12 (1): 69–86. <https://doi.org/10.1080/14754835.2013.754297>.

Walker, Rebecca (Of the Centre for Indian Studies in Africa), author. n.d. *Enduring Violence: Everyday Life and Conflict in Eastern Sri Lanka*. Manchester: Manchester University Press, 2016.

Walton, Matthew J., and Michael Jerryson. 2016. 'The Authorization of Religio-Political Discourse: Monks and Buddhist Activism in Contemporary Myanmar and Beyond'. *Politics and Religion* 9 (04): 794–814. <https://doi.org/10.1017/S1755048316000559>.

Weiss, Gordon. n.d. *The Cage: The Fight for Sri Lanka and the Last Days of the Tamil Tigers*. London: Vintage, 2012.

Whitaker, Mark P. 1997. 'Tigers and Temples: The Politics of Nationalist and Non-modern Violence in Sri Lanka'. *South Asia: Journal of South Asian Studies* 20 (sup001): 201–14. <https://doi.org/10.1080/00856409708723311>.

Wickramasinghe, Nira. n.d. 'Chapter 7 The Search for Sovereignty: Tamil Separatism/Nationalism [IN] Sri Lanka in the Modern Age: A History'. In *Sri Lanka in the Modern Age: A History*, 265–316. London: Hurst & Company, 2014.

Widmalm, Sten. 1997. 'The Rise and Fall of Democracy in Jammu and Kashmir'. *Asian Survey* 37 (11): 1005–30. <https://doi.org/10.2307/2645738>.

William Gould. 2011b. *Religion and Conflict in Modern South Asia*. Cambridge University Press. <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/religion-and-conflict-in-modern-south-asia/F6CC71268AD215C9F184E2853A2FA54A>.

Zarni, MaungCowley, Alice. 2013. 'Slow-Burning Genocide of Myanmar's Rohingya, The [Article]'. *Pacific Rim Law & Policy Journal*, 23 (2014): 683–754. <https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edshol&AN=hein.journals.pacrimlp23.26&site=eds-live>.

Zawacki, Benjamin. 2012. 'Defining Myanmar's Rohingya Problem'. *Human Rights Brief*, 20 (3): 18–25. <https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edshol&AN=hein.journals.huribri20.38&site=eds-live>.