

POC2116

South Asian Conflict Studies

View Online



[1]

Adhikari, A. 2014. *The bullet and the ballot box: the story of Nepal's Maoist revolution*. Verso.

[2]

Agrawal, A. and Kumar, V. 2017. Cartographic conflicts within a union: Finding land for Nagaland in India. *Political Geography*. 61, (Nov. 2017), 123-147.
DOI:<https://doi.org/10.1016/j.polgeo.2017.06.015>.

[3]

Alagappa, M. 1995. *Political legitimacy in Southeast Asia*. Stanford University Press.

[4]

Alavi, H. 2002. Pakistan between Afghanistan and India. *Middle East Report*. 222 (Spring 2002). DOI:<https://doi.org/10.2307/1559267>.

[5]

Banerjee, S. 2006. Armed masculinity, Hindu nationalism and female political participation in India. *International Feminist Journal of Politics*. 8, 1 (Mar. 2006), 62-83.
DOI:<https://doi.org/10.1080/14616740500415482>.

[6]

Baral, L.R. 1977. *Oppositional politics in Nepal*. Abhinav Publications.

[7]

Bastian, S. 1996. Control of state land – the devolution debate [IN] Sri Lanka: the devolution debate. Sri Lanka. International Centre for Ethnic Studies. 61–86.

[8]

Bastian, S. 1997. Political economy of ethnic violence in Sri Lanka: the July 1983 riots [IN] Matters of violence. Matters of violence. Social Scientists' Association.

[9]

Bastian, S. and Luckham, R. 2003. Can democracy be designed?: the politics of institutional choice in conflict-torn societies. Zed Books.

[10]

'Bearing Witness': The Impact of Conflict on Women in Nagaland and Assam | Heinrich Bl Stiftung India:
<https://in.boell.org/2011/08/30/bearing-witness-impact-conflict-women-nagaland-and-assam>.

[11]

Ben Bavinck 2011. Of Tamils and Tigers. Vijitha Yapa Publications.

[12]

Benedikt Korf 2005. Rethinking the Greed-Grievance Nexus: Property Rights and the Political Economy of War in Sri Lanka. Journal of Peace Research. 42, 2 (2005), 201–217.

[13]

BK, N.K. 2013. Maoist People's War and Community Adaptation: A Case of Community Forest User Groups Nepal. Journal of Forest and Livelihood. 9, 1 (Sep. 2013). DOI:<https://doi.org/10.3126/jfl.v9i1.8594>.

[14]

Bora, P. 2010. Between the Human, the Citizen and the Tribal. *International Feminist Journal of Politics*. 12, 3-4 (Dec. 2010), 341-360.
DOI:<https://doi.org/10.1080/14616742.2010.513100>.

[15]

BOSE, S. 1995. State Crises and Nationalities Conflict in Sri Lanka and Yugoslavia. *Comparative Political Studies*. 28, 1 (Apr. 1995), 87-116.
DOI:<https://doi.org/10.1177/0010414095028001006>.

[16]

Bose, S. and Jalal, A. 2018. *Modern South Asia: history, culture, political economy*. Routledge.

[17]

Bouffard, S. and Carment, D. 2006. The Sri Lanka Peace Process. *Journal of South Asian Development*. 1, 2 (Oct. 2006), 151-177.
DOI:<https://doi.org/10.1177/097317410600100201>.

[18]

Brooten, L. 2015. Blind Spots in Human Rights Coverage: Framing Violence Against the Rohingya in Myanmar/Burma. *Popular Communication*. 13, 2 (Apr. 2015), 132-144.
DOI:<https://doi.org/10.1080/15405702.2015.1021466>.

[19]

Brooten, L. and Verbruggen, Y. 2017. Producing the News: Reporting on Myanmar's Rohingya Crisis. *Journal of Contemporary Asia*. 47, 3 (May 2017), 440-460.
DOI:<https://doi.org/10.1080/00472336.2017.1303078>.

[20]

Brun, C. and Van Hear, N. 2012. Between the local and the diasporic: the shifting centre of

gravity in war-torn Sri Lanka's transnational politics. *Contemporary South Asia*. 20, 1 (Mar. 2012), 61–75. DOI:<https://doi.org/10.1080/09584935.2011.646070>.

[21]

Bullion, A. 1994. The Indian peace-keeping force in Sri Lanka. *International Peacekeeping*. 1, 2 (Jun. 1994), 148–159. DOI:<https://doi.org/10.1080/13533319408413499>.

[22]

Byrne, S. and Klem, B. 2015. Constructing legitimacy in post-war transition: The return of 'normal' politics in Nepal and Sri Lanka? *Geoforum*. 66, (Nov. 2015), 224–233. DOI:<https://doi.org/10.1016/j.geoforum.2014.10.002>.

[23]

Byrne, S. and Shrestha, G. 2014. A compromising consensus? Legitimising local government in post-conflict Nepal. *International Development Planning Review*. 36, 4 (Jan. 2014), 435–453. DOI:<https://doi.org/10.3828/idpr.2014.24>.

[24]

Callahan, M.P. and American Council of Learned Societies 2005. *Making enemies: war and state building in Burma*. Cornell University Press.

[25]

Caudhuri, S. 2016. *Women and conflict in India*. Routledge.

[26]

Chapman, G. 2016. *The geopolitics of South Asia: from early empires to the nuclear age*. Routledge.

[27]

Cheema, P.I. 2006. The Contribution of Track II towards India-Pakistan Relations. *South Asian Survey*. 13, 2 (Sep. 2006), 211–233.

DOI:<https://doi.org/10.1177/097152310601300203>.

[28]

Cheesman, Nick 2017. Introduction: Interpreting Communal Violence in Myanmar. *JOURNAL OF CONTEMPORARY ASIA*; (2017).

[29]

Cons, J. 2013. Narrating boundaries: Framing and contesting suffering, community, and belonging in enclaves along the India–Bangladesh border. *Political Geography*. 35, (Jul. 2013), 37–46. DOI:<https://doi.org/10.1016/j.polgeo.2012.06.004>.

[30]

Cons, J. and Sanyal, R. 2013. Geographies at the margins: borders in South Asia—an introduction. *Political Geography*. 35, (Jul. 2013), 5–13. DOI:<https://doi.org/10.1016/j.polgeo.2013.06.001>.

[31]

Corbridge, S. 2005. *Seeing the state: governance and governmentality in India*. Cambridge University Press.

[32]

Daniel Bass 2012. *Everyday ethnicity in Sri Lanka*. Routledge.

[33]

Das, R. 2006. Encountering Hindutva, interrogating religious nationalism and (en)gendering a Hindu patriarchy in India's nuclear policies. *International Feminist Journal of Politics*. 8, 3 (Sep. 2006), 370–393. DOI:<https://doi.org/10.1080/14616740600792988>.

[34]

Das, R.J. 1998. The social and spatial character of the Indian State. *Political Geography*. 17,

7 (Sep. 1998), 787–808. DOI:[https://doi.org/10.1016/S0962-6298\(97\)00074-7](https://doi.org/10.1016/S0962-6298(97)00074-7).

[35]

DeVotta, N. 2009. The Liberation Tigers of Tamil Eelam and the Lost Quest for Separatism in Sri Lanka. *Asian Survey*. 49, 6 (Nov. 2009), 1021–1051.
DOI:<https://doi.org/10.1525/as.2009.49.6.1021>.

[36]

Devotta, Neil The Liberation Tigers of Tamil Eelam and the Lost Quest for Separatism in Sri Lanka. *Asian Survey*. 49, 6, 1021–1051.

[37]

Ethnic Conflict in Sri Lanka: Changing Dynamics | East-West Center |
www.eastwestcenter.org:
<https://www.eastwestcenter.org/publications/ethnic-conflict-sri-lanka-changing-dynamics>.

[38]

Evans, A. 2000. The Kashmir insurgency: As bad as it gets. *Small Wars & Insurgencies*. 11, 1 (Mar. 2000), 69–81. DOI:<https://doi.org/10.1080/09592310008423261>.

[39]

Fall, J.J. 2010. Artificial states? On the enduring geographical myth of natural borders. *Political Geography*. 29, 3 (Mar. 2010), 140–147.
DOI:<https://doi.org/10.1016/j.polgeo.2010.02.007>.

[40]

Franke, M. and Taylor & Francis 2009. *War and nationalism in South Asia: the Indian state and the Nagas*. Routledge.

[41]

Ganguly, S. 2007. Explaining the Kashmir Conundrum: Prospects and Limitations. *Asia Policy*. 3, 1 (2007), 196–198. DOI:<https://doi.org/10.1353/asp.2007.0011>.

[42]

Gellner, D.N. *Borderland lives in northern South Asia*. Durham : Duke University Press, 2014.

[43]

Gellner, D.N. 2014. *Borderland lives in northern South Asia*. Duke University Press.

[44]

Gellner, D.N. 2014. *Borderland lives in northern South Asia*. Duke University Press.

[45]

Gellner, D.N. 2014. *Borderland lives in northern South Asia*. Duke University Press.

[46]

Gellner, D.N. and European Conference on Modern South Asian Studies 2007. *Resistance and the state: Nepalese experiences*. Berghahn Books.

[47]

Gombrich, R.F. and Obeyesekere, G. 1988. *Buddhism transformed: religious change in Sri Lanka*. Princeton University Press.

[48]

Goodhand, Jonathan *Aid, conflict, and peacebuilding in Sri Lanka 2000-2005*.

[49]

Goodhand, JonathanLewer, NickHulme, David 2000. Social Capital and the Political Economy of Violence: A Case Study of Sri Lanka. *Disasters*. 24, 4 (2000).

[50]

Gowrinathan, N. 2017. The committed female fighter: the political identities of Tamil women in the Liberation Tigers of Tamil Eelam. *International Feminist Journal of Politics*. 19, 3 (Jul. 2017), 327–341. DOI:<https://doi.org/10.1080/14616742.2017.1299369>.

[51]

Gravers, M. 2012. Monks, morality and military. The struggle for moral power in Burma—and Buddhism's uneasy relation with lay power. *Contemporary Buddhism*. 13, 1 (May 2012), 1–33. DOI:<https://doi.org/10.1080/14639947.2012.669278>.

[52]

H. L. Seneviratne 1999. *The work of kings*. University of Chicago Press.

[53]

Hansen, T.B. and Stepputat, F. 2001. *States of imagination: ethnographic explorations of the postcolonial state*. Duke University Press.

[54]

Hansen, T.B. and Stepputat, F. 2001. *States of imagination: ethnographic explorations of the postcolonial state*. Duke University Press.

[55]

Harrison, F. 2013. Chapter 2: The war the United Nations lost [IN] *Still Counting The Dead Survivors Of Sri Lankas Hidden War*. *Still Counting The Dead Survivors Of Sri Lankas Hidden War*. Granta Books. 13–30.

[56]

Harrison, F. 2013. Introduction and Chapter 1 [IN] *Still Counting The Dead Survivors Of Sri*

Lankas Hidden War. Still Counting The Dead Survivors Of Sri Lankas Hidden War. Granta Books. 1-12.

[57]

Hasbullah, S. and Korf, B. 2009. Muslim geographies and the politics of purification in Sri Lanka after the 2004 tsunami. *Singapore Journal of Tropical Geography*. 30, 2 (Jul. 2009), 248-264. DOI:<https://doi.org/10.1111/j.1467-9493.2009.00370.x>.

[58]

Hasbullah, S. and Korf, B. 2013. Muslim geographies, violence and the antinomies of community in eastern Sri Lanka. *The Geographical Journal*. 179, 1 (Mar. 2013), 32-43. DOI:<https://doi.org/10.1111/j.1475-4959.2012.00470.x>.

[59]

Hoelscher, K. et al. 2012. Hearts and mines: A district-level analysis of the Maoist conflict in India. *International Area Studies Review*. 15, 2 (Jun. 2012), 141-160. DOI:<https://doi.org/10.1177/2233865912447022>.

[60]

Hoole, R. 2009. Sri Lanka: Ethnic Strife, Fratricide, and the Peace vs. Human Rights Dilemma. *Journal of Human Rights Practice*. 1, 1 (Mar. 2009), 120-139. DOI:<https://doi.org/10.1093/jhuman/hun003>.

[61]

'Human rights and the issues of war and peace', Briefing number 1: 1992. <http://www.uthr.org/Briefings/Briefing1.htm>.

[62]

Hutt, M. 2004. *Himalayan people's war: Nepal's Maoist rebellion*. Indiana University Press.

[63]

Hutt, M. 1994. *Nepal in the nineties: versions of the past, visions of the future*. Oxford University Press.

[64]

Hyndman, J. 2007. The Securitization of Fear in Post-Tsunami Sri Lanka. *Annals of the Association of American Geographers*. 97, 2 (Jun. 2007), 361–372.
DOI:<https://doi.org/10.1111/j.1467-8306.2007.00542.x>.

[65]

Hyndman, J. and Amarasingam, A. 2014. Touring "Terrorism": Landscapes of Memory in Post-War Sri Lanka. *Geography Compass*. 8, 8 (Aug. 2014), 560–575.
DOI:<https://doi.org/10.1111/gec3.12149>.

[66]

HYNDMAN, J. and DE ALWIS, M. 2004. Bodies, Shrines, and Roads: violence, (im)mobility and displacement in Sri Lanka. *Gender, Place & Culture*. 11, 4 (Dec. 2004), 535–557.
DOI:<https://doi.org/10.1080/0966369042000307960>.

[67]

Ibrahim, Azeem 2016. *The Rohingyas : inside Myanmar's hidden genocide*. Hurst & Company,.

[68]

Imtiyaz, A.R.M. and Hoole, S.R.H. 2011. Some Critical Notes on the Non-Tamil Identity of the Muslims of Sri Lanka, and on Tamil–Muslim Relations. *South Asia: Journal of South Asian Studies*. 34, 2 (Aug. 2011), 208–231.
DOI:<https://doi.org/10.1080/00856401.2011.587504>.

[69]

Ishii, H. et al. 2007. *Social dynamics in northern South Asia: Volume 2: Political and social transformations in north India and Nepal*. Manohar.

[70]

Jacques P Leider "Rohingya: The name, the movement, the quest for identity." Yangon, 2013. In: Nation Building in Myanmar.

[71]

James Brow 1996. Demons and development. University of Arizona Press.

[72]

James Brow 1988. In Pursuit of Hegemony: Representations of Authority and Justice in a Sri Lankan Village. *American Ethnologist*. 15, 2 (1988), 311–327.

[73]

James Manor 1983. Sri Lanka: Explaining the Disaster. *The World Today*. 39, 11 (1983).

[74]

Jeganathan, P. 2004. Checkpoint: Anthropology, identity and the state [IN] *Anthropology in the margins of the state*. Anthropology in the margins of the state. School of American Research Press. 67–80.

[75]

Jeganathan, Pradeep *Unmaking the nation : the politics of identity & history in modern Sri Lanka*. United States : SSA Sri Lanka, [2009] ©2009.

[76]

Johnathan Spencer 2007. *Anthropology, Politics, and the State*. Cambridge University Press.

[77]

Kaur, R. 2005. *Religion, violence and political mobilisation in South Asia*. Sage.

[78]

Kingston, L.N. 2015. Protecting the world's most persecuted: the responsibility to protect and Burma's Rohingya minority. *The International Journal of Human Rights*. 19, 8 (Nov. 2015), 1163–1175. DOI:<https://doi.org/10.1080/13642987.2015.1082831>.

[79]

Kipgen, Nehginpao Conflict in Rakhine state in Myanmar: Rohingya Muslims' conundrum.

[80]

Klem, B. 2011. Islam, Politics and Violence in Eastern Sri Lanka. *The Journal of Asian Studies*. 70, 03 (Aug. 2011), 730–753. DOI:<https://doi.org/10.1017/S002191181100088X>.

[81]

Klem, B. 2014. The political geography of war's end. *Political Geography*. 38, (Jan. 2014), 33–45. DOI:<https://doi.org/10.1016/j.polgeo.2013.10.002>.

[82]

KLEM, B. and SUYKENS, B. 2018. The Politics of Order and Disturbance: Public authority, sovereignty, and violent contestation in South Asia. *Modern Asian Studies*. 52, 03 (May 2018), 753–783. DOI:<https://doi.org/10.1017/S0026749X17000270>.

[83]

Kolås, Å. 2017. Northeast Indian Enigmas. *Alternatives: Global, Local, Political*. 42, 3 (Aug. 2017), 99–106. DOI:<https://doi.org/10.1177/0304375418761072>.

[84]

Korbel, J. 1954. Danger in Kashmir. *Foreign Affairs*. 32, 3 (1954), 482–490.

[85]

Korf, B. et al. 2010. The gift of disaster: the commodification of good intentions in post-tsunami Sri Lanka. *Disasters*. 34, (Jan. 2010), S60–S77.
DOI:<https://doi.org/10.1111/j.1467-7717.2009.01099.x>.

[86]

de Lacy, S. 2014. Life on the Border. *International Feminist Journal of Politics*. 16, 2 (Apr. 2014), 347–353. DOI:<https://doi.org/10.1080/14616742.2014.918773>.

[87]

Lawrence, P. Violence, suffering, Amman: the work of oracles in Sri Lanka's Eastern war zone [IN] *Violence and Subjectivity*. *Violence and Subjectivity*. University of California Press. 171–204.

[88]

Lecomte-Tilouine, M. ed. 2013. *Revolution in Nepal*. Oxford University Press.

[89]

Lee, R. 2014. A Politician, Not an Icon: Aung San Suu Kyi's Silence on Myanmar's Muslim Rohingya. *Islam and Christian–Muslim Relations*. 25, 3 (Jul. 2014), 321–333.
DOI:<https://doi.org/10.1080/09596410.2014.913850>.

[90]

Lee, R. 2016. The Dark Side of Liberalization: How Myanmar's Political and Media Freedoms Are Being Used to Limit Muslim Rights. *Islam and Christian–Muslim Relations*. 27, 2 (Apr. 2016), 195–211. DOI:<https://doi.org/10.1080/09596410.2016.1159045>.

[91]

Li, Tania 2007. *The will to improve : governmentality, development, and the practice of politics*.

[92]

Lilja, J. 2009. Trapping Constituents or Winning Hearts and Minds? Rebel Strategies to Attain Constituent Support in Sri Lanka. *Terrorism and Political Violence*. 21, 2 (Mar. 2009), 306–326. DOI:<https://doi.org/10.1080/09546550902765615>.

[93]

Link to suggested readings from Cultural Anthropology on Afghanistan, Kashmir, Nepal, and Sri Lanka — Cultural Anthropology:
<https://culanth.org/fieldsights/514-suggested-readings-on-afghanistan-kashmir-nepal-and-sri-lanka>.

[94]

Link to suggested readings from Cultural Anthropology on Afghanistan, Kashmir, Nepal, and Sri Lanka — Cultural Anthropology:
<https://culanth.org/fieldsights/514-suggested-readings-on-afghanistan-kashmir-nepal-and-sri-lanka>.

[95]

Manandhar, P. and Seddon, D. 2010. *In hope and in fear: living through the people's war in Nepal*. Adroit Publishers.

[96]

Manor, J. and Segal, G. 1985. Causes of Conflict: Sri Lanka and Indian Ocean Strategy. *Asian Survey*. 25, 12 (Dec. 1985), 1165–1185. DOI:<https://doi.org/10.2307/2644280>.

[97]

Markus Mayer *Building Local Capacities for Peace*. MacMillan India Ltd.

[98]

McGilvray, Dennis B. 2008. *Crucible of conflict: Tamil and Muslim society on the east coast of Sri Lanka*. Duke University Press.

[99]

Mick Moore 1989. The Ideological History of the Sri Lankan 'Peasantry'. *Modern Asian Studies*. 23, 1 (1989), 179–207.

[100]

Middleton, T. 2013. States of difference: Refiguring ethnicity and its 'crisis' at India's borders. *Political Geography*. 35, (Jul. 2013), 14–24.
DOI:<https://doi.org/10.1016/j.polgeo.2013.01.001>.

[101]

Misra, A. 2012. Darkness visible: debating religion and inter-group conflict in India. *Socialist History*. 40, (2012), 43–62.

[102]

Misra, A. 1998. On South Asian states and the state of the nations in South Asia. *Third World Quarterly*. 19, 5 (Dec. 1998), 963–969.
DOI:<https://doi.org/10.1080/01436599814127>.

[103]

Misra, A. 2004. Rain on a parched land: reconstructing a post-conflict Sri Lanka. *International Peacekeeping*. 11, 2 (Jun. 2004), 271–288.
DOI:<https://doi.org/10.1080/1353331042000237274>.

[104]

Misra, A. 2001. The Centrality of Kashmir in India-Pakistan Security Dynamics. *International Politics*. 38, 1 (Mar. 2001), 103–120.
DOI:<https://doi.org/10.1057/palgrave.ip.8892615>.

[105]

Misra, A. 2001. The politics of secessionist conflict management in India. *Contemporary Security Policy*. 22, 2 (Aug. 2001), 49–68.
DOI:<https://doi.org/10.1080/13523260512331391138>.

[106]

Mohan, A. 1992. The historical roots of the Kashmir conflict. *Studies in Conflict & Terrorism* . 15, 4 (Jan. 1992), 283–308. DOI:<https://doi.org/10.1080/10576109208435908>.

[107]

Muttukrishna Sarvananthan 2007. In Pursuit of a Mythical State of Tamil Eelam: A Rejoinder to Kristian Stokke. *Third World Quarterly*. 28, 6 (2007).

[108]

Nancy Scheper-Hughes and Philippe Bourgois eds. 2004. *Violence in war and peace*. Blackwell Pub.

[109]

Naseemullah, A. 2018. Riots and rebellion: State, society and the geography of conflict in India. *Political Geography*. 63, (Mar. 2018), 104–115. DOI:<https://doi.org/10.1016/j.polgeo.2017.06.006>.

[110]

Naylor, L. et al. 2018. Interventions: Bringing the decolonial to political geography. *Political Geography*. 66, (Sep. 2018), 199–209. DOI:<https://doi.org/10.1016/j.polgeo.2017.11.002>.

[111]

Nevins, J. et al. 2008. *Taking Southeast Asia to market: commodities, nature, and people in the neoliberal age*. Cornell University Press.

[112]

Nordstrom, C. 2005. (Gendered) War. *Studies in Conflict & Terrorism*. 28, 5 (Sep. 2005), 399–411. DOI:<https://doi.org/10.1080/10576100500180410>.

[113]

Nordstrom, C. 2004. *Shadows of war: violence, power, and international profiteering in the twenty-first century*. University of California Press.

[114]

Nordstrom, C. 2010. Women, economy, war. *International Review of the Red Cross*. 92, 877 (Mar. 2010), 161–176. DOI:<https://doi.org/10.1017/S1816383110000263>.

[115]

Orjuela, C. 2005. Dilemmas of civil society aid: donors, NGOs and the quest for peace in Sri Lanka. *Peace and Democracy in South Asia*. 1, 1 (2005).

[116]

Parashar, S. 2018. Discursive (in)securities and postcolonial anxiety: Enabling excessive militarism in India. *Security Dialogue*. 49, 1–2 (Feb. 2018), 123–135. DOI:<https://doi.org/10.1177/0967010617746527>.

[117]

Parashar, S. 2009. Feminist international relations and women militants: case studies from Sri Lanka and Kashmir. *Cambridge Review of International Affairs*. 22, 2 (Jun. 2009), 235–256. DOI:<https://doi.org/10.1080/09557570902877968>.

[118]

Parnini, Syeda Naushin The crisis of the Rohingya as a Muslim minority in Myanmar and bilateral relations with Bangladesh.

[119]

Peebles, Patrick *Colonization and Ethnic Conflict in the Dry Zone of Sri Lanka*. *The Journal of Asian Studies*. 49, 1.

[120]

Pettigrew, J. and Gellner, D.N. *Maoists at the hearth: everyday life in Nepal's civil war*.

University of Pennsylvania Press.

[121]

Pfaffenberger, B. 1988. Sri Lanka in 1987: Indian Intervention and Resurgence of the JVP. *Asian Survey*. 28, 2 (Feb. 1988), 137–147. DOI:<https://doi.org/10.2307/2644815>.

[122]

Politics and International Relations - LibGuides at University of Exeter:
<http://libguides.exeter.ac.uk/PoliticsHomePage>.

[123]

Rahman, U. 2010. The Rohingya Refugee: A Security Dilemma for Bangladesh. *Journal of Immigrant & Refugee Studies*. 8, 2 (May 2010), 233–239.
DOI:<https://doi.org/10.1080/15562941003792135>.

[124]

Ra

-

ja,
Yoges

,

a, editor. *Ruptures and repairs in South Asia : historical perspectives*. Kathmandu : Martin Chautari, 2013.

[125]

Raju, G.C. 1992. *Perspectives on Kashmir: The Roots of Conflict in South Asia*. Westview Press.

[126]

Ramachandra Guha 2007. Adivasis, Naxalites and Indian Democracy. *Economic and Political Weekly*. 42, 32 (2007).

[127]

Riaz, Ali. 2010. Religion and politics in South Asia. Routledge.

[128]

Rogers, John D 1987. Social Mobility, Popular Ideology, and Collective Violence in Modern Sri Lanka. *The Journal of Asian Studies* (1986-1998). 46, 3 (1987).

[129]

Routledge, P. 1992. Putting politics in its place. *Political Geography*. 11, 6 (Nov. 1992), 588-611. DOI:[https://doi.org/10.1016/0962-6298\(92\)90058-2](https://doi.org/10.1016/0962-6298(92)90058-2).

[130]

Rupesinghe, K. 1996. Mediation in International Conflicts: Lessons from Sri Lanka [IN] *Resolving international conflicts: the theory and practice of mediation*. Resolving international conflicts: the theory and practice of mediation. Lynne Rienner Publishers.

[131]

Ruwanpura, K.N. 2008. Temporality of disasters: The politics of women's livelihoods 'after' the 2004 tsunami in Sri Lanka. *Singapore Journal of Tropical Geography*. 29, 3 (Nov. 2008), 325-340. DOI:<https://doi.org/10.1111/j.1467-9493.2008.00327.x>.

[132]

Ruwanpura, K.N. and Humphries, J. 2004. Mundane heroines: Conflict, Ethnicity, Gender, and Female Headship in Eastern Sri Lanka. *Feminist Economics*. 10, 2 (Jul. 2004), 173-205. DOI:<https://doi.org/10.1080/1354570042000217766>.

[133]

Schissler, M. et al. 2017. Reconciling Contradictions: Buddhist-Muslim Violence, Narrative Making and Memory in Myanmar. *Journal of Contemporary Asia*. 47, 3 (May 2017), 376-395. DOI:<https://doi.org/10.1080/00472336.2017.1290818>.

[134]

Schofield, V. 2010. *Kashmir in conflict: India, Pakistan and the unending war*. I.B. Tauris.

[135]

Schonthal, B. and Walton, M.J. 2016. The (New) Buddhist Nationalisms? Symmetries and Specificities in Sri Lanka and Myanmar. *Contemporary Buddhism*. 17, 1 (Jan. 2016), 81–115. DOI:<https://doi.org/10.1080/14639947.2016.1162419>.

[136]

Sebastian von Einsiedel et al. eds. 2012. *Nepal in Transition* edited by Sebastian von Einsiedel. Cambridge University Press.

[137]

Seneviratne, H.L. 2001. Buddhist Monks and Ethnic Politics: A War Zone in an Island Paradise. *Anthropology Today*. 17, 2 (Apr. 2001), 15–21. DOI:<https://doi.org/10.1111/1467-8322.00050>.

[138]

Shah, A. 2007. 'Keeping the state away': democracy, politics, and the state in India's Jharkhand. *Journal of the Royal Anthropological Institute*. 13, 1 (Mar. 2007), 129–145. DOI:<https://doi.org/10.1111/j.1467-9655.2007.00417.x>.

[139]

Shekhawat, S. 2014. *Gender, conflict and peace in kashmir: invisible stakeholders*. Cambridge University Press.

[140]

Shewly, H.J. 2013. Abandoned spaces and bare life in the enclaves of the India–Bangladesh border. *Political Geography*. 32, (Jan. 2013), 23–31. DOI:<https://doi.org/10.1016/j.polgeo.2012.10.007>.

[141]

Shobhana Xavier and Amarasingham, A. 2016. Caught Between Rebels and Armies: Competing Nationalisms and Anti-Muslim Violence in Sri Lanka. *Islamophobia Studies*. 7, (2016), 22–43.

[142]

Skidmore, M. et al. 2007. *Women and the contested state: religion, violence, and agency in South and Southeast Asia*. University of Notre Dame Press.

[143]

Skjelsbæk, I. et al. 2001. *Gender, peace and conflict*. SAGE.

[144]

Sorbo et al, 2011. Pawns of peace: evaluation of Norwegian peace efforts in Sri Lanka, 1997-2009. NORAD report 5. Oslo: Norwegian Agency for Development Cooperation.

[145]

Southwick, Katherine PREVENTING MASS ATROCITIES AGAINST THE STATELESS ROHINGYA IN MYANMAR: A CALL FOR SOLUTIONS. *Journal of International Affairs*. 68, 511–542.

[146]

Spencer, J. 2003. A nation 'living in different places': Notes on the impossible work of purification in postcolonial Sri Lanka. *Contributions to Indian Sociology*. 37, 1–2 (Feb. 2003), 1–23. DOI:<https://doi.org/10.1177/006996670303700102>.

[147]

Spencer, J. 2008. A Nationalism without Politics? The illiberal consequences of liberal institutions in Sri Lanka. *Third World Quarterly*. 29, 3 (Apr. 2008), 611–629. DOI:<https://doi.org/10.1080/01436590801931561>.

[148]

Spencer, J. 1990. Sri Lanka: history and the roots of conflict.

[149]

Spencer, Jonathan A Sinhala village in a time of trouble : politics and change in rural Sri Lanka. Delhi ; Oxford : Oxford University Press, 1990.

[150]

Springate-Baginski, O. 2014. Forests, people and power : the political ecology of reform in South Asia. Earthscan from Routledge.

[151]

Sri Lanka: A Bitter Peace | Crisis Group:
<https://www.crisisgroup.org/asia/south-asia/sri-lanka/sri-lanka-bitter-peace>.

[152]

Stack-O'Connor, A. 2007. Lions, Tigers, and Freedom Birds: How and Why the Liberation Tigers of Tamil Eelam Employs Women. *Terrorism and Political Violence*. 19, 1 (Jan. 2007), 43–63. DOI:<https://doi.org/10.1080/09546550601054642>.

[153]

Steinberg, David 2013. *Burma/Myanmar : What Everyone Needs to Know*. Oxford University Press,.

[154]

Stokke, K. 2006. Building the Tamil Eelam State: emerging state institutions and forms of governance in LTTE-controlled areas in Sri Lanka. *Third World Quarterly*. 27, 6 (Sep. 2006), 1021–1040. DOI:<https://doi.org/10.1080/01436590600850434>.

[155]

Stokke, K. 1998. Sinhalese and Tamil nationalism as post-colonial political projects from 'above', 1948–1983. *Political Geography*. 17, 1 (Jan. 1998), 83–113.

DOI:[https://doi.org/10.1016/S0962-6298\(96\)00070-4](https://doi.org/10.1016/S0962-6298(96)00070-4).

[156]

Su, X. 2018. Fragmented sovereignty and the geopolitics of illicit drugs in northern Burma. *Political Geography*. 63, (Mar. 2018), 20–30.

DOI:<https://doi.org/10.1016/j.polgeo.2017.12.005>.

[157]

Sumit Ganguly 1997. *The crisis in Kashmir: portents of war, hopes and peace*. Woodrow Wilson Center Press.

[158]

Suykens, B. 2013. State-Making and the Suspension of Law in India's Northeast: The Place of Exception in the Assam-Nagaland Border Dispute [IN] *Violence on the margins: states, conflict, and borderlands*. *Violence on the margins: states, conflict, and borderlands*. B. Korf and T. Raeymaekers, eds. Palgrave Macmillan.

[159]

Tambiah, S.J. 1986. *Sri Lanka: ethnic fratricide and the dismantling of democracy*. University of Chicago Press.

[160]

Tavares, R. 2008. Resolving the Kashmir Conflict: Pakistan, India, Kashmiris and Religious Militants. *Asian Journal of Political Science*. 16, 3 (Dec. 2008), 276–302.

DOI:<https://doi.org/10.1080/02185370802504316>.

[161]

TERPSTRA, N. and FRERKS, G. 2018. Governance Practices and Symbolism: De facto sovereignty and public authority in 'Tigerland'. *Modern Asian Studies*. 52, 03 (May 2018), 1001–1042. DOI:<https://doi.org/10.1017/S0026749X16000822>.

[162]

Thangarajah, Y. Ethnicization of the Devolution Debate and the Militarization of Civil Society in North-Eastern Sri Lanka [IN] Building Local Capacities for Peace. Building Local Capacities for Peace. MacMillan India Ltd. 15–36.

[163]

The Political Economy of the Kashmir Conflict: Opportunities for Economic Peacebuilding and for U.S. Policy | United States Institute of Peace:
<https://www.usip.org/publications/2004/06/political-economy-kashmir-conflict-opportunities-economic-peacebuilding-and-us>.

[164]

Thiranagama, S. Chapter 1 Growing up at war: self-formation, individuality and the LTTE [IN] In my mother's house : civil war in Sri Lanka. In my mother's house : civil war in Sri Lanka. Philadelphia : University of Pennsylvania Press, 2011. 41–76.

[165]

Thiranagama, S. 2011. Chapter 3: From Muslims to Northern Muslims: ethnicity, eviction and displacement [IN] In my mother's house : civil war in Sri Lanka. In my mother's house : civil war in Sri Lanka. University of Pennsylvania Press. 106–144.

[166]

Thiranagama, S. 2011. Chapter 5: The generation of militancy; generation, gender and self-transformation [IN] In my mother's house : civil war in Sri Lanka. In my mother's house : civil war in Sri Lanka. University of Pennsylvania Press. 183–227.

[167]

Vandekerckhove, N. 2011. The State, the Rebel and the Chief: Public Authority and Land Disputes in Assam, India. Development and Change. 42, 3 (May 2011), 759–779.
DOI:<https://doi.org/10.1111/j.1467-7660.2011.01711.x>.

[168]

Venugopal, R. 2009. The making of the Sri Lankan post-conflict economic package and the failure of the 2001–4 peace process. Oxford: CRISE. Working Paper 64.

[169]

Visweswaran, K. *Everyday occupations: experiencing militarism in South Asia and the Middle East*. University of Pennsylvania Press.

[170]

Walker, R. 2013. Taking a Back Seat: The Uses and Misuses of Space in a Context of War and Natural Disaster. *Journal of Human Rights*. 12, 1 (Jan. 2013), 69–86. DOI:<https://doi.org/10.1080/14754835.2013.754297>.

[171]

Walker, R. 2010. Violence, the everyday and the question of the ordinary. *Contemporary South Asia*. 18, 1 (Mar. 2010), 9–24. DOI:<https://doi.org/10.1080/09584930903561564>.

[172]

Walker, Rebecca (Of the Centre for Indian Studies in Africa), author. *Enduring violence : everyday life and conflict in eastern Sri Lanka*. Manchester : Manchester University Press, 2016.

[173]

Walton, M.J. and Jerryson, M. 2016. The Authorization of Religio-political Discourse: Monks and Buddhist Activism in Contemporary Myanmar and Beyond. *Politics and Religion*. 9, 04 (Dec. 2016), 794–814. DOI:<https://doi.org/10.1017/S1755048316000559>.

[174]

Weiss, Gordon. *The cage : the fight for Sri Lanka and the last days of the Tamil Tigers*. London : Vintage, 2012.

[175]

Whitaker, M.P. 1997. Tigers and temples: The politics of nationalist and non-modern violence in Sri Lanka. *South Asia: Journal of South Asian Studies*. 20, sup001 (Jan. 1997), 201–214. DOI:<https://doi.org/10.1080/00856409708723311>.

[176]

Wickramasinghe, N. Chapter 7 The search for sovereignty: Tamil separatism/nationalism [IN] Sri Lanka in the modern age : a history. Sri Lanka in the modern age : a history. London : Hurst & Company, 2014. 265-316.

[177]

Widmalm, S. 1997. The Rise and Fall of Democracy in Jammu and Kashmir. Asian Survey. 37, 11 (Nov. 1997), 1005-1030. DOI:<https://doi.org/10.2307/2645738>.

[178]

William Gould 2011. Religion and Conflict in Modern South Asia. Cambridge University Press.

[179]

Zarni, MaungCowley, Alice 2013. Slow-Burning Genocide of Myanmar's Rohingya, The [article]. Pacific Rim Law & Policy Journal,. 23, 2014 (2013), 683-754.

[180]

Zawacki, Benjamin 2012. Defining Myanmar's Rohingya Problem. Human Rights Brief,. 20, 3 (2012), 18-25.

[181]

Anchalee Rüländ. 2017. Myanmar's Rohingya Problem in Context. ISPSW Strategy Series: Focus on Defense and International Security. Issue 1. No 485.

[182]

1999. Conflict and community in contemporary Sri Lanka. Sage Publications.

[183]

Link to bibliography from the South Asia Institute.

[184]

The Carter Centre, (2011), 'Political space in Nepal: an assessment of recent changes and future challenges', The Carter Centre, Kathmandu.

[185]

2002. The hybrid island. Social Scientists' Association.