

POC2116

South Asian Conflict Studies

View Online



-
- Adhikari, A. (2014). *The bullet and the ballot box: the story of Nepal's Maoist revolution*. Verso. <http://ebookcentral.proquest.com/lib/exeter/detail.action?docID=5177188>
- Agrawal, A., & Kumar, V. (2017). Cartographic conflicts within a union: Finding land for Nagaland in India. *Political Geography*, 61, 123–147. <https://doi.org/10.1016/j.polgeo.2017.06.015>
- Alagappa, M. (1995). *Political legitimacy in Southeast Asia*. Stanford University Press.
- Alavi, H. (2002). Pakistan between Afghanistan and India. *Middle East Report*, 222. <https://doi.org/10.2307/1559267>
- Anchalee Rüländ. 2017. Myanmar's Rohingya Problem in Context. ISPSW Strategy Series: Focus on Defense and International Security. Issue 1. No 485. (n.d.). http://www.ispsw.com/wp-content/uploads/2017/05/485_R%C3%BCland.pdf
- Banerjee, S. (2006). Armed masculinity, Hindu nationalism and female political participation in India. *International Feminist Journal of Politics*, 8(1), 62–83. <https://doi.org/10.1080/14616740500415482>
- Baral, L. R. (1977). *Oppositional politics in Nepal*. Abhinav Publications.
- Bastian, S. (1996). Control of state land – the devolution debate [IN] Sri Lanka: the devolution debate. In *Sri Lanka* (pp. 61–86). International Centre for Ethnic Studies.
- Bastian, S. (1997). Political economy of ethnic violence in Sri Lanka: the July 1983 riots [IN] *Matters of violence*. Social Scientists' Association.
- Bastian, S., & Luckham, R. (2003). *Can democracy be designed?: the politics of institutional choice in conflict-torn societies: Vol. v. 2*. Zed Books.
- 'Bearing Witness': The Impact of Conflict on Women in Nagaland and Assam | Heinrich Bl Stiftung India. (n.d.). <https://in.boell.org/2011/08/30/bearing-witness-impact-conflict-women-nagaland-and-assam>
- Ben Bavinck. (2011). *Of Tamils and Tigers*. Vijitha Yapa Publications.
- Benedikt Korf. (2005). Rethinking the Greed-Grievance Nexus: Property Rights and the Political Economy of War in Sri Lanka. *Journal of Peace Research*, 42(2), 201–217. <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/30042274>

- BK, N. K. (2013). Maoist People's War and Community Adaptation: A Case of Community Forest User Groups Nepal. *Journal of Forest and Livelihood*, 9(1).
<https://doi.org/10.3126/jfl.v9i1.8594>
- Bora, P. (2010). Between the Human, the Citizen and the Tribal. *International Feminist Journal of Politics*, 12(3-4), 341-360. <https://doi.org/10.1080/14616742.2010.513100>
- BOSE, S. (1995). State Crises and Nationalities Conflict in Sri Lanka and Yugoslavia. *Comparative Political Studies*, 28(1), 87-116.
<https://doi.org/10.1177/0010414095028001006>
- Bose, S., & Jalal, A. (2018). *Modern South Asia: history, culture, political economy* (Fourth edition). Routledge.
<http://ebookcentral.proquest.com/lib/exeter/detail.action?docID=5043503>
- Bouffard, S., & Carment, D. (2006). The Sri Lanka Peace Process. *Journal of South Asian Development*, 1(2), 151-177. <https://doi.org/10.1177/097317410600100201>
- Brooten, L. (2015). Blind Spots in Human Rights Coverage: Framing Violence Against the Rohingya in Myanmar/Burma. *Popular Communication*, 13(2), 132-144.
<https://doi.org/10.1080/15405702.2015.1021466>
- Brooten, L., & Verbruggen, Y. (2017). Producing the News: Reporting on Myanmar's Rohingya Crisis. *Journal of Contemporary Asia*, 47(3), 440-460.
<https://doi.org/10.1080/00472336.2017.1303078>
- Brun, C., & Van Hear, N. (2012). Between the local and the diasporic: the shifting centre of gravity in war-torn Sri Lanka's transnational politics. *Contemporary South Asia*, 20(1), 61-75. <https://doi.org/10.1080/09584935.2011.646070>
- Bullion, A. (1994). The Indian peace-keeping force in Sri Lanka. *International Peacekeeping*, 1(2), 148-159. <https://doi.org/10.1080/13533319408413499>
- Byrne, S., & Klem, B. (2015). Constructing legitimacy in post-war transition: The return of 'normal' politics in Nepal and Sri Lanka? *Geoforum*, 66, 224-233.
<https://doi.org/10.1016/j.geoforum.2014.10.002>
- Byrne, S., & Shrestha, G. (2014). A compromising consensus? Legitimising local government in post-conflict Nepal. *International Development Planning Review*, 36(4), 435-453. <https://doi.org/10.3828/idpr.2014.24>
- Callahan, M. P. & American Council of Learned Societies. (2005). *Making enemies: war and state building in Burma*. Cornell University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://hdl.handle.net/2027/heb.09232>
- Caudhuri, S. (2016). *Women and conflict in India: Vol. Routledge research on gender in Asia series*. Routledge.
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9781317553625>
- Chapman, G. (2016). *The geopolitics of South Asia: from early empires to the nuclear age* (3rd ed). Routledge.

- Cheema, P. I. (2006). The Contribution of Track II towards India-Pakistan Relations. *South Asian Survey*, 13(2), 211–233. <https://doi.org/10.1177/097152310601300203>
- Cheesman, Nick. (2017). Introduction: Interpreting Communal Violence in Myanmar. *JOURNAL OF CONTEMPORARY ASIA*; <https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edsyss&AN=000399643900001&site=eds-live>
- Conflict and community in contemporary Sri Lanka. (1999). Sage Publications.
- Cons, J. (2013). Narrating boundaries: Framing and contesting suffering, community, and belonging in enclaves along the India–Bangladesh border. *Political Geography*, 35, 37–46. <https://doi.org/10.1016/j.polgeo.2012.06.004>
- Cons, J., & Sanyal, R. (2013). Geographies at the margins: borders in South Asia—an introduction. *Political Geography*, 35, 5–13. <https://doi.org/10.1016/j.polgeo.2013.06.001>
- Corbridge, S. (2005). *Seeing the state: governance and governmentality in India*. Cambridge University Press. https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991001142109707446&context=L&vid=44UOEX_INST:default
- Daniel Bass. (2012). *Everyday ethnicity in Sri Lanka*. Routledge. <https://uoelibrary.idm.oclc.org/login?qurl=https://www.taylorfrancis.com/books/9780203097809>
- Das, R. (2006). Encountering Hindutva, interrogating religious nationalism and (en)gendering a Hindu patriarchy in India's nuclear policies. *International Feminist Journal of Politics*, 8(3), 370–393. <https://doi.org/10.1080/14616740600792988>
- Das, R. J. (1998). The social and spatial character of the Indian State. *Political Geography*, 17(7), 787–808. [https://doi.org/10.1016/S0962-6298\(97\)00074-7](https://doi.org/10.1016/S0962-6298(97)00074-7)
- de Lacy, S. (2014). Life on the Border. *International Feminist Journal of Politics*, 16(2), 347–353. <https://doi.org/10.1080/14616742.2014.918773>
- DeVotta, N. (2009). The Liberation Tigers of Tamil Eelam and the Lost Quest for Separatism in Sri Lanka. *Asian Survey*, 49(6), 1021–1051. <https://doi.org/10.1525/as.2009.49.6.1021>
- Devotta, Neil. (n.d.). The Liberation Tigers of Tamil Eelam and the Lost Quest for Separatism in Sri Lanka. *Asian Survey*, 49(6), 1021–1051. <https://search.proquest.com/docview/224256625/D79DDEF566824AF9PQ/6?accountid=10792>
- Ethnic Conflict in Sri Lanka: Changing Dynamics | East-West Center | www.eastwestcenter.org. (n.d.). <https://www.eastwestcenter.org/publications/ethnic-conflict-sri-lanka-changing-dynamics>
- Evans, A. (2000). The Kashmir insurgency: As bad as it gets. *Small Wars & Insurgencies*, 11(1), 69–81. <https://doi.org/10.1080/09592310008423261>

- Fall, J. J. (2010). Artificial states? On the enduring geographical myth of natural borders. *Political Geography*, 29(3), 140–147. <https://doi.org/10.1016/j.polgeo.2010.02.007>
- Franke, M. & Taylor & Francis. (2009). *War and nationalism in South Asia: the Indian state and the Nagas* (Vol. 13). Routledge.
<http://www.taylorfrancis.com/start-session?idp=https%3A%2F%2Flibrary.exeter.ac.uk%2Fidp%2Fshibboleth&redirectUri=https%3A%2F%2Fwww.taylorfrancis.com%2Fbooks%2F9780203884874>
- Ganguly, S. (2007). Explaining the Kashmir Conundrum: Prospects and Limitations. *Asia Policy*, 3(1), 196–198. <https://doi.org/10.1353/asp.2007.0011>
- Gellner, D. N. (n.d.). *Borderland lives in northern South Asia*. Durham : Duke University Press, 2014.
- Gellner, D. N. (2014a). *Borderland lives in northern South Asia*. Duke University Press.
- Gellner, D. N. (2014b). *Borderland lives in northern South Asia*. Duke University Press.
- Gellner, D. N. (2014c). *Borderland lives in northern South Asia*. Duke University Press.
- Gellner, D. N. & European Conference on Modern South Asian Studies. (2007). *Resistance and the state: Nepalese experiences* (Rev. ed). Berghahn Books.
- Gombrich, R. F., & Obeyesekere, G. (1988). *Buddhism transformed: religious change in Sri Lanka*. Princeton University Press.
- Goodhand, Jonathan. (n.d.). *Aid, conflict, and peacebuilding in Sri Lanka 2000-2005*.
<http://documents.worldbank.org/curated/en/156971468101984217/Aid-conflict-and-peace-building-in-Sri-Lanka-2000-2005>
- Goodhand, JonathanLewer, NickHulme, David. (2000). Social Capital and the Political Economy of Violence: A Case Study of Sri Lanka. *Disasters*, 24(4).
<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=eih&AN=4335170&site=ehost-live>
- Gowrinathan, N. (2017). The committed female fighter: the political identities of Tamil women in the Liberation Tigers of Tamil Eelam. *International Feminist Journal of Politics*, 19(3), 327–341. <https://doi.org/10.1080/14616742.2017.1299369>
- Gravers, M. (2012). Monks, morality and military. The struggle for moral power in Burma—and Buddhism's uneasy relation with lay power. *Contemporary Buddhism*, 13(1), 1–33. <https://doi.org/10.1080/14639947.2012.669278>
- H. L. Seneviratne. (1999). *The work of kings*. University of Chicago Press.
- Hansen, T. B., & Stepputat, F. (2001a). *States of imagination: ethnographic explorations of the postcolonial state*. Duke University Press.
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780822381273>
- Hansen, T. B., & Stepputat, F. (2001b). *States of imagination: ethnographic explorations of the postcolonial state*. Duke University Press.

<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780822381273>

Harrison, F. (2013a). Chapter 2: The war the United Nations lost [IN] Still Counting The Dead Survivors Of Sri Lankas Hidden War. In Still Counting The Dead Survivors Of Sri Lankas Hidden War (pp. 13–30). Granta Books.

Harrison, F. (2013b). Introduction and Chapter 1 [IN] Still Counting The Dead Survivors Of Sri Lankas Hidden War. In Still Counting The Dead Survivors Of Sri Lankas Hidden War (pp. 1–12). Granta Books.

<https://contentstore.cla.co.uk/secure/link?id=70fea086-7eb5-e711-80cb-005056af4099>

Hasbullah, S., & Korf, B. (2009). Muslim geographies and the politics of purification in Sri Lanka after the 2004 tsunami. *Singapore Journal of Tropical Geography*, 30(2), 248–264. <https://doi.org/10.1111/j.1467-9493.2009.00370.x>

Hasbullah, S., & Korf, B. (2013). Muslim geographies, violence and the antinomies of community in eastern Sri Lanka. *The Geographical Journal*, 179(1), 32–43. <https://doi.org/10.1111/j.1475-4959.2012.00470.x>

Hoelscher, K., Miklian, J., & Vadlamannati, K. C. (2012). Hearts and mines: A district-level analysis of the Maoist conflict in India. *International Area Studies Review*, 15(2), 141–160. <https://doi.org/10.1177/2233865912447022>

Hoole, R. (2009). Sri Lanka: Ethnic Strife, Fratricide, and the Peace vs. Human Rights Dilemma. *Journal of Human Rights Practice*, 1(1), 120–139. <https://doi.org/10.1093/jhuman/hun003>

'Human rights and the issues of war and peace', Briefing number 1. (1992). University Teachers for Human Rights. <http://www.uthr.org/Briefings/Briefing1.htm>

Hutt, M. (1994). *Nepal in the nineties: versions of the past, visions of the future*. Oxford University Press.

Hutt, M. (2004). *Himalayan people's war: Nepal's Maoist rebellion*. Indiana University Press.

Hyndman, J. (2007). The Securitization of Fear in Post-Tsunami Sri Lanka. *Annals of the Association of American Geographers*, 97(2), 361–372. <https://doi.org/10.1111/j.1467-8306.2007.00542.x>

Hyndman, J., & Amarasingam, A. (2014). Touring "Terrorism": Landscapes of Memory in Post-War Sri Lanka. *Geography Compass*, 8(8), 560–575. <https://doi.org/10.1111/gec3.12149>

HYNDMAN, J., & DE ALWIS, M. (2004). Bodies, Shrines, and Roads: violence, (im)mobility and displacement in Sri Lanka. *Gender, Place & Culture*, 11(4), 535–557. <https://doi.org/10.1080/0966369042000307960>

Ibrahim, Azeem. (2016). *The Rohingyas : inside Myanmar's hidden genocide*. Hurst & Company,.

<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=1469940>

- Imtiyaz, A. R. M., & Hoole, S. R. H. (2011). Some Critical Notes on the Non-Tamil Identity of the Muslims of Sri Lanka, and on Tamil-Muslim Relations. *South Asia: Journal of South Asian Studies*, 34(2), 208–231. <https://doi.org/10.1080/00856401.2011.587504>
- Ishii, H., Gellner, D. N., & Nawa, K. (2007). *Social dynamics in northern South Asia: Volume 2: Political and social transformations in north India and Nepal: Vol. no. 7*. Manohar.
- Jacques P Leider. (n.d.). "Rohingya: The name, the movement, the quest for identity." Yangon, 2013. In: *Nation Building in Myanmar*.
http://www.academia.edu/7994939/_Rohingya_The_name_the_movement_the_quest_for_identity._Yangon_2013
- James Brow. (1988). In Pursuit of Hegemony: Representations of Authority and Justice in a Sri Lankan Village. *American Ethnologist*, 15(2), 311–327.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/644759>
- James Brow. (1996). *Demons and development*. University of Arizona Press.
- James Manor. (1983). Sri Lanka: Explaining the Disaster. *The World Today*, 39(11).
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/40395451>
- Jeganathan, P. (2004). Checkpoint: Anthropology, identity and the state [IN] *Anthropology in the margins of the state*. In *Anthropology in the margins of the state: Vol. School of American Research advanced seminar series* (pp. 67–80). School of American Research Press.
- Jeganathan, Pradeep. (n.d.). *Unmaking the nation : the politics of identity & history in modern Sri Lanka*. United States : SSA Sri Lanka, [2009] ©2009.
- Johnathan Spencer. (2007a). *Anthropology, Politics, and the State*. Cambridge University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/anthropology-politics-and-the-state/B1FC61EEF3AADCE5159DB870E4188377>
- Kaur, R. (2005). *Religion, violence and political mobilisation in South Asia*. Sage.
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9788132102700>
- Kingston, L. N. (2015). Protecting the world's most persecuted: the responsibility to protect and Burma's Rohingya minority. *The International Journal of Human Rights*, 19(8), 1163–1175. <https://doi.org/10.1080/13642987.2015.1082831>
- Kipgen, Nehnginpaio. (n.d.). *Conflict in Rakhine state in Myanmar: Rohingya Muslims' conundrum*.
<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=ich&AN=ICHA938286&site=eds-live>
- Klem, B. (2011). Islam, Politics and Violence in Eastern Sri Lanka. *The Journal of Asian Studies*, 70(03), 730–753. <https://doi.org/10.1017/S002191181100088X>
- Klem, B. (2014). The political geography of war's end. *Political Geography*, 38, 33–45. <https://doi.org/10.1016/j.polgeo.2013.10.002>

KLEM, B., & SUYKENS, B. (2018). The Politics of Order and Disturbance: Public authority, sovereignty, and violent contestation in South Asia. *Modern Asian Studies*, 52(03), 753–783. <https://doi.org/10.1017/S0026749X17000270>

Kolås, Å. (2017). Northeast Indian Enigmas. *Alternatives: Global, Local, Political*, 42(3), 99–106. <https://doi.org/10.1177/0304375418761072>

Korbel, J. (1954). Danger in Kashmir. *Foreign Affairs*, 32(3), 482–490. <http://heinonline.org/HOL/Page?public=false&handle=hein.journals/fora32&id=492>

Korf, B., Habullah, S., Hollenbach, P., & Klem, B. (2010). The gift of disaster: the commodification of good intentions in post-tsunami Sri Lanka. *Disasters*, 34, S60–S77. <https://doi.org/10.1111/j.1467-7717.2009.01099.x>

Lawrence, P. (n.d.). Violence, suffering, Amman: the work of oracles in Sri Lanka's Eastern war zone [IN] *Violence and Subjectivity*. In *Violence and Subjectivity* (pp. 171–204). University of California Press.

Lecomte-Tilouine, M. (Ed.). (2013). *Revolution in Nepal*. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198089384.001.0001>

Lee, R. (2014). A Politician, Not an Icon: Aung San Suu Kyi's Silence on Myanmar's Muslim Rohingya. *Islam and Christian-Muslim Relations*, 25(3), 321–333. <https://doi.org/10.1080/09596410.2014.913850>

Lee, R. (2016). The Dark Side of Liberalization: How Myanmar's Political and Media Freedoms Are Being Used to Limit Muslim Rights. *Islam and Christian-Muslim Relations*, 27(2), 195–211. <https://doi.org/10.1080/09596410.2016.1159045>

Li, Tania. (2007). *The will to improve : governmentality, development, and the practice of politics*. <http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780822389781>

Lilja, J. (2009). Trapping Constituents or Winning Hearts and Minds? Rebel Strategies to Attain Constituent Support in Sri Lanka. *Terrorism and Political Violence*, 21(2), 306–326. <https://doi.org/10.1080/09546550902765615>

Link to bibliography from the South Asia Institute. (n.d.). <http://www.nepalresearch.org/miscellaneous/bibliography.pdf>

Link to suggested readings from Cultural Anthropology on Afghanistan, Kashmir, Nepal, and Sri Lanka — Cultural Anthropology. (n.d.-a). <https://culanth.org/fieldsights/514-suggested-readings-on-afghanistan-kashmir-nepal-and-sri-lanka>

Link to suggested readings from Cultural Anthropology on Afghanistan, Kashmir, Nepal, and Sri Lanka — Cultural Anthropology. (n.d.-b). <https://culanth.org/fieldsights/514-suggested-readings-on-afghanistan-kashmir-nepal-and-sri-lanka>

Manandhar, P., & Seddon, D. (2010). In hope and in fear: living through the people's war in

Nepal. Adroit Publishers.

Manor, J., & Segal, G. (1985). Causes of Conflict: Sri Lanka and Indian Ocean Strategy. *Asian Survey*, 25(12), 1165–1185. <https://doi.org/10.2307/2644280>

Markus Mayer. (n.d.). *Building Local Capacities for Peace*. MacMillan India Ltd.

McGilvray, Dennis B. (2008). *Crucible of conflict: Tamil and Muslim society on the east coast of Sri Lanka*. Duke University Press.
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780822389187>

Mick Moore. (1989). The Ideological History of the Sri Lankan 'Peasantry'. *Modern Asian Studies*, 23(1), 179–207.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/312611>

Middleton, T. (2013). States of difference: Refiguring ethnicity and its 'crisis' at India's borders. *Political Geography*, 35, 14–24. <https://doi.org/10.1016/j.polgeo.2013.01.001>

Misra, A. (1998). On South Asian states and the state of the nations in South Asia. *Third World Quarterly*, 19(5), 963–969. <https://doi.org/10.1080/01436599814127>

Misra, A. (2001a). The Centrality of Kashmir in India-Pakistan Security Dynamics. *International Politics*, 38(1), 103–120. <https://doi.org/10.1057/palgrave.ip.8892615>

Misra, A. (2001b). The politics of secessionist conflict management in India. *Contemporary Security Policy*, 22(2), 49–68. <https://doi.org/10.1080/13523260512331391138>

Misra, A. (2004). Rain on a parched land: reconstructing a post-conflict Sri Lanka. *International Peacekeeping*, 11(2), 271–288.
<https://doi.org/10.1080/1353331042000237274>

Misra, A. (2012). Darkness visible: debating religion and inter-group conflict in India. *Socialist History*, 40, 43–62.
[http://www.research.lancs.ac.uk/portal/en/publications/darkness-visible\(de4ff174-0ede-4c22-a781-142ba09e0a42\).html](http://www.research.lancs.ac.uk/portal/en/publications/darkness-visible(de4ff174-0ede-4c22-a781-142ba09e0a42).html)

Mohan, A. (1992). The historical roots of the Kashmir conflict. *Studies in Conflict & Terrorism*, 15(4), 283–308. <https://doi.org/10.1080/10576109208435908>

Muttukrishna Sarvananthan. (2007). In Pursuit of a Mythical State of Tamil Eelam: A Rejoinder to Kristian Stokke. *Third World Quarterly*, 28(6).
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/20454989>

Nancy Scheper-Hughes, & Philippe Bourgois (Eds.). (2004). *Violence in war and peace*. Blackwell Pub.

Naseemullah, A. (2018). Riots and rebellion: State, society and the geography of conflict in India. *Political Geography*, 63, 104–115. <https://doi.org/10.1016/j.polgeo.2017.06.006>

Naylor, L., Daigle, M., Zaragocin, S., Ramírez, M. M., & Gilmartin, M. (2018). Interventions: Bringing the decolonial to political geography. *Political Geography*, 66, 199–209.
<https://doi.org/10.1016/j.polgeo.2017.11.002>

- Nevins, J., Peluso, N. L., & University of California, Berkeley. Center for Southeast Asia Studies. (2008). *Taking Southeast Asia to market: commodities, nature, and people in the neoliberal age*. Cornell University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.7591/j.ctv5rf61v>
- Nordstrom, C. (2004). *Shadows of war: violence, power, and international profiteering in the twenty-first century: Vol. California series in public anthropology*. University of California Press.
- Nordstrom, C. (2005). (Gendered) War. *Studies in Conflict & Terrorism*, 28(5), 399–411.
<https://doi.org/10.1080/10576100500180410>
- Nordstrom, C. (2010). Women, economy, war. *International Review of the Red Cross*, 92 (877), 161–176. <https://doi.org/10.1017/S1816383110000263>
- Orjuela, C. (2005). Dilemmas of civil society aid: donors, NGOs and the quest for peace in Sri Lanka. *Peace and Democracy in South Asia*, 1(1).
http://himalaya.socanth.cam.ac.uk/collections/journals/pdsa/pdf/pdsa_01_01_02.pdf
- Parashar, S. (2009). Feminist international relations and women militants: case studies from Sri Lanka and Kashmir. *Cambridge Review of International Affairs*, 22(2), 235–256.
<https://doi.org/10.1080/09557570902877968>
- Parashar, S. (2018). Discursive (in)securities and postcolonial anxiety: Enabling excessive militarism in India. *Security Dialogue*, 49(1–2), 123–135.
<https://doi.org/10.1177/0967010617746527>
- Parnini, Syeda Naushin. (n.d.). *The crisis of the Rohingya as a Muslim minority in Myanmar and bilateral relations with Bangladesh*.
<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=ich&AN=ICHA938285&site=eds-live>
- Peebles, Patrick. (n.d.). *Colonization and Ethnic Conflict in the Dry Zone of Sri Lanka*. *The Journal of Asian Studies*, 49(1).
<https://search.proquest.com/docview/230417221/937ECFEA1B834856PQ/1?accountid=10792>
- Pettigrew, J., & Gellner, D. N. (n.d.). *Maoists at the hearth: everyday life in Nepal's civil war (1st ed)*. University of Pennsylvania Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt3fj5rc>
- Pfaffenberger, B. (1988). Sri Lanka in 1987: Indian Intervention and Resurgence of the JVP. *Asian Survey*, 28(2), 137–147. <https://doi.org/10.2307/2644815>
- Politics and International Relations - LibGuides at University of Exeter. (n.d.).
<http://libguides.exeter.ac.uk/PoliticsHomePage>
- Rahman, U. (2010). The Rohingya Refugee: A Security Dilemma for Bangladesh. *Journal of Immigrant & Refugee Studies*, 8(2), 233–239. <https://doi.org/10.1080/15562941003792135>

-
ja,
Yoges
,

a, editor. (n.d.). Ruptures and repairs in South Asia : historical perspectives. Kathmandu : Martin Chautari, 2013.

Raju, G. C. (1992). Perspectives on Kashmir: The Roots of Conflict in South Asia. Westview Press.

Ramachandra Guha. (2007b). Adivasis, Naxalites and Indian Democracy. Economic and Political Weekly, 42(32).
<http://www.epw.in/journal/2007/32/special-articles/adivasis-naxalites-and-indian-democracy.html>

Riaz, Ali. (2010). Religion and politics in South Asia. Routledge.

Rogers, John D. (1987). Social Mobility, Popular Ideology, and Collective Violence in Modern Sri Lanka. The Journal of Asian Studies (1986-1998), 46(3).
<https://search.proquest.com/docview/218326407/DD83F181CFC044F7PQ/13?accountid=10792>

Routledge, P. (1992). Putting politics in its place. Political Geography, 11(6), 588-611.
[https://doi.org/10.1016/0962-6298\(92\)90058-2](https://doi.org/10.1016/0962-6298(92)90058-2)

Rupesinghe, K. (1996). Mediation in International Conflicts: Lessons from Sri Lanka [IN] Resolving international conflicts: the theory and practice of mediation. In Resolving international conflicts: the theory and practice of mediation. Lynne Rienner Publishers.

Ruwanpura, K. N. (2008). Temporality of disasters: The politics of women's livelihoods 'after' the 2004 tsunami in Sri Lanka. Singapore Journal of Tropical Geography, 29(3), 325-340. <https://doi.org/10.1111/j.1467-9493.2008.00327.x>

Ruwanpura, K. N., & Humphries, J. (2004). Mundane heroines: Conflict, Ethnicity, Gender, and Female Headship in Eastern Sri Lanka. Feminist Economics, 10(2), 173-205.
<https://doi.org/10.1080/1354570042000217766>

Schissler, M., Walton, M. J., & Thi, P. P. (2017). Reconciling Contradictions: Buddhist-Muslim Violence, Narrative Making and Memory in Myanmar. Journal of Contemporary Asia, 47(3), 376-395. <https://doi.org/10.1080/00472336.2017.1290818>

Schofield, V. (2010). Kashmir in conflict: India, Pakistan and the unending war (Rev. ed). I.B. Tauris.
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780857713988>

Schonthal, B., & Walton, M. J. (2016). The (New) Buddhist Nationalisms? Symmetries and Specificities in Sri Lanka and Myanmar. Contemporary Buddhism, 17(1), 81-115.
<https://doi.org/10.1080/14639947.2016.1162419>

Sebastian von Einsiedel, David M. Malone, & Suman Pradhan (Eds.). (2012). Nepal in Transition edited by Sebastian von Einsiedel. Cambridge University Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/nepal-in-tra>

nsition/FAA071F9BDF58C731109296F59C86F4A

Seneviratne, H. L. (2001). Buddhist Monks and Ethnic Politics: A War Zone in an Island Paradise. *Anthropology Today*, 17(2), 15–21. <https://doi.org/10.1111/1467-8322.00050>

Shah, A. (2007). 'Keeping the state away': democracy, politics, and the state in India's Jharkhand. *Journal of the Royal Anthropological Institute*, 13(1), 129–145. <https://doi.org/10.1111/j.1467-9655.2007.00417.x>

Shekhawat, S. (2014). *Gender, conflict and peace in kashmir: invisible stakeholders*. Cambridge University Press. <https://uoelibrary.idm.oclc.org/login?url=http://dx.doi.org/10.1017/CBO9781107323520>

Shewly, H. J. (2013). Abandoned spaces and bare life in the enclaves of the India–Bangladesh border. *Political Geography*, 32, 23–31. <https://doi.org/10.1016/j.polgeo.2012.10.007>

Shobhana Xavier, & Amarasingham, A. (2016). Caught Between Rebels and Armies: Competing Nationalisms and Anti-Muslim Violence in Sri Lanka. *Islamophobia Studies*, 7, 22–43. http://www.academia.edu/25280912/Caught_Between_Rebels_and_Armies_Competing_Nationalisms_and_Anti-Muslim_Violence_in_Sri_Lanka

Skidmore, M., Lawrence, P., Program in Conflict, Religion, and Peacebuilding, & ProQuest (Firm). (2007). *Women and the contested state: religion, violence, and agency in South and Southeast Asia*. University of Notre Dame Press. <https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=3440978>

Skjelsbæk, I., Smith, D., & International Peace Research Institute. (2001). *Gender, peace and conflict*. SAGE. <https://uoelibrary.idm.oclc.org/login?url=http://sk.sagepub.com/books/gender-peace-and-conflict>

Sorbo et al.,. (2011a). Pawns of peace: evaluation of Norwegian peace efforts in Sri Lanka, 1997-2009. NORAD report 5. Oslo: Norwegian Agency for Development Cooperation. <https://www.oecd.org/countries/srilanka/49035074.pdf>

Southwick, Katherine. (n.d.). PREVENTING MASS ATROCITIES AGAINST THE STATELESS ROHINGYA IN MYANMAR: A CALL FOR SOLUTIONS. *Journal of International Affairs*, 68, 511–542. <https://uoelibrary.idm.oclc.org/login?url=http://search.proquest.com/docview/1679734035/fulltextPDF/D770EBBD83BD4DB7PQ/1?accountid=10792>

Spencer, J. (1990). *Sri Lanka: history and the roots of conflict*. <https://uoelibrary.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9780203407417>

Spencer, J. (2003). A nation 'living in different places': Notes on the impossible work of purification in postcolonial Sri Lanka. *Contributions to Indian Sociology*, 37(1–2), 1–23. <https://doi.org/10.1177/006996670303700102>

Spencer, J. (2008). *A Nationalism without Politics? The illiberal consequences of liberal*

institutions in Sri Lanka. *Third World Quarterly*, 29(3), 611–629.
<https://doi.org/10.1080/01436590801931561>

Spencer, Jonathan. (n.d.). *A Sinhala village in a time of trouble : politics and change in rural Sri Lanka*. Delhi ; Oxford : Oxford University Press, 1990.

Springate-Baginski, O. (2014). *Forests, people and power : the political ecology of reform in South Asia*. Earthscan from Routledge.

Sri Lanka: A Bitter Peace | Crisis Group. (n.d.).
<https://www.crisisgroup.org/asia/south-asia/sri-lanka/sri-lanka-bitter-peace>

Stack-O'Connor, A. (2007). Lions, Tigers, and Freedom Birds: How and Why the Liberation Tigers of Tamil Eelam Employs Women. *Terrorism and Political Violence*, 19(1), 43–63.
<https://doi.org/10.1080/09546550601054642>

Steinberg, David. (2013). *Burma/Myanmar : What Everyone Needs to Know*. Oxford University Press,
<http://www.vlebooks.com/vleweb/product/openreader?id=Exeter&isbn=9780199981700>

Stokke, K. (1998). Sinhalese and Tamil nationalism as post-colonial political projects from 'above', 1948–1983. *Political Geography*, 17(1), 83–113.
[https://doi.org/10.1016/S0962-6298\(96\)00070-4](https://doi.org/10.1016/S0962-6298(96)00070-4)

Stokke, K. (2006). Building the Tamil Eelam State: emerging state institutions and forms of governance in LTTE-controlled areas in Sri Lanka. *Third World Quarterly*, 27(6), 1021–1040.
<https://doi.org/10.1080/01436590600850434>

Su, X. (2018). Fragmented sovereignty and the geopolitics of illicit drugs in northern Burma. *Political Geography*, 63, 20–30. <https://doi.org/10.1016/j.polgeo.2017.12.005>

Sumit Ganguly. (1997). *The crisis in Kashmir: portents of war, hopes and peace*. Woodrow Wilson Center Press.

Suykens, B. (2013). State-Making and the Suspension of Law in India's Northeast: The Place of Exception in the Assam-Nagaland Border Dispute [IN] *Violence on the margins : states, conflict, and borderlands*. In B. Korf & T. Raeymaekers (Eds.), *Violence on the margins: states, conflict, and borderlands*. Palgrave Macmillan.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://elibrary.exeter.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781137333995>

Tambiah, S. J. (1986). *Sri Lanka: ethnic fratricide and the dismantling of democracy*. University of Chicago Press.

Tavares, R. (2008). Resolving the Kashmir Conflict: Pakistan, India, Kashmiris and Religious Militants. *Asian Journal of Political Science*, 16(3), 276–302.
<https://doi.org/10.1080/02185370802504316>

TERPSTRA, N., & FRERKS, G. (2018). Governance Practices and Symbolism: De facto sovereignty and public authority in 'Tigerland'. *Modern Asian Studies*, 52(03), 1001–1042.
<https://doi.org/10.1017/S0026749X16000822>

Thangarajah, Y. (n.d.). Ethnicization of the Devolution Debate and the Militarization of Civil Society in North-Eastern Sri Lanka [IN] Building Local Capacities for Peace. In Building Local Capacities for Peace (pp. 15–36). MacMillan India Ltd.

The Carter Centre, (2011), 'Political space in Nepal: an assessment of recent changes and future challenges', The Carter Centre, Kathmandu. (n.d.).
https://www.cartercenter.org/resources/pdfs/peace/democracy/carter%20center_political%20space%20in%20nepal_aug%204%202011_en.pdf

The hybrid island. (2002). Social Scientists' Association.

The Political Economy of the Kashmir Conflict: Opportunities for Economic Peacebuilding and for U.S. Policy | United States Institute of Peace. (n.d.).
<https://www.usip.org/publications/2004/06/political-economy-kashmir-conflict-opportunities-economic-peacebuilding-and-us>

Thiranagama, S. (n.d.). Chapter 1 Growing up at war: self-formation, individuality and the LTTE [IN] In my mother's house : civil war in Sri Lanka. In In my mother's house : civil war in Sri Lanka (pp. 41–76). Philadelphia : University of Pennsylvania Press, 2011.
<https://contentstore.cla.co.uk/secure/link?id=b8a908ac-e3b4-e711-80cb-005056af4099>

Thiranagama, S. (2011a). Chapter 3: From Muslims to Northern Muslims: ethnicity, eviction and displacement [IN] In my mother's house : civil war in Sri Lanka. In In my mother's house : civil war in Sri Lanka (pp. 106–144). University of Pennsylvania Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt3fhdj6.8>

Thiranagama, S. (2011b). Chapter 5: The generation of militancy; generation, gender and self-transformation [IN] In my mother's house : civil war in Sri Lanka. In In my mother's house : civil war in Sri Lanka (pp. 183–227). University of Pennsylvania Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/j.ctt3fhdj6.10>

Vandekerckhove, N. (2011). The State, the Rebel and the Chief: Public Authority and Land Disputes in Assam, India. *Development and Change*, 42(3), 759–779.
<https://doi.org/10.1111/j.1467-7660.2011.01711.x>

Venugopal, R. (2009). The making of the Sri Lankan post-conflict economic package and the failure of the 2001–4 peace process. Oxford: CRISE. Working Paper 64.
<https://assets.publishing.service.gov.uk/media/57a08b7ae5274a27b2000b7b/WP64.pdf>

Visweswaran, K. (n.d.). *Everyday occupations: experiencing militarism in South Asia and the Middle East* (1st ed). University of Pennsylvania Press.
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt3fhqm6>

Walker, R. (2010). Violence, the everyday and the question of the ordinary. *Contemporary South Asia*, 18(1), 9–24. <https://doi.org/10.1080/09584930903561564>

Walker, R. (2013). Taking a Back Seat: The Uses and Misuses of Space in a Context of War and Natural Disaster. *Journal of Human Rights*, 12(1), 69–86.
<https://doi.org/10.1080/14754835.2013.754297>

Walker, Rebecca (Of the Centre for Indian Studies in Africa), author. (n.d.). *Enduring violence : everyday life and conflict in eastern Sri Lanka*. Manchester : Manchester

University Press, 2016.

Walton, M. J., & Jerryson, M. (2016). The Authorization of Religio-political Discourse: Monks and Buddhist Activism in Contemporary Myanmar and Beyond. *Politics and Religion*, 9(04), 794–814. <https://doi.org/10.1017/S1755048316000559>

Weiss, Gordon. (n.d.). *The cage : the fight for Sri Lanka and the last days of the Tamil Tigers*. London : Vintage, 2012.

Whitaker, M. P. (1997). Tigers and temples: The politics of nationalist and non-modern violence in Sri Lanka. *South Asia: Journal of South Asian Studies*, 20(sup001), 201–214. <https://doi.org/10.1080/00856409708723311>

Wickramasinghe, N. (n.d.). Chapter 7 The search for sovereignty: Tamil separatism/nationalism [IN] Sri Lanka in the modern age : a history. In *Sri Lanka in the modern age : a history* (pp. 265–316). London : Hurst & Company, 2014.

Widmalm, S. (1997). The Rise and Fall of Democracy in Jammu and Kashmir. *Asian Survey*, 37(11), 1005–1030. <https://doi.org/10.2307/2645738>

William Gould. (2011b). *Religion and Conflict in Modern South Asia*. Cambridge University Press. <https://uoelibrary.idm.oclc.org/login?url=http://www.cambridge.org/core/books/religion-and-conflict-in-modern-south-asia/F6CC71268AD215C9F184E2853A2FA54A>

Zarni, MaungCowley, Alice. (2013). Slow-Burning Genocide of Myanmar's Rohingya, The [article]. *Pacific Rim Law & Policy Journal*, 23(2014), 683–754. <https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edshol&AN=hein.journals.pacrimlp23.26&site=eds-live>

Zawacki, Benjamin. (2012). Defining Myanmar's Rohingya Problem. *Human Rights Brief*, 20(3), 18–25. <https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=edshol&AN=hein.journals.huribri20.38&site=eds-live>