

ANTM106

The Representation of Animals through Religion

View Online



[1]

A. Asani 2006. 'Oh that I could be a bird and fly, I would rush to the Beloved: Birds in Islamic Mystical Poetry' [in] *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Columbia University Press.

[2]

Aaron S. Gross 2014. *The Question of the Animal and Religion: Theoretical Stakes, Practical Implications*. Columbia University Press.

[3]

Aaron S. Gross 2014. *The Question of the Animal and Religion: Theoretical Stakes, Practical Implications*. Columbia University Press.

[4]

Andrew Linzey 1999. 'Introduction - Not a sparrow falls: Reclaiming animal-friendly spirituality' [in] *Animal Rites: Liturgies of Animal Care*. SCM. 1-21.

[5]

Andrew Wiget and Olga Balalaeva 2001. 'Khanty Communal Reindeer Sacrifice: Belief, Subsistence and Cultural Persistence in Contemporary Siberia' [in] *Arctic Anthropology*. 38, 1 (2001), 82-99.

[6]

Anna Chur-Hansen 2011. 'Cremation Services upon the Death of a Companion Animal: Views of Service Providers and Service Users' [in] *Society & Animals*. *Society & Animals*. 19, 3 (2011), 248-260.

[7]

Anna Chur-Hansen 2010. 'Grief and bereavement issues and the loss of a companion animal: People living with a companion animal, owners of livestock, and animal support workers' [in] *Clinical Psychologist*. *Clinical Psychologist*. 14, 1 (2010), 14-21.

[8]

Anne Vallely 'Vulnerability, Transcendence, and the Body: Exploring the Human/Nonhuman Animal Divide within Jainism' [in] *Society & Animals*. *Society & Animals*. 1, aop, 1-17.

[9]

Anthropology - LibGuides at University of Exeter:
<http://libguides.exeter.ac.uk/AnthropologyHomePage>.

[10]

Arnold van Gennep 1909. *Les rites de passage*.

[11]

Arnold van Gennep 1960. *The Rites of Passage*. University of Chicago Press.

[12]

Aubrey Manning and James Serpell (eds) 2002. *Animals and Human Society: Changing Perspectives*. Taylor and Francis.

[13]

B. Kienzle 2006. 'The Bestiary of Heretics: Imaging Medieval Christian Heresy with Insects

and Animals' [in] *A Communion of Subjects: Animals in Religion, Science, and Ethics*. A Communion of Subjects: Animals in Religion, Science, and Ethics. Columbia University Press.

[14]

Barbara Ambros 2010. 'The Necrogeography of Pet Memorial Spaces: Pets as Liminal Family Members in Contemporary Japan' [in] *Material Religion*. *Material Religion: The Journal of Objects, Art and Belief*. 6, 3 (2010), 304–335.

[15]

Blakeley, D.N. 2003. 'Listening to the Animals: The Confucian View of Animal Welfare' [in] *Journal of Chinese Philosophy*. *Journal of Chinese Philosophy*. 30, 2 (Jun. 2003), 137–157.

[16]

Boria Sax 2009. 'The Magic of Animals: English Witch Trials in the Perspective of Folklore' [in] *Anthrozoös*. *Anthrozoös: A multidisciplinary journal of the interactions of people and animals*. 22, 4 (2009), 317–332.

[17]

Clare Palmer 2000. 'Religion in the Making? Animality, Savagery, and Civilization in the Work of A. N. Whitehead' [in] *Society & Animals*. *Society & Animals*. 8, 3 (2000), 287–304.

[18]

Debra Lynn Stephens and Ronald Paul Hill 1996. 'The Loss of Animal Companions: A Humanistic and Consumption Perspective' [in] *Society & Animals*. *Society & Animals*. 4, 2 (1996), 189–210.

[19]

Elizabeth Atwood Lawrence 1993. 'The Symbolic Role of Animals in the Plains Indian Sun Dance' [in] *Society & Animals*. *Society & Animals*. 1, 1 (1993), 17–37.

[20]

Elliot N.
Dorff,

Jonathan K. Crane (eds) 2012. *The Oxford Handbook of Jewish Ethics and Morality*. OUP.

[21]

Elmer Veldkamp 2009. 'The Emergence of "Pets as Family" and the Socio-Historical Development of Pet Funerals in Japan' [in] *Anthrozoos*. *Anthrozoos*. 22, 4 (2009), 333–346.

[22]

Émile Durkheim 2008. *The Elementary Forms of the Religious Life*. Dover Publications, Inc.

[23]

Francien de Jonge and Ruud van den Bos (eds) 2005. *The Human-Animal Relationship: Forever and a Day*. Royal Van Gorcum.

[24]

Frank J. Korom 2000. 'Holy Cow! The Apotheosis of Zebu, or Why the Cow Is Sacred in Hinduism' [in] *Asian Folklore Studies*. *Asian Folklore Studies*. 59, 2 (2000), 181–203.

[25]

Frederick J. Simoons et al. 1981. 'Background to Understanding the Cattle Situation of India: The Sacred Cow Concept in Hindu Religion and Folk Culture' [in] *Zeitschrift für Ethnologie*. *Zeitschrift für Ethnologie*. (1981), 121–137.

[26]

G. Steiner 2006. 'Descartes, Spirituality and Contemporary Speciesism' [in] *A communion of subjects: animals in religion, science, and ethics*. *A communion of subjects: animals in religion, science, and ethics*. Columbia University Press.

[27]

G. W. F. Hegel 2006. Lectures on the Philosophy of Religion. Clarendon Press.

[28]

Georges Bataille 3AD. The Accursed Share: An Essay on General Economy. Zone Books.

[29]

Gerald H. Gosse and Michael J. Barnes 1994. 'Human Grief Resulting from the Death of a Pet' [in] Anthrozoös. Anthrozoös: A multidisciplinary journal of the interactions of people and animals. 7, 2 (1994), 103-112.

[30]

Govindrajan, R. 2015. "'The goat that died for family": Animal sacrifice and interspecies kinship in India's Central Himalayas' [in] American Ethnologist. American Ethnologist. 42, 3 (2015), 504-519.

[31]

Graham Harvey 2005. Animism: Respecting the Living World. Hurst & Co.

[32]

Helen Davis et al. 2003. 'When a pet dies: Religious issues, euthanasia and strategies for coping with bereavement' [in] Anthrozoös. Anthrozoös. 16, 1 (2003), 57-74.

[33]

Henri Hubert and Marcel Mauss 1964. Sacrifice: Its Nature and Function. The University of Chicago Press.

[34]

Istvan Praet 2013. 'The Positional Quality of Life and Death: A Theory of Human-Animal

Relations in Animism' [in]

Anthrozoö

..

s.

Anthrozoö

s: a multidisciplinary journal of the interactions of people and animals. 26, 3 (2013), 341-355.

[35]

James George Frazer 1998. *The Golden Bough: A Study in Magic and Religion*. Oxford University Press.

[36]

Joyce E. Salisbury 2014. 'Do Animals Go to Heaven? Medieval Philosophers Contemplate Heavenly Human Exceptionalism' [in] *Athens Journal of Humanities and Arts*. *Athens Journal of Humanities and Arts*. 1, 1 (2014), 7*9-85.

[37]

Julien Dugnoille 2017. "'I heard a dog cry": More-than-human interrelatedness, ethnicity and zootherapy in South Korean civil society discourse about dog meat consumption' [in] *Ethnography*. *Ethnography*. (2017).

[38]

Kay Milton 1996. *Environmentalism and Cultural Theory: Exploring the Role of Anthropology in Environmental Discourse*. Routledge.

[39]

L. Kemmerer 2011. 'Christian traditions' [in] *Animals and World Religions*. *Animals and World Religions*. OUP.

[40]

L. Kemmerer 2011. 'Islamic traditions' [in] *Animals and World Religions*. *Animals and World Religions*. OUP.

[41]

Leo Tolstoy 1900. *The First Step: An Essay on the Morals of Diet, to which are Added Two Stories*. Broadbent.

[42]

Lisa Kemmerer 2011. *Animals and World Religions*. Oxford University Press.

[43]

Lisa Kemmerer 2011. *Animals and World Religions*. OUP.

[44]

Lisa Kemmerer 2011. *Animals and World Religions*. OUP.

[45]

Lisa Kemmerer 2011. *Animals and World Religions*. OUP.

[46]

Lisa Kemmerer 2009. 'Hindu Ethics and Nonhuman Animals' [in] *Swadharam Journal*. 3, (2009), 32–45.

[47]

Lynch, M.E. 1988. 'Sacrifice and the Transformation of the Animal Body into a Scientific Object: Laboratory Culture and Ritual Practice in the Neurosciences' [in] *Social Studies of Science*. *Social Studies of Science*. 18, 2 (1988), 265–289.

[48]

Lynn A. Planchon et al. 2002. 'Death of a Companion Cat or Dog and Human Bereavement: Psychosocial Variables' [in] *Society & Animals*. *Society & Animals*. 10, 1 (2002), 93–105.

[49]

MacDaniel, J. 2006. 'Practicing the Presence of God: A Christian Approach to Animals' [in] A communion of subjects: animals in religion, science, and ethics. A communion of subjects: animals in religion, science, and ethics. Columbia University Press.

[50]

Marcel Mauss 2011. The Gift: Forms and Functions of Exchange in Archaic Societies. Martino Publishing.

[51]

Margo DeMello (ed.) 2016. Mourning Animals: Rituals and Practices Surrounding Animal Death. Michigan State University Press.

[52]

Marvin Harris 1966. 'The Cultural Ecology of India's Sacred Cattle' [in] Current Anthropology. Current Anthropology. 7, 1 (1966), 51-66.

[53]

Mary Douglas 2002. Purity and Danger: An Analysis of Concepts of Pollution and Taboo. Routledge.

[54]

Mary Douglas 2002. Purity and Danger: An Analysis of Concepts of Pollution and Taboo. Routledge.

[55]

N. G. Munro 1931. The Ainu Bear Ceremony.

[56]

Nadeem Haque 2011. 'The Principles of Animal Advocacy in Islam: Four Integrated Ecognitions' [in] *Society & Animals*. *Society & Animals*. 19, 3 (2011), 279-290.

[57]

Naisargi Dave 2014. 'Witness: Humans, Animals, and the Politics of Becoming' [in] *Cultural Anthropology*. *Cultural Anthropology*. 29, 3 (2014), 433-456.

[58]

Naveeda Khan 2014. 'Dogs and humans and what earth can be: Filaments of Muslim ecological thought' [in] *HAU: Journal of Ethnographic Theory*. *HAU: Journal of Ethnographic Theory*. 4, 3 (2014), 245-264.

[59]

Nurit Bird-David 1990. 'The Giving Environment: Another Perspective on the Economic System of Gatherer-Hunters' [in] *Current Anthropology*. *Current Anthropology*. 31, 2 (1990), 189-196.

[60]

Paul Nadasdy 2007. 'The Gift in the Animal: The Ontology of Hunting and Human-Animal Sociality' [in] *American Ethnologist*. *American Ethnologist*. 34, 1 (2007), 25-43.

[61]

Paul Waldau 2002. *The Specter of Speciesism: Buddhist and Christian Views of Animals*. Oxford University Press.

[62]

Paul Waldau and Kimberley C. Patton (eds) 2006. *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Columbia University Press.

[63]

Paul Waldau and Kimberley C. Patton (eds) 2006. *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Columbia University Press.

[64]

Paul Waldau and Kimberley C. Patton (eds) 2006. *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Columbia University Press.

[65]

Paul Waldau and Kimberley C. Patton (eds) 2006. *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Columbia University Press.

[66]

Philip Howell 2002. 'A Place for the Animal Dead: Pets, Pet Cemeteries and Animal Ethics in Late Victorian Britain' [in] *Ethics, Place & Environment*. *Ethics, Place & Environment: A Journal of Philosophy & Geography*. 5, 1 (2002), 5-22.

[67]

R. Foltz 2006. 'This she-camel of God is a sign to you: Dimensions of Animals in Islamic Tradition and Muslim Culture' [in] *A communion of subjects: animals in religion, science, and ethics*. *A communion of subjects: animals in religion, science, and ethics*. Columbia University Press.

[68]

Rane Willerslev 2007. *Soul Hunters: Hunting, Animism, and Personhood Among the Siberian Yukaghirs*. University of California Press.

[69]

René Girard 1976. *Deceit, Desire, and the Novel: Self and Other in Literary Structure*. Johns Hopkins University Press.

[70]

Richard Chalfen 2003. 'Celebrating life after death: the appearance of snapshots in Japanese pet gravesites' [in] *Visual Studies*. *Visual Studies*. 18, 2 (2003), 144-156.

[71]

S. J. Tambiah 1969. 'Animals Are Good to Think and Good to Prohibit' [in] *Ethnology*. *Ethnology*. 8, 4 (1969).

[72]

Sax, B. 2009. 'The Magic of Animals: English Witch Trials in the Perspective of Folklore' [in] *Anthrozoos*. *Anthrozoos*. 22, 4 (2009), 317-332.

[73]

Sigmund Freud 2001. *Totem and Taboo*. Routledge.

[74]

Stanley Brandes 2009. 'The Meaning of American pet cemetery Gravestones' [in] *Ethnology*. *Ethnology*. 48, 2 (2009), 99-118.

[75]

Steven J. Mithen 1998. *The Prehistory of the Mind: A Search for the Origins of Art, Religion, and Science*. Phoenix.

[76]

T. Van Dooren 2014. 'Mourning crows: Grief and extinction in a shared world' [in] *Routledge Handbook of Human-Animal Studies*. *Routledge Handbook of Human-Animal Studies*. Routledge.

[77]

Temple Grandin 2011. 'Maximizing Animal Welfare in Kosher Slaughter' [in] *The Forward*. (2011).

[78]

Waldau, P. and Patton, K.C. 2006. *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Columbia University Press.

[79]

Waldau, P. and Patton, K.C. 2006. *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Columbia University Press.

[80]

Welfare During Slaughter without stunning (Kosher or Halal) differences between Sheep and Cattle: 2012. <http://www.grandin.com/ritual/welfare.diffs.sheep.cattle.html>.

[81]

Z. Kassam 2006. 'The Case of the Animals Versus Man: Toward an Ecology of Being' [in] *A communion of subjects: animals in religion, science, and ethics*. *A communion of subjects: animals in religion, science, and ethics*. Columbia University Press.