

ANTM106

The Representation of Animals through Religion

[View Online](#)



[1]

'Anthropology - LibGuides at University of Exeter'. [Online]. Available:
<http://libguides.exeter.ac.uk/AnthropologyHomePage>

[2]

Paul Waldau and Kimberley C. Patton (eds), *A Communion of Subjects: Animals in Religion, Science, and Ethics*. New York: Columbia University Press, 2006 [Online]. Available:
<http://lib.mylibrary.com/Open.aspx?id=362796&src=0>

[3]

Lisa Kemmerer, *Animals and World Religions*. Oxford University Press, 2011 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199790678.001.0001/acprof-9780199790678>

[4]

Francien de Jonge and Ruud van den Bos (eds), *The Human-Animal Relationship: Forever and a Day*, vol. *Animals in philosophy and science*. Assen, Netherlands: Royal Van Gorcum, 2005.

[5]

Nurit Bird-David, "'The Giving Environment: Another Perspective on the Economic System of Gatherer-Hunters' [in] *Current Anthropology*', *Current Anthropology*, vol. 31, no. 2, pp. 189-196, 1990 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2743592>

[6]

Aubrey Manning and James Serpell (eds), *Animals and Human Society: Changing Perspectives*. Hoboken: Taylor and Francis, 2002 [Online]. Available: <https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=178554>

[7]

Kay Milton, *Environmentalism and Cultural Theory: Exploring the Role of Anthropology in Environmental Discourse*. London: Routledge, 1996 [Online]. Available: <https://www.dawsonera.com/abstract/9780203205440>

[8]

Steven J. Mithen, *The Prehistory of the Mind: A Search for the Origins of Art, Religion, and Science*. London: Phoenix, 1998.

[9]

Paul Nadasdy, "The Gift in the Animal: The Ontology of Hunting and Human-Animal Sociality" [in] *American Ethnologist*, American Ethnologist, vol. 34, no. 1, pp. 25–43, 2007 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/4496783>

[10]

Rane Willerslev, *Soul Hunters: Hunting, Animism, and Personhood Among the Siberian Yukaghirs*. Berkeley, Calif: University of California Press, 2007 [Online]. Available: <http://lib.myilibrary.com/Open.aspx?id=277222&src=0>

[11]

Mary Douglas, *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. London: Routledge, 2002 [Online]. Available: <https://www.dawsonera.com/abstract/9780203361832>

[12]

Émile Durkheim, *The Elementary Forms of the Religious Life*. Mineola, NY: Dover Publications, Inc, 2008 [Online]. Available:
<https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=1890174>

[13]

James George Frazer, *The Golden Bough: A Study in Magic and Religion*. Oxford: Oxford University Press, 1998 [Online]. Available:
<https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=776996>

[14]

Sigmund Freud, *Totem and Taboo*. London: Routledge, 2001.

[15]

Graham Harvey, *Animism: Respecting the Living World*. London: Hurst & Co, 2005.

[16]

G. W. F. Hegel, *Lectures on the Philosophy of Religion*, One-Volume ed. Oxford: Clarendon Press, 2006.

[17]

Clare Palmer, “Religion in the Making? Animality, Savagery, and Civilization in the Work of A. N. Whitehead” [in] Society & Animals’, *Society & Animals*, vol. 8, no. 3, pp. 287–304, 2000 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://booksandjournals.brillonline.com/content/journals/10.1163/156853000511131>

[18]

Istvan Praet, “The Positional Quality of Life and Death: A Theory of Human-Animal Relations in Animism” [in]
Anthrozoo

“
s’,
Anthrozoö
s: a multidisciplinary journal of the interactions of people and animals, vol. 26, no. 3, pp.

341–355, 2013 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.2752/175303713X13697429463510>

[19]

R. Govindrajan, ‘‘‘The goat that died for family’’: Animal sacrifice and interspecies kinship in India’s Central Himalayas’ [in] American Ethnologist’, American Ethnologist, vol. 42, no. 3, pp. 504–519, 2015 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://anthrosource.onlinelibrary.wiley.com/doi/10.1111/ame.12144>

[20]

M. E. Lynch, ‘‘Sacrifice and the Transformation of the Animal Body into a Scientific Object: Laboratory Culture and Ritual Practice in the Neurosciences’’ [in] Social Studies of Science’, Social Studies of Science, vol. 18, no. 2, pp. 265–289, 1988 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=bth&AN=11461247&site=eds-live&scope=site>

[21]

Georges Bataille, The Accursed Share: An Essay on General Economy. New York: Zone Books, 3AD.

[22]

René Girard, Deceit, Desire, and the Novel: Self and Other in Literary Structure. Baltimore: Johns Hopkins University Press, 1976.

[23]

Elizabeth Atwood Lawrence, ‘‘The Symbolic Role of Animals in the Plains Indian Sun Dance’’ [in] Society & Animals’, Society & Animals, vol. 1, no. 1, pp. 17–37, 1993 [Online]. Available: https://brill.com/view/journals/soan/1/1/article-p17_4.xml

[24]

Henri Hubert and Marcel Mauss, Sacrifice: Its Nature and Function. [Chicago]: The University of Chicago Press, 1964.

[25]

Marcel Mauss, *The Gift: Forms and Functions of Exchange in Archaic Societies*. Martino Publishing, 2011.

[26]

Arnold van Gennep, *Les rites de passage*. 1909 [Online]. Available: http://classiques.uqac.ca/classiques/gennep_arnold_van/rites_de_passage/rites_de_passage.pdf

[27]

Arnold van Gennep, *The Rites of Passage*. Chicago, Ill: University of Chicago Press, 1960.

[28]

Andrew Wiget and Olga Balalaeva, “Khanty Communal Reindeer Sacrifice: Belief, Subsistence and Cultural Persistence in Contemporary Siberia” [in] Arctic Anthropology’, Arctic Anthropology, vol. 38, no. 1, pp. 82–99, 2001 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/40316541>

[29]

N. G. Munro, ‘The Ainu Bear Ceremony’. 1931 [Online]. Available: <https://www.youtube.com/watch?v=EelCX5zjTKU>

[30]

Naisargi Dave, “Witness: Humans, Animals, and the Politics of Becoming” [in] Cultural Anthropology’, Cultural Anthropology, vol. 29, no. 3, pp. 433–456, 2014 [Online]. Available: <https://culanth.org/articles/745-witness-humans-animals-and-the-politics-of>

[31]

Frank J. Korom, “Holy Cow! The Apotheosis of Zebu, or Why the Cow Is Sacred in Hinduism” [in] Asian Folklore Studies’, Asian Folklore Studies, vol. 59, no. 2, pp. 181–203,

2000 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/1178915>

[32]

Marvin Harris, "The Cultural Ecology of India's Sacred Cattle" [in] Current Anthropology', Current Anthropology, vol. 7, no. 1, pp. 51–66, 1966 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/2740230>

[33]

Lisa Kemmerer, Animals and World Religions. OUP, 2011 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199790678.001.0001/acprof-9780199790678>

[34]

Lisa Kemmerer, "Hindu Ethics and Nonhuman Animals" [in] Swadharma Journal', vol. 3, pp. 32-45, 2009 [Online]. Available:
<http://www.all-creatures.org/articles/an-tpr-Hindu-ethics.html>

[35]

Frederick J. Simoons, Frederick I. Simoons, and Deryck O. Lodrick, "Background to Understanding the Cattle Situation of India: The Sacred Cow Concept in Hindu Religion and Folk Culture" [in] Zeitschrift für Ethnologie', Zeitschrift für Ethnologie, pp. 121-137, 1981 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/25841764>

[36]

Anne Vallely, "Vulnerability, Transcendence, and the Body: Exploring the Human/Nonhuman Animal Divide within Jainism" [in] Society & Animals', Society & Animals, vol. 1, no. aop, pp. 1-17 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://doi.org/10.1163/15685306-12341520>

[37]

P. Waldau and K. C. Patton, A Communion of Subjects: Animals in Religion, Science, and Ethics. New York: Columbia University Press, 2006 [Online]. Available:

https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991002531109707446&context=L&vid=44UOEX_INST:default

[38]

D. N. Blakeley, "'Listening to the Animals: The Confucian View of Animal Welfare' [in] 'Journal of Chinese Philosophy', Journal of Chinese Philosophy, vol. 30, no. 2, pp. 137-157, Jun. 2003 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1111/1540-6253.00111>

[39]

Paul Waldau and Kimberley C. Patton (eds), A Communion of Subjects: Animals in Religion, Science, and Ethics. New York: Columbia University Press, 2006 [Online]. Available: <http://lib.myilibrary.com/Open.aspx?id=362796&src=0>

[40]

Julien Dugnoille, "'I heard a dog cry': More-than-human interrelatedness, ethnicity and zootherapy in South Korean civil society discourse about dog meat consumption" [in] 'Ethnography', Ethnography, 2017 [Online]. Available: <http://journals.sagepub.com/doi/full/10.1177/1466138117735540>

[41]

P. Waldau and K. C. Patton, A Communion of Subjects: Animals in Religion, Science, and Ethics. New York: Columbia University Press, 2006 [Online]. Available: https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991002531109707446&context=L&vid=44UOEX_INST:default

[42]

Lisa Kemmerer, Animals and World Religions. OUP, 2011 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199790678.001.0001/acprof-9780199790678>

[43]

S. J. Tambiah, "'Animals Are Good to Think and Good to Prohibit' [in] Ethnology', Ethnology

, vol. 8, no. 4, 1969 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/3772910>

[44]

Paul Waldau, The Specter of Speciesism: Buddhist and Christian Views of Animals, vol. American Academy of Religion academy series. New York: Oxford University Press, 2002 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordscholarship.com/view/10.1093/0195145712.001.0001/acprof-9780195145717>

[45]

Paul Waldau and Kimberley C. Patton (eds), A Communion of Subjects: Animals in Religion, Science, and Ethics. New York: Columbia University Press, 2006 [Online]. Available:
<http://lib.myilibrary.com/Open.aspx?id=362796&src=0>

[46]

Mary Douglas, Purity and Danger: An Analysis of Concepts of Pollution and Taboo. London: Routledge, 2002 [Online]. Available: <https://www.dawsonera.com/abstract/9780203361832>

[47]

Temple Grandin, “Maximizing Animal Welfare in Kosher Slaughter” [in] The Forward’, 2011 [Online]. Available:
<https://forward.com/opinion/137318/maximizing-animal-welfare-in-kosher-slaughter/>

[48]

Temple Grandin, ‘Welfare During Slaughter without stunning (Kosher or Halal) differences between Sheep and Cattle’, 2012. [Online]. Available:
<http://www.grandin.com/ritual/welfare.diff.sheep.cattle.html>

[49]

Aaron S. Gross, The Question of the Animal and Religion: Theoretical Stakes, Practical Implications. Columbia University Press, 2014 [Online]. Available:
<https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=1848483>

[50]

Aaron S. Gross, The Question of the Animal and Religion: Theoretical Stakes, Practical Implications. Columbia University Press, 2014 [Online]. Available: <https://ebookcentral.proquest.com/lib/exeter/detail.action?docID=1848483>

[51]

Elliot N.
Dorff,

Jonathan K. Crane (eds), The Oxford Handbook of Jewish Ethics and Morality. OUP, 2012 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordhandbooks.com/view/10.1093/xfordhb/9780199736065.001.0001/oxfordhb-9780199736065>

[52]

Lisa Kemmerer, Animals and World Religions. OUP, 2011 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199790678.001.0001/acprof-9780199790678>

[53]

Paul Waldau and Kimberley C. Patton (eds), A Communion of Subjects: Animals in Religion, Science, and Ethics. New York: Columbia University Press, 2006 [Online]. Available: <http://lib.mylibrary.com/Open.aspx?id=362796&src=0>

[54]

B. Sax, "The Magic of Animals: English Witch Trials in the Perspective of Folklore" [in] Anthrozoos', Anthrozoos, vol. 22, no. 4, pp. 317–332, 2009 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=eih&AN=47325927&site=eds-live&scope=site>

[55]

Joyce E. Salisbury, "Do Animals Go to Heaven? Medieval Philosophers Contemplate Heavenly Human Exceptionalism" [in] Athens Journal of Humanities and Arts', Athens Journal of Humanities and Arts, vol. 1, no. 1, p. 7*9-85, 2014 [Online]. Available:

<https://www.atiner.gr/journals/humanities/2014-1-1-7-SALISBURY.pdf>

[56]

L. Kemmerer, "“Christian traditions” [in] Animals and World Religions’, in Animals and World Religions, OUP, 2011 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199790678.001.0001/acprof-9780199790678>

[57]

B. Kienzle, ““The Bestiary of Heretics: Imaging Medieval Christian Heresy with Insects and Animals” [in] A Communion of Subjects: Animals in Religion, Science, and Ethics’, in A Communion of Subjects: Animals in Religion, Science, and Ethics, New York: Columbia University Press, 2006 [Online]. Available:
<http://lib.myilibrary.com/Open.aspx?id=362796&src=0>

[58]

Andrew Linzey, ““Introduction - Not a sparrow falls: Reclaiming animal-friendly spirituality” [in] Animal Rites: Liturgies of Animal Care’, in Animal Rites: Liturgies of Animal Care, London: SCM, 1999, pp. 1-21 [Online]. Available:
<https://contentstore.cla.co.uk/secure/link?id=e13ed315-a1da-e711-80cd-005056af4099>

[59]

J. MacDaniel, ““Practicing the Presence of God: A Christian Approach to Animals” [in] A communion of subjects: animals in religion, science, and ethics’, in A communion of subjects: animals in religion, science, and ethics, New York: Columbia University Press, 2006 [Online]. Available:
https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991002531109707446&context=L&vid=44UOEX_INST:default

[60]

Boria Sax, ““The Magic of Animals: English Witch Trials in the Perspective of Folklore” [in] Anthrozoös’, Anthrozoös: A multidisciplinary journal of the interactions of people and animals, vol. 22, no. 4, pp. 317–332, 2009 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.2752/089279309X12538695316068>

[61]

G. Steiner, ““Descartes, Spirituality and Contemporary Speciesism” [in] A communion of subjects: animals in religion, science, and ethics’, in A communion of subjects: animals in religion, science, and ethics, New York: Columbia University Press, 2006 [Online]. Available:
https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991002531109707446&context=L&vid=44UOEX_INST:default

[62]

Leo Tolstoy, The First Step: An Essay on the Morals of Diet, to which are Added Two Stories . Broadbent, 1900 [Online]. Available:
<https://archive.org/details/firststepanessa00maudgoog>

[63]

Nadeem Haque, ““The Principles of Animal Advocacy in Islam: Four Integrated Ecognitions” [in] Society & Animals’, Society & Animals, vol. 19, no. 3, pp. 279–290, 2011.

[64]

Naveeda Khan, ““Dogs and humans and what earth can be: Filaments of Muslim ecological thought” [in] HAU: Journal of Ethnographic Theory’, HAU: Journal of Ethnographic Theory, vol. 4, no. 3, pp. 245–264, 2014 [Online]. Available:
<https://www.haujournal.org/index.php/hau/article/view/hau4.3.015/1675>

[65]

A. Asani, ““Oh that I could be a bird and fly, I would rush to the Beloved: Birds in Islamic Mystical Poetry” [in] A Communion of Subjects: Animals in Religion, Science, and Ethics’, in A Communion of Subjects: Animals in Religion, Science, and Ethics, New York: Columbia University Press, 2006 [Online]. Available:
<http://lib.myilibrary.com/Open.aspx?id=362796&src=0>

[66]

R. Foltz, ““This she-camel of God is a sign to you: Dimensions of Animals in Islamic Tradition and Muslim Culture” [in] A communion of subjects: animals in religion, science, and ethics’, in A communion of subjects: animals in religion, science, and ethics, New York:

Columbia University Press, 2006 [Online]. Available:
https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991002531109707446&context=L&vid=44UOEX_INST:default

[67]

Z. Kassam, ““The Case of the Animals Versus Man: Toward an Ecology of Being” [in] A communion of subjects: animals in religion, science, and ethics’, in A communion of subjects: animals in religion, science, and ethics, New York: Columbia University Press, 2006 [Online]. Available:
https://exeter.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991002531109707446&context=L&vid=44UOEX_INST:default

[68]

L. Kemmerer, ““Islamic traditions” [in] Animals and World Religions’, in Animals and World Religions, OUP, 2011 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199790678.001.0001/acprof-9780199790678>

[69]

Stanley Brandes, ““The Meaning of American pet cemetery Gravestones” [in] Ethnology’, Ethnology, vol. 48, no. 2, pp. 99–118, 2009 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/20754015>

[70]

Elmer Veldkamp, ““The Emergence of ‘Pets as Family’ and the Socio-Historical Development of Pet Funerals in Japan” [in] Anthrozoos’, Anthrozoos, vol. 22, no. 4, pp. 333–346, 2009 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.2752/089279309X12538695316103>

[71]

Barbara Ambros, ““The Necrogeography of Pet Memorial Spaces: Pets as Liminal Family Members in Contemporary Japan” [in] Material Religion’, Material Religion: The Journal of Objects, Art and Belief, vol. 6, no. 3, pp. 304–335, 2010 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.2752/175183410X12862096296801>

[72]

Richard Chalfen, ““Celebrating life after death: the appearance of snapshots in Japanese pet gravesites” [in] Visual Studies’, Visual Studies, vol. 18, no. 2, pp. 144–156, 2003 [Online]. Available: <http://www.tandfonline.com/doi/full/10.1080/14725860310001632047>

[73]

Anna Chur-Hansen, ““Grief and bereavement issues and the loss of a companion animal: People living with a companion animal, owners of livestock, and animal support workers” [in] Clinical Psychologist’, Clinical Psychologist, vol. 14, no. 1, pp. 14–21, 2010 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://onlinelibrary.wiley.com/doi/10.1080/13284201003662800/abstract>

[74]

Anna Chur-Hansen, ““Cremation Services upon the Death of a Companion Animal: Views of Service Providers and Service Users” [in] Society & Animals’, Society & Animals, vol. 19, no. 3, pp. 248–260, 2011 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://booksandjournals.brillonline.com/content/journals/10.1163/156853011x578910>

[75]

Helen Davis et al., ““When a pet dies: Religious issues, euthanasia and strategies for coping with bereavement” [in] Anthrozoös’, Anthrozoos, vol. 16, no. 1, pp. 57–74, 2003 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.2752/089279303786992378>

[76]

Margo DeMello (ed.), Mourning Animals: Rituals and Practices Surrounding Animal Death. Michigan State University Press, 2016 [Online]. Available:
<https://uoelibrary.idm.oclc.org/login?url=http://www.jstor.org/stable/10.14321/j.ctt1c6v89n>

[77]

Gerald H. Gosse and Michael J. Barnes, ““Human Grief Resulting from the Death of a Pet” [in] Anthrozoös’, Anthrozoös: A multidisciplinary journal of the interactions of people and animals, vol. 7, no. 2, pp. 103–112, 1994 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.2752/089279394787001970>

[78]

Philip Howell, ““A Place for the Animal Dead: Pets, Pet Cemeteries and Animal Ethics in Late Victorian Britain” [in] Ethics, Place & Environment’, Ethics, Place & Environment: A Journal of Philosophy & Geography, vol. 5, no. 1, pp. 5–22, 2002 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://www.tandfonline.com/doi/abs/10.1080/13668790220146401>

[79]

Lynn A. Planchon et al., ““Death of a Companion Cat or Dog and Human Bereavement: Psychosocial Variables” [in] Society & Animals’, Society & Animals, vol. 10, no. 1, pp. 93–105, 2002 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://booksandjournals.brillonline.com/content/journals/10.1163/156853002760030897>

[80]

Debra Lynn Stephens and Ronald Paul Hill, ““The Loss of Animal Companions: A Humanistic and Consumption Perspective” [in] Society & Animals’, Society & Animals, vol. 4, no. 2, pp. 189–210, 1996 [Online]. Available: <https://uoelibrary.idm.oclc.org/login?url=http://booksandjournals.brillonline.com/content/journals/10.1163/156853096x00151>

[81]

T. Van Dooren, ““Mourning crows: Grief and extinction in a shared world” [in] Routledge Handbook of Human-Animal Studies’, in Routledge Handbook of Human-Animal Studies, London: Routledge, 2014 [Online]. Available: <https://www.dawsonera.com/abstract/9780203101995>